|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Eligibility **Jefferson County James Crowley Scholarship Application** | | | | |
| 1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.2. Must be in 10th-12th grades as of January 1, 20253. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project. | | | | |
| Due Date: April 1, 2025 to the Jefferson County Extension Office | | | | |
|  | | | | |
| Applicant Information | | | | |
| Name: | | | | |
| Mailing Address: | | | | |
| City: | | **State:** | | Zip: |
| **Phone Number:** | Email Address: | | | |
| Number of Years in Dairy Project: | 4-H Club: | | | |
| 4-H Club General Leader: | | | Phone Number: | |
| 4-H Club Dairy Leader: | | | Phone Number: | |
| High School: | | | | |
| College or School you are planning to attend: | | | | |
|  | | | | |
| Please enclose a High School transcript with your application. | | | | |
|  | | | | |
| You may use separate sheets of paper to answer the following questions. | | | | |
|  | | | | |
| Briefly explain your future plans in agriculture. | | | | |
|  | | | | |
| What impact has 4-H had on your Dairy Project? | | | | |
|  | | | | |
|  | | | | |
| Please list all of your dairy activities, leadership roles and achievements. | | | | |
|  | | | | |
|  | | | | |
| **Submit Application to:**  Extension Jefferson County Office  864 Collins Road  Jefferson, WI 53549 | | | | |
|  | | | | |
| **Applications must be received by April 1, 2025.** | | | | |

