



# Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

May 2025

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## Jefferson County Extension Office

Open Monday – Friday:  
8:00am - 4:30pm

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## Meat Raffle

Thank you to everyone who volunteered and came to the Livestock Committee Meat Raffle! We greatly appreciate your support! We raised almost \$3000 for the Livestock Committee!



## Brat Fundraiser

The first Jefferson County 4-H brat sale is about to get underway as a way to raise funds for the Jefferson County 4-H Leaders Association. The funds raised will help to fulfil our mission of providing essential opportunities and support for positive youth development through quality educational 4-H programs. This comes in many forms including educational events, contests, scholarships, project grants, awards, educational workshops and trip support.

### Order Forms:

Order forms are available at the County Extension office and each club should pick up at least one order form per family prior to May 1.

### Brats:

Brats are made by The Stockyards, a custom meat processor and meat market from Fairchild, WI. Brats will come frozen in a package of 6. There will be a selection of 18 flavors available.

### Collection of Funds:

Club members should collect funds as they take orders. To ensure accuracy, all orders and monies should be double checked and collected by the Club Leader. Club leaders should plan to turn in all order forms from their club to the Extension Office.

### Return of Order Forms and Funds:

All order forms must be returned to the County Extension office by noon on Monday, May 19th. All order forms and monies will be double checked by the Leaders Association prior to submitting the product order. No products will be ordered without appropriately submitted funds.

### Brat Pick Up:

Frozen brats will be delivered to the West Building at the Jefferson County Fair Park (across from the goat barn & connected to the Activity Center). The Leaders Association volunteers will sort orders. Brats will be available for pick up on Friday, May 30th from 5:00 – 7:00 p.m. **Brats must be picked up on this date** or alternative accommodations made with Leaders Association Treasurer, Becki Durkee prior to May 28<sup>th</sup>. (Becki beckidurkee@hotmail.com or 608.444.4509)

# May 2025 4-H CALENDAR

*For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))*

Date	Time	Meeting	Location
<b>May 1</b>	6:30pm	Rocketry Project Meeting	Extension Office
<b>May 4</b>	1:00pm	Cookie Decorating Class	Extension Office
<b>May 4</b>	4:00pm	Outdoor Shooting Sports: .177 air rifle & shotgun	Watertown Conservation Club
<b>May 4</b>	5:00pm	Outdoor Shooting Sports: .177 air pistol & .22lr rifle	Watertown Conservation Club
<b>May 5</b>	5:00pm	Outdoor Shooting Sports: 3D archery, .22lr pistol, muzzleloader	Oconomowoc Sportsmans Club
<b>May 5</b>	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
<b>May 5</b>	6:00pm	Livestock Marketing Practice	Extension Office
<b>May 5</b>	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
<b>May 5</b>	6:30pm	Livestock Judging Practice	Extension Office
<b>May 6</b>	6:00pm	Rabbit Meeting	Extension Office
<b>May 6</b>	7:00pm	Horse Committee Meeting	Extension Office
<b>May 12</b>	5:00pm	Outdoor Shooting Sports: 3D archery, .22lr pistol, muzzleloader	Oconomowoc Sportsmans Club
<b>May 12</b>	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
<b>May 12</b>	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
<b>May 12</b>	6:30pm	Livestock Judging Practice	Extension Office
<b>May 12</b>	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
<b>May 12</b>		Livestock Project Learning Day Sign Up Deadline	
<b>May 13</b>	6:30pm	Swine Carcass Meeting	Extension Office
<b>May 13</b>	7:00pm	Livestock Committee Meeting	Extension Office
<b>May 15</b>		Newsletter Items Due to Meghan	
<b>May 15</b>	6:30pm	Leaders Association Meeting	Extension Office
<b>May 15</b>	6:30pm	Rocketry Project Meeting	Extension Office
<b>May 18</b>	4:00pm	Outdoor Shooting Sports: .177 air rifle & shotgun	Watertown Conservation Club
<b>May 18</b>	5:00pm	Outdoor Shooting Sports: .177 air pistol & .22lr rifle	Watertown Conservation Club
<b>May 18</b>	8:30am	Livestock Project Learning Day	Fair Park
<b>May 19</b>	5:00pm	Outdoor Shooting Sports: 3D archery, .22lr pistol, muzzleloader	Oconomowoc Sportsmans Club
<b>May 19</b>	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
<b>May 19</b>	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
<b>May 19</b>	6:00pm	Cloverbud Project Meeting	Fair Park
<b>May 19</b>	6:30pm	Livestock Judging Practice	Extension Office
<b>May 19</b>	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
<b>May 19</b>	7:00pm	Dairy Committee Meeting	Extension Office
<b>May 20</b>	7:00pm	Horse & Pony Countywide Project Meeting	Extension Office
<b>May 21</b>	6:30pm	Youth Livestock Meeting	Extension Office
<b>May 26</b>		Extension Office Closed	
<b>May 27</b>	6:00pm	Lego Project Meeting	Extension Office
<b>May 27</b>	7:00pm	Junior Leaders	Extension Office
<b>May 31</b>		Dairy Project Learning Day	Fair Park

## PROJECT NEWS

**Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.**

**(Click here for online 4-H calendar)**

### Cloverbud Project

The last Cloverbud Project Meeting of the year will be held on May 19 at 6:00pm at the Fair Park. At this meeting youth will learn about animal projects we offer in 4-H and there will be a petting zoo.

### Dairy Project

The next Dairy Committee Meeting will be held on May 19 at 7:00pm at the Extension Office.

### Dog Project

The upcoming Dog Project Meetings in May are as follow:

New Members/Dogs– 6:00pm– May 5, 12, 19

Returning Members/Dogs– 5:30pm: May 5, 12, 19

Dog Project Meeting– Showmanship & Quiz Bowl– 6:45pm: May 5, 12, 19

If you have any questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

### Horse & Pony Project

-Huge thank you to 3MVP for coming out in March to do the JCHP Annual Vaccine clinic, and thank you to Ambassador Cassidy, and Ambassador Contestant Aubree for organizing and volunteering all day!

-Monday Night Lessons & Drill Team beginning April 28th (Unmounted!)

-Our Point Card High-Point Earners' clinic was announced at the April meeting: We're excited to host Daniel Stewart, an Equestrian Sports Psychologist who has worked with various US Equestrian teams and has coached on US Olympic teams, for a clinic with our top 12 point earners!

-May Clinic/May Show is Memorial Day weekend! Stay tuned for more info!



### Lego Project

The next Lego Project Meeting is on May 27 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Charles Johnson crjohnson.51510@gmail.com or 920-342-9783.

### Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting will be held on April 8 at 7:00pm at the Extension Office.

May 5– 6:00pm– Livestock Marketing Practice– Extension Office

May 5– 6:30pm– Livestock Judging Practice– Extension Office

May 6– 6:00pm– Rabbit Meeting– Extension Office

May 6– 7:00pm– Poultry Meeting– Extension Office

May 12– 6:30pm– Livestock Judging Practice– Extension Office

May 13– 6:30pm– Swine Carcass Meeting– Extension Office

May 13– 7:00pm– Livestock Committee Meeting– Extension Office

May 18– 8:30am– —Join us for a fun-filled hands on learning

opportunity presented by the Jefferson County Livestock

Committee at Livestock Project Learning Day which will be held at

the Jefferson County Fair Park from 8:30am-3:15pm. It will be a full day of sessions whether you are brand new or experience. We look forward to seeing you there. [Sign up here!](#)

May 19– 6:30pm– Livestock Judging Practice– Extension Office

May 21– 6:30pm– Youth Livestock Meeting– Extension Office

Attention 4-H members: If you are interested in learning and participating in livestock judging at the Area Animal Science Days

### Livestock Judging

Attention 4-H members: If you are interested in learning and participating in livestock judging at the Area Animal Science Days on June 30, 2025. You can contact Ed Bielinski at

[wisaged@yahoo.com](mailto:wisaged@yahoo.com) for more details about the contest. Livestock judging practices are scheduled

for May 5th, 12th, 19th, 2025 at UW-Extension building at 6:30 pm.

### Rocketry Project

The next Rocketry Project meetings are May and at 6:30pm at the Extension Office.

Youth must be able to safely use an X-acto type knife or be accompanied by an adult who can assist them. In addition to making rockets from kits, youth will have the opportunity to make rockets from scratch.

For more information, contact Roald Ager-Hart or Brett Hart at 920-674-4963.

## Natural Science Project

### 2025 May Natural Science Activities and Adventures, for all

Natural Science Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

**Wednesday, May 7th, 6:30pm, Rock River Clovers invites you** to join them at their club meeting for the Natural Science Activity of creating **"Nesting Balls"** for birds, **Please RSVP Sharon by May 5<sup>th</sup> if you will be joining the Rock River Clover for this activity.**

**Saturday, May 10, 1-4pm, A Natural Science Project Day---**

**Birding, Ecosystems/Scavenger Hunt, & More.**

**Natural Science Activities scheduled are open to all 4-H**

**members. RSVP by May 8th, for these Natural Science Activities held at Dorothy Carnes County Park, West Unit**

Also **celebrate International Migratory Bird Day May 10th** at Dorothy Carnes Park with the "Big Sit" by the Friends of Rose Lake. Check the list of birds seen at the park. How many do you know? Will they stay at the Park or go north?

If you didn't get to celebrate Earth Day and Arbor Day in April. Spring is now appearing and Nature is popping. So let's do our celebrating and acknowledge Earth Day and Arbor Day with some Natural Science activities.

**Dorothy Carnes Park offers a great opportunity to explore and gain information for Natural Science projects.** You can have an adventure, watch for wildlife, ID prairie flowers or see how plants and animals live together. Come enjoy the birding activities and the ecosystems scavenger hunt on

**Birding Activities will start at dawn but** you can visit Dorothy Carnes Park anytime during the day. **Celebrate International Migratory Bird Day** with the Friends of Rose Lake. They will be holding a **Dawn to Dusk Birding Sit-In with members there from dawn to 4pm.** Everyone is welcome to take part any time during the day for as long as you would like. Take a snack or drink if you choose. It will be held **on the deck on the park's west side.** In the past years 60 to 70 species of birds have been heard or seen at the Birding Sit-In. This event is a great opportunity to observe a wide variety of birds with help of other birders. **Spring migration** will be in full swing as birds come back **to Wisconsin** or passing through going on **north.**

**Explore Ecosystems** at the Park. **Do a scavenger hunt** as you hike one of the trails watching for the spring **flowers** or looking for **animals in tree tops** or in the **undergrowth.** **Bring** a pair of **binoculars**, your **camera**, **note pad and pencil** to list what you see and capture with pictures. Record details for the Natural Science project you enjoy and choose to tell others about.

Rose Lake is the lake within the park. It provides water, giving support to the migrating birds and homes to others. Amphibians and other wildlife call it home too. The lake is surrounded by plant and animal ecosystems making it a special Jefferson County park. The Scavenger Hunt information will also be available from members of Rose Lake Friends.

Directions to Dorothy Carnes County Park, West Unit from the Hwy 26 Bypass take Hwy 12 West from Fort Atkinson to Radloff Road. Follow signs to Dorothy Carnes County Park. There is a sign for the park on Hwy 12.

Other available activities

**May : Horicon Marsh Bird Festival.** Marsh-wide event. See full schedule of events at [www.horiconmarsh.org](http://www.horiconmarsh.org) for more details and for various other programs.

**June : Wisconsin Free Fishing Days.** Go to [dnr.wisconsin.gov](http://dnr.wisconsin.gov)>**free Fishing Weekend** for dates and information. Watch for scheduled activities for Jefferson County or your community for June.

Also check out [dnr.wisconsin.gov](http://dnr.wisconsin.gov)>**adventure>freefun** for Free Fun Weekend for other activities.

Natural Science related opportunities start at home. They may be inside relating to the materials you use and how you manage them. Or outside your door, down the street or road, in the fields or parks. We have a wonderful world. Let's enjoy and take care of it.

If you have Natural Science project **questions** or are looking for **info** about creating a fair exhibit, **text or email** Sharon at 920-650-7110 or [rwses@idcnet.com](mailto:rwses@idcnet.com).

**Your RSVP to Sharon by May 8th is important for planning and providing materials. They will be available on the deck or at the shelter.**

## Plant & Soils Science Project

### 2025 May Plant and Soils Project Activities for-- Houseplants, Crops, Vegetables, & Flowers

**It's gardening time!** Have you chosen and ordered or purchased seeds you are going to plant? Soon there will be many seedling to purchase if you haven't started your own.

**For early harvesting or if you plan to exhibit** vegetables or flowers at the Fair, you will need to count the days until Fair and plan to give them growing time. **You also need to consider the weather and soil conditions.** Will it **frost** and is the **soil warm** enough for seeds to start growing. **Review or download A1989 The Vegetable Garden** by Harrison.

**Help tender plants** acclimate to the weather. Use **"hot caps"** or **covers** for them. You can **make covers** from large soda bottles or milk jugs. Cut the bottom off the bottle or jug and remove the lid. You can **place these over the plants** to protect them from frost or wind. **Remove them** on very warm/hot days. **Replace** at night. So the plants don't get cooked from the heat of the day but stay warm at night. **Use a "row cover"** for new plants growing from seeds you planted. Check out row covers and how and when to use them. They may help you have a successful garden.

**Plant healthy plants.** Use **clean tools** and **limit fertilizer** to seedlings until several true leaves have developed. New plants are tender and need **careful handling.** **Watch their growth** for damping off. **Damping-Off** is a common disease of seedlings where stems are affected by fungi causing stems to rot and not able to support the seedling. They are fungus or mold that thrive in **cool, wet conditions.** Don't over water and have **good drainage.** Also keep the seedlings at a **warm temperature.** Before planting seeds



**outdoors, wait** until garden soil has reached the **best temperature** for germination. That temperature **varies** depending on the plant. Mature plants can also be affected with crown rot. The **University of Wisconsin Garden Facts XHT1124 (Damping-Off), is a good resource.** It's available at <https://pddc.wisc.edu/fact-sheet-listing-all/>

**When we purchase plants**, we need to **know** what **the plant** is supposed to look like. Look them over and **be choosy. Inspect the plant** carefully for signs of bugs, slugs or disease. Look on both sides of the leaves. Also **examine the roots.** Buy healthy plants. **Remember** the importance of **plant rotation** of our garden vegetables.

**Use your garden plan/map.** The University of Wisconsin Garden Facts **XHT1210 Using Crop Rotation in the Home Vegetable Garden** has helpful information. Find it at <https://pddc.wisc.edu/fact-sheet-listing-all/>

Also, **Look up the Guide 3384-Specialized Gardening Techniques: Wide -Row Planting, Square Foot Gardening and Raised Beds.** It **may** give you **help** in developing this years **garden plan.** Or review **A3382** Containers, and **A3383** Mulches for Home Gardens and Plantings, from the [learningstore.uwex.edu](http://learningstore.uwex.edu) .

**If you are considering exhibiting, plan ahead.** The Fair Book is online at [jcfair.com](http://jcfair.com) **Look** at and **print** a copy of **Dept 13 &14 rules and entries.** Mark the entries you will do. **Check for the deadline for completing your entries on line.** Print a copy of your entries so you can check them to be correct and can refer to them when taking them in for **judging in July.**

Check for updates for exhibiting and information on schedules. Watch the Weekly Clover Connection for any information and check the [InFAIRmation Update](#) from the Jefferson County Fair.

Keep **A2935** Evaluating & Judging Flowers & Indoor Plants and **A3306** Exhibiting & Judging Vegetables **handy to use for information for good growing practices and exhibiting fair entries.** Make a card for each entry, listing the details for that entry and use the card as you prepare your exhibit. Take it to the Fair with you for a reference as you talk to the judge. ***Note rule #7 under Dept 14 asks for a note card identifying plants and flowers being exhibited.***

**Got questions, Text or email or for help and information.**  
Sharon Schweitzer, 920-650-7110 or email [rwes@idcnet.com](mailto:rwes@idcnet.com)

## Shooting Sports

.177 air rifle and shotgun will be held on Sundays at 4:00pm at the Watertown Conservation Club. .177 air pistol and .22lr rifle will begin around 5:00pm. Meetings in May will be held on: May 4th & 18th.

3D archery, .22lr pistol and muzzleloader will be held on Mondays at 5:00pm at the Oconomowoc Sportsman's Club. Meetings in May will be held on: May 5th, 12th, & 19th.

### Instructors

We are in need for more instructors for both indoor (archery) and outdoor (rifle, pistol, shotgun, muzzleloader, archery). Signing up to be an instructor doesn't mean you need to devote every week to shooting sports. You can help out with what you can and give

some ease to the other instructors when you are available to help out.

If you have questions about the shooting sports project, contact David Saxby at [jeffersonwi4hshootingsports@gmail.com](mailto:jeffersonwi4hshootingsports@gmail.com)

## LEADER NEWS

### Leaders Board Meeting

The next Leader's Board Meeting is on Thursday, June 19 at 6:30pm at the Extension Office.

### Leaders Association Meeting

The next Leader's Association Meeting is on Thursday, May 15 at 6:30pm at the Extension Office.

\*Note: The next fundraiser will be the online clothing store for 4-H apparel. Look for a memo with details soon.

### Food Stand at the Jefferson County Fair

The Leaders Association will be working with Farm Bureau to have a food stand at the Jefferson County Fair! This is be a fundraiser for the Jefferson County 4-H Programs. We will need volunteers on Tuesday through Sunday of Fair week. 4 adults and 2 kids per shift. The shifts will be 6am-10am and 10am to 2pm. A sign up will be coming out in May.

## OLDER MEMBERS

### Junior Leaders

The next Junior Leaders meeting is on May 27 at 7:00pm at the Extension Office.

Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or [jakewith07@yahoo.com](mailto:jakewith07@yahoo.com)

## CLUB NEWS

### Farmington All Stars

The Farmington All-Stars met April 8 at the Farmington Town Hall for the club's regular monthly meeting.

As an icebreaker, club members shared what they had done over spring break.

In new business, the club set its annual Earth Day roadside clean-up, which will take place starting at 10 a.m. on Saturday April 19.

The club also agreed to support the Johnson Creek Food Pantry again this year by collecting donations to go toward dairy items for the pantry to give out during June Dairy Month. Donation bins are going up in local businesses this month. The club is looking into the possibility of touring the food pantry later in the year as well.

Club members also voted to purchase flowers to plant outside the Farmington Town Hall again this year as a thank-you to the town for letting the club host meetings there. The flowers will come from the local Jelli's Market. The club is also doing

its annual fundraiser, selling flowers and vegetables from Jelli's, which will be able to be picked up in May.

Finally, the club voted to use club president Payton Greving's design for the new club banner to go up at the Jefferson County Fair Park.

The next meeting will take place May 6 at the Farmington Town Hall.

- Michael Wilson, Reporter

## 4-H CAMP

Jefferson County 4-H Members– It's time to register for Dane County 4-H Camp! We are planning fantastic activities for youth in Grades 3-8. [Register Today!](#)

No sure what 4-H Camp is all about? [Check out this fun Dane County Video!](#)

All the details and the registration portal can be found on the Dane County 4-H Camp Page.

Camp takes place at Upham Woods Outdoor Learning Center in the WI Dells. Youth will experience 3 nights/4 days of fun camp activities, crafts, field games, campfire, swimming, nature walks, games and more. They will connect with the outdoors, try new activities, and make new friends.

Invite your friends to come to camp. Not in 4-H? No Problem, we welcome all youth!

- Grades 3-5– July 23-26, 2025
- Grades 6-8– July 26-29, 2025

Dane County 4-H Member- \$240, General Camp Rate- \$290

Deadline is or when camp fills.

Reach out if you have any questions.

4-Hinfo@countyofdane.com

The Dane County 4-H Camp Committee

## 4-H COMMUNICATIONS

### 4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word!

Please note the EXT Office may edit submissions based on newsletter space.

### Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes.

*Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

### 4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

## SCHOLARSHIPS

### Wisconsin Towns Association Scholarship

Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships. [Rural Mutual Insurance Company](#), Wisconsin Towns Association, and [Scott Construction, Inc.](#) are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

Two (2) **\$1,000** scholarships will be awarded to the students with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company (town must be insured as of May 1, 2025).

Five (5) **\$1,000** scholarships will be awarded to the top five additional students with the highest ranking essay scores.

All applicants must graduate from a Wisconsin public or private high school in 2025 and plan to attend a Wisconsin public or private college or university in 2025. Essays will be judged independently on originality and subject matter in relation to the topic. The essays must also contain correct spelling, grammar, and punctuation. Judging will be completed by August 8, 2025. Recipients will be announced by August 22, 2025. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship. View complete details [HERE](#).

Submit your essay along with [this background information sheet](#) to [sandy.wanta@wisctowns.com](mailto:sandy.wanta@wisctowns.com) or W7686 Co. Rd. MMM, Shawano, WI 54166. Emailed or postmarked by May 23, 2025.

## JEFFERSON CO. FAIR NEWS

● **Swine, Sheep, and Goat Tags Available Now** 840 tags for swine, sheep, and goats are now available for purchase at the Jefferson County Fair Park office. Don't forget—DNA samples must be returned to the office by **May 5th!**

○ **Attending the sheep/goat weigh-in on May 4th?** You can purchase tags and turn in DNA right at weigh-in!

**Fair Entry is Open!** It's time to **sign up your exhibits** for the 2025 Fair in FairEntry! Instructions can be found at [jcofair.com/enter](https://jcofair.com/enter). Be sure to enter before the deadline on **May 23rd!**

○ **New for 2025 – Showperson Sign-Up** In past years, exhibitors were automatically entered into Showperson classes, but this year, you **must sign up yourself** if you want to compete. Don't miss out—be sure to register!

○ **We Have Our Poster Contest Winners!** You voted, and the results are in! After an incredible 776 votes, here are our top three posters:

○ **1st Place:** *Allison Prisk* – \$250 + her artwork will be the official 2025 Fair poster!

○ **2nd Place:** *Brooklyn Wegner* – \$50 + a Fair Fun Five Pack of tickets

○ **3rd Place:** *Amelia Kamenick* – \$50 + a Fair Fun Five Pack of tickets Thank you to everyone who participated! The posters that were received were truly inspiring!

○ **Join the Coloring Adventure!** Calling all young artists in **PreK-4th grade!** Get creative with our 2025 Fair coloring page, featuring the theme “*There's No Place Like Fair!*” All completed pages will be displayed at the Fair.

○ **Pick up & drop off your page at Culver's!** Visit the Lake Mills or Whitewater Culver's anytime before **April 1st**, grab some food, and turn in your masterpiece right there!

**Download it online!** Head to [jcofair.com/coloring](https://jcofair.com/coloring) to print the page, color it at home, and submit it at the Activity Center at the Fair Park before **April 1st!**

○ **Banners are Back!** The Fair is excited to welcome back banners! **FFA, 4-H, and other approved youth organizations** can create a banner to be displayed at the Fair July 9-13.

○ **Size:** 24" wide x 36" tall (vertical layout)

**Hanging:** Must include a **2-3" rod pocket** at the top for easy display. Get creative and showcase your group at the 2025 Jefferson County Fair!

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or [info@jcfairpark.com](mailto:info@jcfairpark.com) Jefferson County Fair Park Website: <https://www.jcfairpark.com>



### Calling all Lego Lovers!

**Do you have unused Legos or Duplos sitting around?**

*We are creating a Lego Create Station in the Kidz Zone at the Fair. If you have any spare Legos or are downsizing the toy box, we'd love to put them to good use and give them a second life.*

Donations can be dropped off at the Fair Park Office

**Let's build something amazing together!**

# DIRECTORY

## Leader's Association Board

Name	Club	Phone
Cindy Jaquith, President	Stone School	920-723-9517
Rachel Thom, President Elect	Country Roots	920-728-5144
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Alyssa Jaquith, Director	Stone School	920-723-9039
Lisa Small, Director	Ixonia Victory	920-285-7204
Kimberley Kreger, Director	Ideal Clever Clovers	920-723-1191
Karen Gefvert, Director	Rock River Clovers	608-617-2772

## Countywide Project Leaders

Project	Name	Phone
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Horse & Pony	Jordan Soleska	<a href="mailto:jchpchair@gmail.com">jchpchair@gmail.com</a>
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Charles Johnson	920-342-9783
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