

# JEFFERSON COUNTY 4-H HORSE & PONY SCHOLARSHIP

## Submit application to UW-Extension 4-H Office

The Jefferson County 4-H Horse & Pony Project is offering funding for the Jefferson County 4-H Horse & Pony Scholarship to outstanding Jefferson County 4-H Horse & Pony Project Members. We are pleased to provide this scholarship to show our appreciation for your accomplishments as a result of your 4-H experiences and to support your future educational goals.

### Scholarship to be awarded:

- Scholarships are awarded to 4-H members pursuing a four-year college degree or pursuing a tech-school or non-four-year degree.
- The amount of this scholarship is a minimum of \$250 and may be increased, depending on budget and number of awards.

### Eligibility Requirements:

Applicant must meet the following requirements:

- Be a present Jefferson County 4-H member.
- Has been a 4-H member for the last four consecutive years.
- Is enrolled and in good standing with the Jefferson County Horse & Pony Project.
- Be a high school senior or graduate and enrolled in 4-H the year they are filing this application.
- Planning to enter a post high school college or degree program or may already be in attendance.
- Youth may only receive this scholarship one time.

### Application Process:

1. Submit a completed application form obtained from the UW-Extension office. Make sure the application form has all the required signatures.
2. Provide a transcript of your high school grades (or college grades if appropriate).
3. Do not put application in sheet protectors because copies need to be made.
4. Applications must be fully typed and complete or they will not be considered.
5. All applications are due to the UW-Extension office by July 18, 2025. Faxed or emailed applications will not be accepted.
6. Additional pages can be added as needed. (Please do not add newspaper articles or clippings.)
7. Secure 1 letter of recommendation from a 4-H leader other than a parent. Applicants should include an addressed and stamped envelope for the leader to mail the recommendation letter directly to the UW-Extension office.
8. Submit 1 photo of yourself for publicity purposes. (Will not be given to scholarship panel)
9. Applicant must participate in an interview with the scholarship panel if asked.

**Applicant will be considered based on his/her 4-H Horse & Pony project experience, experience as a 4-H member, community citizenship and as a person. The Scholarship Committee will review the applications impartially. Decisions of the scholarship committee are final.**

### Awarding of Scholarships:

Scholarship awards will be announced at the next JCHP County Wide meeting. Scholarship recipients are asked to be present. Applicants will be notified in writing.

### Distribution Procedures:

The Scholarship will be distributed upon completion of the first semester of enrollment at the university, college, trade school, technical school, or other post high school training. This is a reoccurring scholarship award, the recipient must provide the following every year enrolled:

- A collegiate academic transcript for at least one term showing a cumulative GPA of at least 2.0.
- All required documentation must be submitted by March 1st to the JCHP Chair, UW-Extension Office, 864 Collins Road, Jefferson, WI 53549. If not received by March 1, your scholarship is forfeited. No Exceptions.

*The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming, and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status."*

# JEFFERSON COUNTY HORSE & PONY PROJECT 4-H SCHOLARSHIP APPLICATION FORM

Name \_\_\_\_\_ Years in 4-H: \_\_\_\_\_  
(First) (Middle) (Last)

Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Gender: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age as of January 1: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ General Leader: \_\_\_\_\_

Parents Name & Address: \_\_\_\_\_

\_\_\_\_\_

Place of home residence: (check one) ☐ Farm/Rural ☐ Town/Village/City

Name & address of high school: \_\_\_\_\_

\_\_\_\_\_

Name & address of post-secondary school you plan to attend on October 1 of this year:

\_\_\_\_\_

\_\_\_\_\_

**Letter of Recommendation** – You will need to have two letters of recommendation from two different 4-H Leaders. A 4-H Leader can be a club general leader, club project leader, junior leader advisor, club assistant leader, camp chaperone, county, or state leader that you have worked with. The 4-H leader cannot be a family member. The letter will need to explain how the leader knows you, how you are involved in 4-H, your dependability, your cooperation, your leadership skills, and any other information that shows you are a good candidate for the JCHP Scholarship. The Letters of Recommendation need to be **postmarked and mailed by July 18, 2025, to: JCHP Scholarship, UW-Extension, 864 Collins Rd, Jefferson, WI 53549.**

## STATEMENT BY 4-H MEMBER

I prepared this application myself and certify that the information in it is true and accurate. Member's

Signature \_\_\_\_\_ Date: \_\_\_\_\_

We reviewed this application and believe it to be correct.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

## SECTION A – ACADEMIC INFORMATION

1. Field in which you are majoring or plan to major:
2. Describe why you are interested in pursuing additional education:
3. Outline your reasons for choosing this field of study:

**SECTION B – EXPERIENCES IN HORSE & PONY****List 4-H Horse & Pony events/activities that you have participated in:**

Event/Activity	Year	Year	Year Year	Year	Year	Year	Year

ie: County Fair, State Expo w/ horse, State Expo – Educational, Hippology, Horsebowl, Drill Team, Clinics, Parades, Workshops, contests, lessons, fundraising, etc.

**List your 4-H Horse & Pony Project Leadership experience – club/county/state/national levels:**

Position / Sub-Committee / Committee	Year	Year	Year	Year	Year	Year	Year

What have you gained from participating in the Horse & Pony Project?

## SECTION C – EXPERIENCES IN 4-H

### 1. 4-H Projects

Projects	Years in Project

### 2. 4-H awards received: (Include leadership, project or other awards):

Type of Award	Recognition for	Year Received

### 3. 4-H offices held (club, county, district, state, collegiate):

Office Held	Level (Club, County, District, State, Etc)	Year Office Held

#### **SECTION D – 4-H CITIZENSHIP/LEADERSHIP EXPERIENCE**

List up to 10 major 4-H leadership activities/experiences that you have participated in at the club, county, district, state, or national 4-H levels. Please explain how the leadership activity/experience affected the group you were working with and how it affected your growth in leadership.

#### **SECTION E – CITIZENSHIP/LEADERSHIP EXPERIENCE OTHER THAN 4-H**

List and briefly describe leadership experiences other than 4-H that you have been involved in.

**SECTION F – CAREER GOALS**

1. How has your 4-H career made you a good candidate for this scholarship?

2. What are your educational and career goals? What impact has 4-H and/or Horse & Pony had on your future educational, career, or personal goals?