



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

March 2025

Inside this Issue:

Calendar.....	2
Project News.....	3&4
Leader News.....	4
Older Members	4
Club News	4&5
4-H Communications.....	5
Scholarships.....	6
Statewide Events & Opportunities.....	7
Fair News.....	8
Parent Survey.....	9
Bake Off Flyer	10
Cook Off Flyer.....	11
Cloverbud Flyer.....	12
Directory.....	13

Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski

4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Katelyn Broedlow

Administrative Specialist
kbroedlow@jeffersoncountyiwi.gov
920-674-7440

Meghan Splinter

Administrative Assistant
msplinter@jeffersoncountyiwi.gov
920-674-7297

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

Jefferson County Project Learning Day

Thank you all for attending and teaching Project Learning Day! It was a wonderful day and we heard many compliments on the classes. We look forward to seeing you next year!



March 2025 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
March 2	4:30pm	Archery Practice	Oconomowoc Sportmans Club
March 3	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
March 3	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
March 3	6:30pm	Horse Education	Extension Office
March 3	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
March 4	6:00pm	Archery Practice	Watertown Archers Indoor Range
March 4	6:00pm	Rabbit Meeting	Extension Office
March 4	7:00pm	Poultry Meeting	Extension Office
March 4	7:00pm	Horse Committee	Extension Office
March 6	6:30pm	Rocketry Project Meeting	Extension Office
March 9	4:30pm	Archery Practice	Oconomowoc Sportmans Club
March 10	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
March 10	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
March 10	6:30pm	Horse Education	Extension Office
March 10	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
March 11	6:00pm	Archery Practice	Watertown Archers Indoor Range
March 11	6:00pm	Beef Carcass Meeting	Extension Office
March 11	7:00pm	Livestock Committee Meeting	Extension Office
March 15		Newsletter Due to Meghan	
March 16	4:30pm	Archery Project County Competition	Oconomowoc Sportmans Club
March 17	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
March 17	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
March 17	6:00pm	Cloverbud Project Meeting	Extension Office
March 17	6:30pm	Horse Education	Extension Office
March 17	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
March 18	6:00pm	Archery Project County Competition	Watertown Archers Indoor Range
March 18	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
March 19	6:00pm	Youth Livestock Meeting	Extension Office
March 20	6:30pm	Rocketry Project Meeting	Extension Office
March 23	4:30pm	Archery Project County Competition	Oconomowoc Sportmans Club
March 24	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
March 24	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
March 24	6:30pm	Horse Education	Extension Office
March 24	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
March 25	6:00pm	Archery Project County Competition	Watertown Archers Indoor Range
March 25	6:00pm	Lego Meeting	Extension Office
March 25	7:00pm	Junior Leaders	Extension Office
March 31	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
March 31	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
March 31	6:00pm	Livestock Meeting	Extension Office
March 31	6:30pm	Horse Education	Extension Office
March 31	7:00pm	Dairy Committee	Extension Office

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! Register here for the Cloverbud Meetings! After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$10 which includes 3 project meetings, take home activities and a project material kit. If you are a returning member you can use your material kit from last year.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of January, March and May.

- Monday, March 17- 6:00pm– Extension Office
- Monday, May 19- 6:00pm– Fair Park

Have questions? Reach out to the Extension Office at 920-674-7295.

Dairy Project

The next Dairy Committee Meetings will be held on March 31 at 7:00pm at the Extension Office.

Lego Project

The next Lego Project Meeting is on March 25 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Charles Johnson crjohnson.51510@gmail.com or 920-342-9783.

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting will be held on March 11 at 7:00pm at the Extension Office.

March 4- 6:00pm- Rabbit Meeting– EXT
 March 4– 7:00pm– Poultry Meeting– EXT
 March 11– 6:00pm– Beef Carcass Meeting– EXT
 March 19– 6:00pm– Youth Livestock Meeting– EXT

Join us for a Meat Raffle to benefit the Livestock Committee March 2nd from 12pm-2pm at The Real MacCoys, N1431 County Rd N, Whitewater, WI 53190. Everyone is welcome! Livestock youth can earn 1 point per hour working at the fundraiser. We hope to see you there! Flyer on page

Rocketry Project

Beginning Jan. 16, the rocketry (aerospace) project will meet at 6:30 p.m. at the Extension Office on the first and third Thursdays of each month.

Youth must be able to safely use an X-acto type knife or be accompanied by an adult who can assist them.

In addition to making rockets from kits, youth will have the opportunity to make rockets from scratch.

For more information, contact Roald Ager-Hart or Brett Hart at 920-674-4963.

Natural Science Project

2025 March Activities for Natural Science- all Natural Resources & Environmental Education Projects

Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

No meeting date set at this time. Watch for updates.

Is it winter or spring? March is so unpredictable. Are you like March or have you chosen what Natural Science project you are doing?

Do you know you can do a **poster or display exhibit about weather** as a Natural Science project. You could show a chart showing the different cloud forms or a calendar of the daily weather for a month and tell how it compared to last year. Or choose special weather conditions to illustrate as how a tornado forms,

Birds will be returning soon. They will be looking for food, shelter, and water. Some will stay, other will continue north as weather changes. International Migratory Bird Day will be celebrated in May at Dorothy Carens Park with the "Big Sit" by the Friends of Rose Lake. But don't wait until May to start watching for the male Red Wing Blackbirds. **Mark down the date they arrive and keep a record of all the birds you see. List the dates and location you see them.**

The Sandhill Cranes also come back early. You may hear them before you see them, Be listening. Their call is very different. You can't miss it. They look a light gray in early arrival, changing to their brown color later,

Other birds will be arriving soon and some stayed all winter. **What bird is your favorite?** What kind of nesting place does it need? Could you build a birdhouse for it? Look up what size of nestbox and entrance hole is recommended. Build the house and place it in the proper place and see what happens. **Make the second birdhouse for exhibiting at Fair with information about the bird it was built for. That would make a neat bird project exhibit!** Add food and water in

your yard and you will have provided a home for your favorite bird.

There are many other natural science projects topics. From fishing to wildlife management and explaining why it is important to catch and release some fish species or to have hunting or trapping of mammals. There are projects about different tree species and the importance of wildflowers for all pollinators.

For questions on these or any other projects, please text or email to discuss. If I don't have answers, I'll try to find someone who can help answer your question so I can also learn.

The Fort Atkinson Regional Science Fair
at the Fort Atkinson Club, 211 S. Water St, East. Fort Atkinson, WI

see website for complete information—

www.FAScienceFair.org

Eligible participants are K–12 students who live in or attend school in the school districts of Johnson Creek, Lake Mills, Jefferson, Fort Atkinson, Cambridge, Milton, Palmyra-Eagle, and Whitewater, Wisconsin. Homeschooled students are welcome.

In 2024 they began accepting **Engineering projects** and judging them for prizes alongside traditional **experiment-based science fair projects**.

Watch and look for the Dates to

—Pr-Register to receive a t-shirt

Grade 6-12 **submitting project digitally**

All grade display project **for viewing and awards**

The Science Fair is a **great opportunity to exhibit a 4-H Natural Science Project** that you also will be able to show at the County Fair. Want to discuss ideas for an experiment-based project that might win a pair of binoculars award?

Questions , Comments, Suggestions are always welcome.

Sharon Schweitzer, text/call 920-650-7110 or email rwses@idcnet.com

Plant & Soils Science Project

2025 March Activities for Plant & Soils Sciences Projects

Plant and Soils Projects include these project areas –
Crops, Vegetables, Flowers, House plants and Plant Crafts.

Meeting Pending----Watch for Update

Its time to start the seeds of early plants that like cold or need time to **germinate**. Create a starter “pot” from tissue rolls and start those seeds now. **Or plant** native flower seeds that **need stratification** by being in cold temperature outside.

Are you caring for a houseplant or thinking about planting a garden?

Or will your family be planting a field crop of soybeans or corn?

If you answer yes to these questions, you are ready to plan what to do during March. The weather is on a roller coaster but you can be on a

solid path.

Start today to check seed catalogs, websites of seed companies, or stores for the seeds you choose to plant. **It is suggested** to plant favorite seed varieties and ones that can grow in conditions of drought and high temperatures.

Now is preparing time. Make a list of the plants or seeds that are interesting in catalogs, websites or stores. **Put** the ones you would like to **grow** or the ones you want to **eat, on your list**. Find vegetables or flowers **with funny or strange names**. When visiting seed displays at stores **purchase early or order** from the companies you trust.

Will you be choosing to **exhibit** flowers or vegetables **at the County Fair**? You'll need to know how many growing days are there before fair. Also, you will want to know which flower or vegetable varieties are best for exhibiting or just growing in Wisconsin. These guides can help you find that information. They were **A1653** Planting Guide, **A3383** Containers. **Download** and/or **Print** your copies of that info from the Learning Store at learningstore.uwex.edu Also, **Download** and/or **Print** copies of **A2935** Evaluating & Judging Flowers & Indoor Plants and **A3306** Exhibiting & Judging Vegetables. All of these have information for good growing practices and what is needed to be informed about fair entries. *Click on View Pdf.*

For houseplants there is a **UW Garden Fact sheet (XHT1033)Houseplant Care** available at hort.uwex.edu/articles/houseplant-care/. Check it out and print it for future reference.

To help choose what houseplant, flowers, vegetables or field crops to exhibit, go to the Jefferson County Fair website and find **Plant & Soil Sciences Dept and Flowers & Houseplants Dept** in the Fair Book under **Junior exhibitor class**. **Download** and/or **Print** those pages for references. All of these guides can be used by/for 4-H Cloverbuds to grow and enjoy a plant project or do a fair exhibit. For County Fair, **Cloverbuds were listed as Future Exhibitors under the Open Class Exhibitors**

No place to grow a patch of popcorn or sunflowers? **Ask for the possibility** to

plant them at another club members home. Or you may like to plant **Teddybear Sunflowers** for Birds, Bees and Butterflies, the **Pollinators** we need so we have foods to eat and flowers to enjoy. **Consider planting some Native Plants as Host Plants for Caterpillars and Butterflies.**

Consider sharing gardening information by **making exhibits or doing demonstrations**. They could be about different ways to garden, like “Hydroponics”. Or a poster display of a “Flowering Plant Life Cycle” or one about “Soil Types”. These exhibits could be a school project, a special Science Fair exhibit and still be entered as a project exhibit at the County Fair.

Make your lists and plans. Get your pots and containers ready to plant. Do some “winter sowing” or sprinkle some radish and kale seed in a small garden space and see when it will come up. Mark it with seed name and date planted.

For Questions, Comments, Suggestions or to have a project meeting at your club contact Sharon Schweitzer, text /call

920-650-7110 or email rwses@idcnet.com

Shooting Sports

The Archery Practice Dates for March are as follows:

4:30pm at Oconomowoc Sportsman's Club on

March 2, 9, 16 & 23(County Competition).

6:00pm at Watertown Archers Indoor Range on March 4, 11, 18 & 25(County Competition).

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingssports@gmail.com

LEADER NEWS

Leaders Board Meeting

The next Leader's Board Meeting is on Thursday, April 17 at 6:30pm at the Extension Office.

Leaders Association Meeting

The next Leader's Association Meeting is on Thursday, March 20 at 6:30pm at the Extension Office.

The 2025 Leader's Association Scholarship is due March 17, 2025!

Find the scholarship application here: <https://jefferson.extension.wisc.edu/4-h-youth-development/leaders-association/>

Eligibility Requirements:

Applicant must meet the following requirements:

- Be a current Jefferson County 4-H Member
- Has been a 4-H member for the last four consecutive years.
- Be a high school senior or graduate and enrolled in 4-H the year they are filling out this application.
- Planning to enter a post high school college or degree program or may already be in attendance.
- You may only receive this scholarship one time.
- Incomplete or late applications will not be accepted.

Food Stand at the Jefferson County Fair

The Leaders Association will be working with Farm Bureau to have a food stand at the Jefferson County Fair! This is be a fundraiser for the Jefferson County 4-H Programs. We will need volunteers on Tuesday through Sunday of Fair week. 4 adults and 2 kids per shift. The shifts will be 6am-10am and 10am to 2pm. A sign up will be coming out in May.

OLDER MEMBERS

Junior Leaders

The next Junior Leaders meeting is on at 7:00pm at the Extension Office.

Junior Leaders is for youth in 6th -12th grades. Any 4-H

member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com

CLUB NEWS

Farmington All Stars

Farmington All-Stars to tie blankets for charity

The Farmington All-Stars met Feb. 4 at the Farmington Town Hall for the club's regular monthly meeting.

The club voted to set a community service activity Feb. 16, tying blankets at the town hall for the charity Project Linus. The club will provide the fabric for the blankets and will purchase pizza for participants.

The club also talked about setting a project night in the near future, but due to scheduling conflicts, decided to have speakers at the next few meetings on topics of interest instead. Some of the proposed topics include arts and crafts, first aid response and taxidermy.

The next meeting will take place March 4 at the town hall. The April meeting is being moved back one week to accommodate elections. Other upcoming events include the May 6 and June 3 regular monthly meetings, and service at the Watertown Dairy Breakfast on the Popp Farm June 14-15. The club is also looking at volunteering at the Jefferson County Dairy Breakfast on the Kutz Dairy Farm when more information becomes available on that event.

- Michael Wilson, Club Reporter

Lake Ripley

The January meeting for Lake Ripley 4-H club was held on January 19, 2025 at the Amundson Community Center in Cambridge. Members talked about helping at the Jefferson County Christmas Neighbors shopping event. The Schuld siblings gave a project talk on their cat project, and what you need to do to show them at the fair. For the member activity, members could participate in a Rubik's cube challenge and make cards for the two Cambridge senior homes for Valentine's Day.

The Lake Ripley 4-H February meeting was held on February 16, 2025 at the Amundson Community Center in Cambridge. Congratulations to club member Hanna Brattlie for being named Jefferson County's 2025 Fairest of the Fair! Members voted on which winter activity the club should do, and ended up choosing to go bowling, where the next club meeting will be held. This months project talk was by Claire Ziemba and Gretchen Wethal about cake decorating, in which everyone got to eat a cupcake at the end for a snack. For the member activity, members played the game telephone together.

-Scott Mehringer, Club Reporter



4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

SCHOLARSHIPS

Jefferson County Farm Bureau Scholarship

Scholarship Applications Available for Local Students
Jefferson County – Jefferson County Farm Bureau is now accepting applications for its annual scholarship program. The scholarship is available to graduating high school and current college/technical school students who will continue their education in 2025-2026. The purpose of this scholarship is to provide financial assistance toward the cost of higher education.

To be eligible, students must be the son or daughter of a Jefferson County Farm Bureau member and pursuing higher education from an accredited college, university, or technical school. Applications are due on April 1 and are available at local high schools or from the Jefferson County Farm Bureau webpage.

www.wfbf.com/countyfarmbureaus/jefferson

Jefferson County Farm Bureau has maintained strong support for community and youth programs and is one of the 61 county Farm Bureau organizations that make up the Wisconsin Farm Bureau Federation (WFBF). WFBF is the state's largest general farm organization representing farms of different sizes, commodities, and management styles.

Jefferson County Farm Bureau Contact: Ashley Schlender
farmbureaujeffersoncounty@gmail.com

Wisconsin Towns Association Scholarship

Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships. [Rural Mutual Insurance Company](#), Wisconsin Towns Association, and [Scott Construction, Inc.](#) are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

Two (2) **\$1,000** scholarships will be awarded to the students with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company (town must be insured as of May 1, 2025).

Five (5) **\$1,000** scholarships will be awarded to the top five additional students with the highest ranking essay scores.

All applicants must graduate from a Wisconsin public or private high school in 2025 and plan to attend a Wisconsin public or private college or university in 2025. Essays will be judged independently on originality and subject matter in relation to the topic. The essays must also contain correct spelling, grammar, and punctuation. Judging will be completed by August 8, 2025. Recipients will be announced by August 22, 2025. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship. View complete details [HERE](#).

Submit your essay along with [this background information sheet](#) to sandy.wanta@wisctowns.com or W7686 Co. Rd. MMM, Shawano, WI 54166. Emailed or postmarked by May 23, 2025.

Jefferson County WFTD Scholarship

The Executive Committee of the 2019 Jefferson County Wisconsin Farm Technology Days show has announced that applications are now being accepted for their sixth round of

student scholarships.

This scholarship is open to any student who is a high school senior. The applicant must be planning to attend a Farm & Industry Short Course, a technical college or four-year university and be majoring in agricultural studies.

The application and guidelines can be found at [Jefferson County Wisconsin Farm Technology Days – Extension Jefferson County](#)
Applications will be accepted through April 1, 2025.

For questions about the application process, please email kbroadlow@jeffersoncountywi.gov.

Compeer Financial Scholarship

Compeer Financial champions a strong future for agriculture and rural America. Compeer Financial's High School Senior Scholarship Program awards 123 scholarships (41 per state it serves) to students based on a combination of academic achievement, agricultural and community youth organization involvement and essay response. Each scholarship is for \$1,500.

- Three scholarships are intended to support students from the metropolitan regions of Compeer's territory, which includes: Cook County, IL; Hennepin and Ramsey counties, MN; and Milwaukee County, WI.
- Special consideration will be given to applicants who are dependents of Compeer Financial clients.

Applicant Eligibility

Resident of Compeer Financial's 144 county territory

- Graduating high school senior
 - Cumulative GPA of 3.0 or better (on a 4.0 scale)
 - Designated agricultural major, interest in an agriculture-related field, or have an agriculture background
- *Dependents of Compeer financial team members or Board Members are not eligible.

Application Process

Applicants are required to fully complete the online application, including essay. A digital copy of a current transcript noting cumulative GPA for all completed high school semesters will need to be uploaded.

Application Period

January 1– March 15, 2025

All applicants will be notified of their status 4-6 weeks after the March 15th deadline. This is a competitive scholarship program. Not all eligible applicants will be awarded a scholarship.

Scholarship Awards

Scholarship awards will be paid directly to recipient's college or university for the next academic year.

Questions?

Email Scholarships@Compeer.com or call 844-426-6733.

[Click Here to Apply](#)

STATEWIDE EVENTS & OPPORTUNITIES

Wisconsin Ag in the Classroom Contest

The Wisconsin Farm Bureau Foundation - Ag in the Classroom Essay Contest is an opportunity for fourth and fifth grade students to explore Wisconsin history, geography, and economics through the lens of Wisconsin Agriculture. An annual essay prompt challenges students to research and write an informative essay. The contest supports Wisconsin academic standards including English Language Arts and Social Studies. Top essays are recognized at the county, district, and state levels. The generous support of sponsors and volunteers make this learning opportunity possible each year.

The essay contest gleans the annual theme from the 2025 Wisconsin Agriculture in the Classroom Book of the Year, *My Grandpa, My Tree, And Me*, by Roxanne Troup.

This year's essay contest focuses on our state's sweetest agriculture industry - fruit! Wisconsin is the number one producer of cranberries and is a leader in the production of cherries, apples, and strawberries. Our state's history, communities and economy have been brought to fruit-ion through agriculture endeavors.

[View the full contest details here!](#)

JEFFERSON CO. FAIR NEWS

Poster Contest

The poster contest will be closing soon! Any student in grades 5-12 in Jefferson County is still welcome to create a poster for the 2025 Fair. The poster can be in any medium but must include this year's theme: "There's No Place Like Fair."

Prizes:

1st Place – \$250, 5 tickets, and your artwork will be the official representation of the 2025 Fair

2nd Place – \$50 and 5 complimentary tickets to the 2025 Fair

3rd Place – \$50 and 5 complimentary tickets to the 2025 Fair

The public will vote for the winner March 1st-8th via Facebook.

Submit your poster by February 24th – [Click here to enter today!](#)

Youth Organization Banners

If your club is creating a banner for the upcoming Fair, please note a correction in the original size specifications. Banners should be vertical, not horizontal.

- Banner Dimensions: 24" wide x 36" tall (banners will run **vertical**, not horizontal)

New Website Coming!

The Fair Park and Fair will each have their own websites! All Fair information will remain accessible but at a new URL. Take some time to explore the new site—we're excited for you to see it! Please note that all links in this newsletter will no longer work when the new site is activated.

- New URLs:
 - o Fair: jcofair.com
 - o Fair Park: jcfairpark.com

Cheesy Beer Bread Bash

The Wisconsin State Fair's "Digging Local" competition is coming to Jefferson County! Show off your baking skills and compete for a \$200 prize in the Cheesy Beer Bread Bash!

- Who can enter? Competitors 18+ years old
- What to bake? Two loaves of your best cheesy beer bread (must meet competition guidelines)

When & where? Bring your loaves to the Jefferson County Fair on July 11th for public and panel judging

The top choice will advance to represent Jefferson County at the Wisconsin State Fair for a chance at \$200!

□ Full details & entry guidelines: [Cheesy Beer Bread Bash](#)





**Jefferson County Livestock
Educational Committee**

MEAT RAFFLE

Sunday, March 2nd - 12pm-2pm

**The Real MacCoy's
N1431 County Road N
Whitewater, WI 53190**

COME OUT AND SUPPORT THE
JEFFERSON COUNTY 4-H LIVESTOCK PROJECT!

Bake Off Sign Up Link: <https://forms.gle/cDSaNFTVcYWgzc2t7>



Get ready for...

JEFFERSON CO. 4-H BAKE OFF

Roll up your sleeves and get ready to bake! Each month we will crown a star baker in each of FOUR divisions: Cloverbuds, Junior (3rd - 6th) and Senior (7th- 12th) and new this year, **Club Team**

Nov 17th-Cakes
Dec 15th-Cookies
Jan 19th-Pastry
Feb 16th-Breads
March 16th- Finals



For more information and to receive the first month's challenge email: wilcenski@wisc.edu by Oct 31st with the Subject- 4-H Bake Off

*Held @4:30
@ the Extension Office*



UW-MADISON EXTENSION

Cook Off Sign Up: <https://forms.gle/cDSaNTVcYWgzc2t7>



Get ready for...

JEFFERSON CO. 4-H COOK OFF

Roll up your sleeves and get ready to cook! Each month we will crown a star chef in each of FOUR divisions: Cloverbuds, Junior (3rd - 6th) and Senior (7th- 12th) and Club Team

Nov 17th-Sides
Dec 15th-Meats
Jan 19th- Soups
Feb 16th-Appetizers
March 16th- Finals




For more information and to receive the first month's challenge email: wilcenski@wisc.edu by Oct 31st with the Subject- 4-H Cook Off

*Held @3:30
@ the Extension Office*



UW-MADISON EXTENSION



Jefferson County 4-H Cloverbud Project

THIS YEAR ONLY
\$10 per youth

GRADES
5K-2

Join our Cloverbud Project!
We will explore different
areas of what 4-H has to offer!



Jefferson County Extension Office
864 Collins Road
Jefferson, WI 53549



MONDAY, OCTOBER 21 | 6:00pm
MONDAY, NOVEMBER 18 | 6:00pm
MONDAY, JANUARY 20 | 6:00pm
MONDAY, MARCH 17 | 6:00pm
MONDAY, MAY 19 | 6:00pm

**REGISTER
HERE!**



QUESTIONS? 920-674-7295



DIRECTORY

Leader's Association Board

Name	Club	Phone
Cindy Jaquith, President	Stone School	920-723-9517
Rachel Thom, President Elect	Country Roots	920-728-5144
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Alyssa Jaquith, Director	Stone School	920-723-9039
Lisa Small, Director	Ixonia Victory	920-285-7204
Kimberley Kreger, Director	Ideal Clever Clovers	920-723-1191
Karen Gefvert, Director	Rock River Clovers	608-617-2772

Countywide Project Leaders

Project	Name	Phone
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Charles Johnson	920-342-9783
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Joy Brattlie	608-220-3933
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Katelyn Broedlow	Support Staff—Administrative Specialist	920-674-7440	kbroedlow@jeffersoncountywi.gov
Meghan Splinter	Support Staff—Administrative Assistant	920-674-7297	msplinter@jeffersoncountywi.gov
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	christine.wen@wisc.edu
Josh Kamps	Regional Crops Educator	608-673-0680	joshua.kamps@wisc.edu
Julie Hill	Horticulture Outreach Specialist	262-374-4191	julie.hill@wisc.edu