



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

April 2025

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

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T-Shirt Design Contest!

Calling all Designers! The Leader's Association is hosting a T-Shirt Design Contest! We're looking for original, eye-catching designs that capture the spirit of Jefferson County 4-H! Whether you're a seasoned artist or a budding designer, this is your chance to make a statement. Submit your designs by April 7th to the Extension Office. You can either email or drop off in person. The winning design will receive a free t-shirt and have your artwork printed on official Jefferson County 4-H t-shirts and sweatshirts! The design must include the words "Jefferson County" and the 4-H Clover and be a maximum of 2-colors.

4-H Project Changes– Due April

Project changes (adding or subtracting projects) are due in 4HOnline by April 15. We would encourage EVERYONE to double check their projects in 4HOnline. With the transition to the new 4HOnline program not all projects were transferred over. In order to receive project communications you need to be enrolled in the certain project in 4HOnline. View the directions to view and edit your projects in 4HOnline here!

Cookie Decorating Class with Farmhouse Sweets

Join Farmhouse Sweets for a fun-filled, hands-on experience where you'll learn to decorate adorable, festive cookies! Design is to be determined. You can view the talented work of Farmhouse Sweets here: <https://www.facebook.com/wiFarmhousesweets>

When: Sunday, May 4 from 1:00pm-3:00pm

Where: Jefferson County Extension Office

Who: All ages (ages 8 and under must be accompanied by an adult)

Cost: \$25 per person

Sign up [HERE](#) by April 27!



April 2025 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
April 1	6:00pm	Rabbit Meeting	Extension Office
April 1	7:00pm	Horse Committee Meeting	Extension Office
April 1	7:00pm	Poultry Meeting	Extension Office
April 3	6:30pm	Rocketry Project Meeting	Extension Office
April 7	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
April 7	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
April 7	6:30pm	Horse Education	Extension Office
April 7	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
April 7	7:00pm	Horse Committee	Extension Office
April 8	6:00pm	Goat & Lamb Carcass Meeting	Extension Office
April 8	7:00pm	Livestock Committee Meeting	Extension Office
April 14	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
April 14	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
April 14	6:30pm	Horse Education	Extension Office
April 14	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
April 15		All 4-H project changed MUST be made in 4-H Online	
April 15		Newsletter Due to Meghan	
April 15	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
April 16	6:30pm	Youth Livestock Meeting	Extension Office
April 17	6:30pm	Leaders Board Meeting	Extension Office
April 17	6:30pm	Rocketry Project Meeting	Extension Office
April 21	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
April 21	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
April 21	6:30pm	Horse Education	Extension Office
April 21	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
April 22	6:00pm	Livestock Record Book Training	Extension Office
April 22	7:00pm	Junior Leaders	Extension Office
April 28	5:00pm	Dog Project Meeting– Fun Night	Fair Park
April 28	6:00pm	Dairy Educational Session	Extension Office
April 28	6:30pm	Horse Education	Extension Office
April 28	7:00pm	Dairy Committee	Extension Office
April 29	6:00pm	Lego Meeting	Extension Office

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! Register here for the Cloverbud Meetings! After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$10 which includes 3 project meetings, take home activities and a project material kit. If you are a returning member you can use your material kit from last year.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of January, March and May.

- Monday, May 19- 6:00pm– Fair Park

Have questions? Reach out to the Extension Office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting will be held on April 28 at 7:00pm at the Extension Office.

Lego Project

The next Lego Project Meeting is on April 29 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Charles Johnson crjohnson.51510@gmail.com or 920-342-9783.

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting will be held on April 8 at 7:00pm at the Extension Office.

April 1– 6:00pm- Rabbit Meeting– Extension Office

April 1– 7:00pm– Poultry Meeting– Extension Office

April 8– 6:00pm– Goat & Lamb Carcass Meeting– Extension Office

April 16– 6:00pm– Youth Livestock Meeting– Extension Office

April 22– 6:00pm– Livestock Record Book Training– Extension Office

Rocketry Project

Beginning Jan. 16, the rocketry (aerospace) project will meet at 6:30 p.m. at the Extension Office on the first and third Thursdays of each month.

Youth must be able to safely use an X-acto type knife or be

accompanied by an adult who can assist them.

In addition to making rockets from kits, youth will have the opportunity to make rockets from scratch.

For more information, contact Roald Ager-Hart or Brett Hart at 920-674-4963.

Natural Science Project

2025 April Natural Science Activities & Environmental Education Projects

Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

April 22 is Earth Day and Friday the 25th is Arbor Day.

What activity will you do on or to remember those two days? Will you have a special activity at school? Are they important days to remember?

On Earth Day enjoy being outside and take time to look around. Make a list of all the things you see, hear, and smell. Are there trees, flowers, birds, frogs, clouds or sunshine? **Plan and do a Conservation project to Reuse, Reduce and Recycle to help care for our earth.**

We have a wonderful world around us to enjoy as we explore. Learn about the trees that are in the park. How many different kinds are there? **Do an ID list of the trees showing their leaves.** They help us every day by using the carbon dioxide and giving us oxygen and shade, plus providing homes for wildlife and us too.

A Conservation project and a Tree ID project are two example of Natural Science project you can enter at the County Fair. What other project will you enter? It's time to plan them and get them entered before the **May 23rd deadline.**

Fair Entries? Go to jcofair.com, click Exhibit Info and then go to the Premium book. Look up Natural Sciences, Dept 16 and print a copy of Dept 16 rules and entries to have handy when you make your entries. There are many entries to choose from. Also you will have the guidelines to use as you create your exhibit. Would you like to discuss your ideas or questions ? I'll be glad to talk with you. Remember that Natural Sciences is all Natural Resources and Environmental Educational Projects.

Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

April 28th – Home School Earth/Arbor Day Activities
email Sharon for details-

Coming up in May

Wednesday, May 7th , Rock River Clovers , “Nesting Balls” **Saturday, May 10,** A Natural Science Project Day International Migratory Bird Day will be celebrated May 10th at Dorothy Carens Park with the “Big Sit” by the Friends of Rose Lake.

Birding, Ecosystems/Scavenger Hunt, & More

If there is any project area you would like help with or to investigate give a call/text or email anytime. Call 920-650-7110 or email Sharon Schweitzer at rwes@idcnet.com

Plant & Soils Science Project**2025 April Activities for Plant & Soils Sciences Projects**

Plant and Soils Projects include these project areas – Crops, Vegetables, Flowers, House plants and Plant Crafts.

Are you caring for a houseplant or thinking about **planting a garden**? Or will your family be **planting a field crop** of soybeans or corn?

In March you were encouraged to plan and list the plants, flowers and vegetables that you would like to grow. What have you chosen? Are they seeds to plant or plants that you will purchase to plant?

To purchase started plants you will needed to inspect them. Look for healthy plants watching for tiny insects like flies or mealy bugs. Brown or wilted leaves may indicated how it was watered. Also notice the roots, has the plant out grown it's pot with many roots out the bottom? Healthy plants offer better growing success.

Whether you plant seeds or purchase plants to transplant, you will want to know how many days do they need to grow to maturity. If 8985 you choose to exhibit at the County Fair, you can count back from July 8th, to find the date to plant your seeds or plants.

Go to jcofair.com select Exhibit Info, then Premium book and look at Dept 13 , Plants & Soils and Dept 14, Flowers & House Plants to see details. There are changes. Print those pages so you have them handy when you make your entries. **Entries are to be in by May 23, 2025.**

In addition to knowing how many growing days are there before fair, you will want to know **which flower or vegetable varieties are best for exhibiting or just growing in Wisconsin.** These guides can help you find that information. They were **A1653** Planting Guide, **A3383** Containers.

Download and/or **Print** your copies of that info from the Learning Store at learningstore.uwex.edu Also, **Download** and/or **Print** copies of **A2935** Evaluating & Judging Flowers & Indoor Plants and **A3306** Exhibiting & Judging Vegetables.

All of these have information for good growing practices and what is needed to be informed about fair entries. *Click on View Pdf.*

For houseplants there is a ***UW Garden Fact sheet (XHT1033)Houseplant Care*** available at hort.uwex.edu/articles/houseplant-care/. Check it out and print it for future reference.

Consider sharing gardening information by **making exhibits or doing demonstrations.** They could be about different ways to garden, like “Hydroponics”. Or a poster display of a “Flowering Plant Life Cycle” or one about “Soil Types”. These exhibits could be a school project, a special Science

Fair exhibit and still be entered as a project exhibit at the County Fair.

It time to get your pots and containers ready and start planting. Sprinkle some radish and kale seed in a small garden space and see how soon they will come up. Mark it with seed name and date planted.

For Questions, Comments, Suggestions or to have a project meeting at your club contact Sharon Schweitzer, text /call 920-650-7110 or email rwes@idcnet.com

Shooting Sports

With the limited dates to be able to shoot this year, the kids will be able to do the fair shoot the week after their 3rd practice. Remember this is Wisconsin spring so be sure to dress for the weather. It does get very wet at times on the range. NO open toed shoes.

For rifle; kids will be doing prone position(on laying on belly) so having a shooting mat is a good idea. Yoga mats work good. NO magnified scopes. All shooting will be single fed. Ammo can be brought or bought through 4H. About 50rds per practice. .22LR rifles and .177 air rifles are only allowed.

Shotguns; only 12ga or 20ga is allowed. Ammo MUST be bought through 4H. Leave any personal shells at home including the couple in the pouch for a backup. We have extras for that.

Please come 10-15 minutes early so we can start shooting at the correct times.

Outdoor shooting safety meeting and shooting will be April 6th 2025. We will be inspecting firearms and shooting.

Sundays;
Watertown Conservation club
N8898 County Rd E, Watertown, WI 53094

4:00p.m .177 air rifle and shotgun
5:00p.m .177air pistol, .22lr rifle.

April 6th, 13th, 27th
May 4th, 18th
June 1st, 8th

Mondays;
Oconomowoc Sportsmans Club
Mill Rd, Sullivan, WI 53178

5:00p.m 3D archery, .22lr pistol, muzzleloader

April 14th, 21st, 28th
May 5th, 12th, 19th
June 2nd, 9th

Instructors

We are in need for more instructors for both indoor (archery) and outdoor (rifle, pistol, shotgun, muzzleloader, archery). Signing up to be an instructor doesn't mean you need to devote every week to shooting sports. You can help out with what you can and give some ease to the other instructors when you are available to help out. If interested you can reply-all back to this email.

If you have questions about the shooting sports project, contact David Saxby at

jeffersonwi4hshootingsports@gmail.com

LEADER NEWS**Leaders Board Meeting**

The next Leader's Board Meeting is on Thursday, April 17 at 6:30pm at the Extension Office.

Leaders Association Meeting

The next Leader's Association Meeting is on Thursday, May 15 at 6:30pm at the Extension Office.

Food Stand at the Jefferson County Fair

The Leaders Association will be working with Farm Bureau to have a food stand at the Jefferson County Fair! This is be a fundraiser for the Jefferson County 4-H Programs. We will need volunteers on Tuesday through Sunday of Fair week. 4 adults and 2 kids per shift. The shifts will be 6am-10am and 10am to 2pm. A sign up will be coming out in May.

OLDER MEMBERS**Junior Leaders**

The next Junior Leaders meeting is on April 22 at 7:00pm at the Extension Office.

Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com

CLUB NEWS**Farmington All Stars**

The Farmington All-Stars 4-H Club held its regular meeting March 4 at the Farmington Town Hall.

Ella Greving reported on the recent club blanket-tying project.

In new business, the club reviewed recent changes in the county 4-H program and the Jefferson County Fair, and scheduled upcoming dates.

The Jelli's Market flower and vegetable sale fundraiser will be due April 21, with flowers ready to be picked up ahead of May 15.

The club voted to order flowers again for the Town of Farmington and to plant them at the town hall in appreciation of the town letting the club use the building for 4-H meetings for so many years.

Club members were invited to come up with a banner design to represent the Farmington All-Stars at the Jefferson County Fair Park. Designs are due at the next meeting and will be voted on without names attached.

Club members also brainstormed ideas for presentations at upcoming meetings and a potential club project learning day.

The next meeting will take place a week later than normal – on April 8 – in order to accommodate elections being held at the town hall on the first Tuesday of April.

- Michael Wilson, Club Reporter

Rock Lake Troopers

The Rock Lake Troopers 4-H club has been busy with community service. We held a supply drive for the Jefferson Co. Humane society. We also made valentines cards for a local nursing home. The club also voted to have a volunteer day at the Jefferson Co. Humane society.

- Charlie Johnson, Club Reporter

Ixonia Victory

The Ixonia Victory 4-H Club met on March 3rd at the Ixonia Town Hall.

The club went to Skate Express on Feb. 23rd to have a 4-H outing. We all had a wonderful time.

Our club voted on helping out with Gosling Nest Sock Drive at the Watertown High School.

Our next meeting we will be meeting an half an hour earlier because we have to stuff Easter Eggs for The Easter Egg hunt for Ixonia which is on April 12th in Ixonia. Our next meeting will be April 7th at 6:30pm.

- Zoey Zimmerman, Club Reporter

4-H COMMUNICATIONS**4-H Family Newsletter**

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes.

Note: If you “unsubscribe” to these emails, you will NOT receive any emails through 4honline.

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

SCHOLARSHIPS

Jefferson County Farm Bureau Scholarship

Scholarship Applications Available for Local Students
Jefferson County – Jefferson County Farm Bureau is now accepting applications for its annual scholarship program. The scholarship is available to graduating high school and current college/technical school students who will continue their education in 2025-2026. The purpose of this scholarship is to provide financial assistance toward the cost of higher education.

To be eligible, students must be the son or daughter of a Jefferson County Farm Bureau member and pursuing higher education from an accredited college, university, or technical school. Applications are due on April 1 and are available at local high schools or from the Jefferson County Farm Bureau webpage.

www.wfbf.com/countyfarmbureaus/jefferson

Jefferson County Farm Bureau has maintained strong support for community and youth programs and is one of the 61 county Farm Bureau organizations that make up the Wisconsin Farm Bureau Federation (WFBF). WFBF is the state's largest general farm organization representing farms of different sizes, commodities, and management styles.

Jefferson County Farm Bureau Contact: Ashley Schlender
farmbureaujeffersoncounty@gmail.com

Wisconsin Towns Association Scholarship

Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships. [Rural Mutual Insurance Company](#), Wisconsin Towns Association, and [Scott Construction, Inc.](#) are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

Two (2) **\$1,000** scholarships will be awarded to the students with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company (town must be insured as of May 1, 2025).

Five (5) **\$1,000** scholarships will be awarded to the top five additional students with the highest ranking essay scores.

All applicants must graduate from a Wisconsin public or private high school in 2025 and plan to attend a Wisconsin public or private college or university in 2025. Essays will be judged independently on originality and subject matter in relation to the topic. The essays must also contain correct spelling, grammar, and punctuation. Judging will be completed by August 8, 2025. Recipients will be announced by August 22, 2025. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship. View complete details [HERE](#).

Submit your essay along with [this background information sheet](#) to sandy.wanta@wisctowns.com or W7686 Co. Rd.

MMM, Shawano, WI 54166. Emailed or postmarked by May 23, 2025.

Jefferson County WFTD Scholarship

The Executive Committee of the 2019 Jefferson County Wisconsin Farm Technology Days show has announced that applications are now being accepted for their sixth round of student scholarships.

This scholarship is open to any student who is a high school senior. The applicant must be planning to attend a Farm & Industry Short Course, a technical college or four-year university and be majoring in agricultural studies.

The application and guidelines can be found at [Jefferson County Wisconsin Farm Technology Days – Extension Jefferson County](#). Applications will be accepted through April 1, 2025.

For questions about the application process, please email kbroedlow@jeffersoncountywi.gov.

Compeer Financial Scholarship

Compeer Financial champions a strong future for agriculture and rural America. Compeer Financial's High School Senior Scholarship Program awards 123 scholarships (41 per state it serves) to students based on a combination of academic achievement, agricultural and community youth organization involvement and essay response. Each scholarship is for \$1,500.

- Three scholarships are intended to support students from the metropolitan regions of Compeer's territory, which includes: Cook County, IL; Hennepin and Ramsey counties, MN; and Milwaukee County, WI.
- Special consideration will be given to applicants who are dependents of Compeer Financial clients.

Applicant Eligibility

Resident of Compeer Financial's 144 county territory

- Graduating high school senior
 - Cumulative GPA of 3.0 or better (on a 4.0 scale)
 - Designated agricultural major, interest in an agriculture-related field, or have an agriculture background
- *Dependents of Compeer financial team members or Board Members are not eligible.

Application Process

Applicants are required to fully complete the online application, including essay. A digital copy of a current transcript noting cumulative GPA for all completed high school semesters will need to be uploaded.

Application Period

January 1– March 15, 2025

All applicants will be notified of their status 4-6 weeks after the March 15th deadline. This is a competitive scholarship program. Not all eligible applicants will be awarded a scholarship.

Scholarship Awards

Scholarship awards will be paid directly to recipient's college or university for the next academic year.

Questions?

Email Scholarships@Compeer.com or call 844-426-6733.

[Click Here to Apply](#)

STATEWIDE EVENTS & OPPORTUNITIES

Wisconsin Ag in the Classroom Contest

The Wisconsin Farm Bureau Foundation - Ag in the Classroom Essay Contest is an opportunity for fourth and fifth grade students to explore Wisconsin history, geography, and economics through the lens of Wisconsin Agriculture. An annual essay prompt challenges students to research and write an informative essay. The contest supports Wisconsin academic standards including English Language Arts and Social Studies. Top essays are recognized at the county, district, and state levels. The generous support of sponsors and volunteers make this learning opportunity possible each year.

The essay contest gleans the annual theme from the 2025 Wisconsin Agriculture in the Classroom Book of the Year, *My Grandpa, My Tree, And Me*, by Roxanne Troup.

This year's essay contest focuses on our state's sweetest agriculture industry - fruit! Wisconsin is the number one producer of cranberries and is a leader in the production of cherries, apples, and strawberries. Our state's history, communities and economy have been brought to fruit-ion through agriculture endeavors.

[View the full contest details here!](#)

JEFFERSON CO. FAIR NEWS

- **Swine, Sheep, and Goat Tags Available Now** 840 tags for swine, sheep, and goats are now available for purchase at the Jefferson County Fair Park office. Don't forget—DNA samples must be returned to the office by **May 5th!**
- **Attending the sheep/goat weigh-in on May 4th?** You can purchase tags and turn in DNA right at weigh-in!
- **FairEntry is Open!** It's time to **sign up your exhibits** for the 2025 Fair in FairEntry! Instructions can be found at jcofair.com/enter. Be sure to enter before the deadline on **May 23rd!**
- **New for 2025 – Showperson Sign-Up** In past years, exhibitors were automatically entered into Showperson classes, but this year, you **must sign up yourself** if you want to compete. Don't miss out—be sure to register!
- **We Have Our Poster Contest Winners!** You voted, and the results are in! After an incredible 776 votes, here are our top three posters:
 - **1st Place:** *Allison Prisk* – \$250 + her artwork will be the official 2025 Fair poster!
 - **2nd Place:** *Brooklyn Wegner* – \$50 + a Fair Fun Five Pack of tickets
 - **3rd Place:** *Amelia Kamenick* – \$50 + a Fair Fun Five Pack of tickets Thank you to everyone who participated! The posters that were received were truly inspiring!
- **Join the Coloring Adventure!** Calling all young artists in **PreK-4th grade!** Get creative with our 2025 Fair coloring page, featuring the theme “*There’s No Place Like Fair!*” All completed pages will be displayed at the Fair.
- **Pick up & drop off your page at Culver’s!** Visit the Lake Mills or Whitewater Culver’s anytime before **April 1st**, grab some food, and turn in your masterpiece right there!
- **Download it online!** Head to jcofair.com/coloring to print the page, color it at home, and submit it at the Activity Center at the Fair Park before **April 1st!**
- **Banners are Back!** The Fair is excited to welcome back banners! **FFA, 4-H, and other approved youth organizations** can create a banner to be displayed at the Fair July 9-13.
- **Size:** 24” wide x 36” tall (vertical layout)
- **Hanging:** Must include a **2-3” rod pocket** at the top for easy display. Get creative and showcase your group at the 2025 Jefferson County Fair!

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>



Calling all Lego Lovers!

Do you have unused Legos or Duplos sitting around?

We are creating a Lego Create Station in the Kidz Zone at the Fair. If you have any spare Legos or are downsizing the toy box, we'd love to put them to good use and give them a second life.

Donations can be dropped off at the Fair Park Office

Let's build something amazing together!

WISCONSIN 4-H SUMMER ACADEMY

Start Your Child's Learning Journey.

June 16-19,
2025

Program Features:

- ✓ Participate in track-based activities and seminars
- ✓ Visit different locations on Campus and in Madison
- ✓ Hear from speakers, watch a performance from the 4-H Drama Company

OPEN TO YOUTH GRADES 8 - 11

Register through
4Honline,
open Mar 17th!

For more info:
<https://go.wisc.edu/4hsummeracademy>



\$600 per
youth

Earn Your "Being Yourself" Jibbitz

2025 4-H JIBBITZ



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OPEN TO YOUTH GRADES 8 - 11

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For more info:
<https://go.wisc.edu/4hsummeracademy>



\$600 per
youth



WISCONSIN 4-H

SUMMER ACADEMY

JUNE 16-19, 2025


OPEN TO YOUTH GRADES 8 - 11

\$600 per youth

Register through **4Honline,**
open March 17th!



For more info:
<https://go.wisc.edu/4hsummeracademy>



Jefferson County 4-H Cloverbud Project

THIS YEAR ONLY
\$10 per youth

GRADES
5K-2

Join our Cloverbud Project!
We will explore different
areas of what 4-H has to offer!



Jefferson County Extension Office
864 Collins Road
Jefferson, WI 53549



MONDAY, OCTOBER 21 | 6:00pm
MONDAY, NOVEMBER 18 | 6:00pm
MONDAY, JANUARY 20 | 6:00pm
MONDAY, MARCH 17 | 6:00pm
MONDAY, MAY 19 | 6:00pm

**REGISTER
HERE!**



QUESTIONS? 920-674-7295



DIRECTORY

Leader's Association Board

Name	Club	Phone
Cindy Jaquith, President	Stone School	920-723-9517
Rachel Thom, President Elect	Country Roots	920-728-5144
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Alyssa Jaquith, Director	Stone School	920-723-9039
Lisa Small, Director	Ixonia Victory	920-285-7204
Kimberley Kreger, Director	Ideal Clever Clovers	920-723-1191
Karen Gefvert, Director	Rock River Clovers	608-617-2772

Countywide Project Leaders

Project	Name	Phone
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Horse & Pony	Jordan Soleska	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Charles Johnson	920-342-9783
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Joy Brattlie	608-220-3933
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

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