**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_**

**Market: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Breeding: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Both: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATIONAL POINT CARD/SHOWMANSHIP JACKPOT POINT CARD GUIDELINES**

For Dairy Exhibitors showing under Jefferson County 4-H Please follow the guidelines below:

* For 4-H members your goal is to obtain as many points as you can between September 1 and August 31. The cards will be turned into the extension office at the end of August and you will be eligible for awards at the 4-H Banquet.
* All 4-H Dairy Project members must obtain 6 points by the Mandatory meeting. These six points will qualify you for your portion of the Showmanship Jackpot at Fair. However, you do not need to own or show animals to obtain educational points in order to be eligible for 4-H awards at the end of the year.  **Remember the goal for 4-H project members is to get as many points as possible by the end of August.**
* For non-4-H sponsored activities please take a picture of you at the event or copy of your entry form and attach to your point card.
* Activities that provide an educational opportunity to further your project experience that do not appear on this card may be eligible for points. Please reach out to the Extension Office or the Dairy Committee prior to attending event for approval.
* Please refer to the weekly Clover Connection emails that are distributed every Monday and the monthly 4-H newsletter for project updates. Also, please Join the Jefferson County Dairy Youth Facebook page to stay up to date.
* At Jefferson County 4-H sponsored events a signature is required from a Dairy Committee member at the end of the event. No parent or youth may sign the point card.
* If you attend an event and are unable to get a signature, please include a copy of your registration/entry form or a picture of you at the event (make sure the picture includes something that verifies the event you are at) attach to your point when you turn it in.
* If you are attending an online event or recording, you must complete an educational Verification Form and attach it to your point card for proof of attendance.
* All 4-H Dairy Project members showing at the Jefferson County Fair will turn in their card/or photo copy of their card at the Mandatory Dairy Exhibitor meeting for verification. At Fair you will be given your card back so you can continue to earn points until the end of August.

For exhibitors showing under Breed organizations, FFA chapters or other certified organizations at the Jefferson County Fair. Please follow guidelines below:

* In order to qualify for the showmanship Jackpot Money you will be required to earn 6 points from the list below by the Mandatory Exhibitor meeting.

# Dairy Exhibitors MUST earn 6 points to be eligible to participate in the Animal Auction & Youth Celebration.

Please note that first year members in the Dairy Project and post high school members of the Dairy Project are exempt from earning points for the Showmanship Jackpot.

**\*\*\* Any other activity that you come across that may support and promote your Dairy Project please reach out to Jefferson County Extension Office or the Dairy Committee for approval. Points will be determined by the Dairy Committee and Extension Office. \*\***

|  |  |  |  |
| --- | --- | --- | --- |
| **EVENT** | **DATE** | **SIGNATURE** | **POINTS EARNED** |
| **Mandatory Educational Points (2 points required)** | | | |
| Educational Event prior to Committee meeting (1 pt per event) |  |  |  |
| Dairy Committee meeting (1 pt per mtg) |  |  |  |
| Project Learning Days (3 pts per day) |  |  |  |
| YQCA Training (1 pt) |  |  |  |
| Please record your YQCA certificate number, Certificate Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*\*A copy of your certificate does not need to be turned into the Extension Office if the number is recorded here. | | | |
| **Other Point Opportunities** |  |  |  |
| Hoard’s Dairy Judging Contest (3 pts) |  |  |  |
| Dairy Youth Spotlight (1 pt) |  |  |  |
| Dairy Youth Fun Activity (2 pts) |  |  |  |
| Applying for Dairy Committee Grant (2 pts) |  |  |  |
| Applying for James Crowley Leadership Award (3 pts) |  |  |  |
| Volunteering at Jefferson Agribusiness Tent (2 pts) |  |  |  |
| Volunteering at Jefferson County Dairy Breakfast (2 pts) |  |  |  |
| Dairy Quiz Bowl Contest (10 pts) |  |  |  |
| Dairy Quiz Bowl (5 pts per practice attended) |  |  |  |
| Area Animal Science Dairy Judging Contest (10 pts) |  |  |  |
| Dairy Judging Practice (5 pts per practice) |  |  |  |
| Dairy Cattle Evaluation (Judging) Contests (other than Hoard’s) (10 pts) |  |  |  |
| World Dairy Expo Youth Judging (10 pts) |  |  |  |
| Working at a Dairy Committee Concession Stand (3 pts) |  |  |  |
| Participating in Dairy Committee Fundraisers (3 pts) |  |  |  |
| Donating to a Dairy Committee Concession Stand (only accepting cash donations) (1 pt per $10 with max. of 2 pts per exhibitor) |  |  |  |
| Leading, teaching or helping with a Dairy Project workshop or talk  (5 pts per event) |  |  |  |
| 4-H Dairy Project Record Book (20 points) |  |  |  |
| Any Fitting Clinics/Contests (5 pts) |  |  |  |
| Showmanship Clinics/Contests (5 pts) |  |  |  |
| **Shows & Breed Related Activities** |  |  |  |
| Member of a National Breed Association (1 pt) | | | |
| Attending a National Junior Breed Convention (3 pts) |  |  |  |
| Any other activity put on by a National Breed Association (2 pts) |  |  |  |
| Jr. Bred and Owned Records (3 pts per animal)\* |  |  |  |
| Managerial Exhibitor Records (3 pts per animal)\* |  |  |  |
| \*For the two items listed above list associated cost of feeding your animals and/or costs of showing your project animals | | | |
| Showing animals at District & other breed shows allowed  (2 pts per animal; max of 4 pts) |  |  |  |
| Clipping/Leading animals at Dairy Sales (3 pts per event) |  |  |  |
| Clipping Animals for Shows or Winter Clipping (3 pts per event) |  |  |  |
| Nightline Duty for a sale or show (2 pts per event) |  |  |  |
| Getting Dairy Cattle ready for classifying (includes washing, clipping & keeping clean) (3 pts for min. 2 hrs worked; need proof) |  |  |  |
| **On-Farm Activities** |  |  |  |
| Participating with on-farm activities such as herd health checks, milk testing, classifying, herd nutrition (2 pts per event) |  |  |  |
| Any High School Animal Science Class (3 pts per class; copy of class schedule or instructor signature required) |  |  |  |
| **Other Events** | | | |
|  |  |  |  |

Comments:

**TOTAL POINTS ON THE CARD:** \_\_\_\_\_\_