



# Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

February 2025

## Jefferson County Project Learning Day

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### Jefferson County Extension Office

Open Monday – Friday:  
8:00am - 4:30pm

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**Registration Open! Join us for Project Learning Day on Saturday, February 22 at Rockwell Elementary School in Fort Atkinson.** We have many different classes that youth can attend on a variety of projects! There are classes for all ages. Some sessions have limited space, age requirements and minimal cost. To view the classes available and register—[CLICK HERE!](#) Registration is due by February 17.

### What is Project Learning Day?

Project Learning Day is a countywide 4-H Event where 4-H members, leaders and parents are welcome to take a class on various topics. This is an educational event that kids and parents can learn many new things - from animals to sewing and many other projects. Project Learning Day is scheduled for **February 22 at Rockwell Elementary School in Fort Atkinson.** Classes that will be offered and registration details will be forwarded in future communications.

Here are the classes that will be offered:

- 4 Leaf Clover Mug Rug
- All About Toy Trains
- Candy Clay
- Caterpillars
- Color Codling– Intro to Color Genetics
- Cookie Decorating
- Cooling the Cough
- Food Preservation
- Jelly Making
- Watercolor Work Shop
- Conlinguistic Crash Course: How to create your own constructed language
- Kitchen Scrap Garden
- Learning Sublimation
- Legos
- Making a Craft to Create Fun
- Making an Apron
- Making Bracelets
- Making Cute Food Items
- Mug Dipping
- Selling your Animal, Selling Yourself
- Woodland Animal Ornament



# February 2025 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
February 1	8:30am	Meats Judging Practice/ Carcass Education Point	Country Cutters Reeseville
February 2	4:30pm	Archery Practice	Oconomowoc Sportsmans Club
February 3	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
February 3	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
February 3	6:00pm	Meats Judging Practice	Extension Office
February 3	6:00pm	Livestock Marketing Practice	Extension Office
February 3	6:30pm	Horse Education	Extension Office
February 3	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
February 4	6:00pm	Archery Practice	Watertown Archers Indoor Range
February 4	7:00pm	Poultry Meeting	Extension Office
February 4	7:00pm	Horse Committee Meeting	Extension Office
February 6	6:30pm	Rocketry Project Meeting	Extension Office
February 9	4:30pm	Archery Practice	Oconomowoc Sportsmans Club
February 10	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
February 10	6:00pm	Dog Project Meeting– New Youth & Dogs	Fair Park
February 10	6:00pm	Sheep Kickoff Meeting	Extension Office
February 10	6:30pm	Horse Education	Extension Office
February 10	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
February 11	6:00pm	Archery Practice	Watertown Archers Indoor Range
February 11	6:00pm	Beginner Carcass Meeting	Extension Office
February 11	7:00m	Livestock Committee Meeting	Extension Office
February 15		Newsletter Items Due to Meghan	
February 16	4:30pm	Archery Practice	Oconomowoc Sportsmans Club
February 17	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
February 17	6:00pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
February 17	6:00pm	Cloverbud Project Meeting	Extension Office
February 17	6:30pm	Horse Education	Extension Office
February 17	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
February 18	6:00pm	Archery Practice	Watertown Archers Indoor Range
February 18	6:00pm	Swine Project Kick-Off Meeting	Extension Office
February 18	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
February 19	6:00pm	Youth Livestock Meeting	Extension Office
February 19	7:00pm	Goat Project Meeting	Extension Office
February 20	6:30pm	Rocketry Project Meeting	Extension Office
February 22	8:30am	Project Learning Day	Rockwell Elementary Fort Atkinson
February 23	4:30pm	Archery Practice	Oconomowoc Sportsmans Club
February 24	5:30pm	Dog Project Meeting– Returning Youth & Dogs	Fair Park
February 24	6:00pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
February 24	6:30pm	Horse Education	Extension Office
February 24	6:45pm	Dog Project Meeting– Showmanship & Quiz Bowl	Fair Park
February 24	7:00pm	Dairy Committee	Extension Office
February 25	6:00pm	Archery Practice	Watertown Archers Indoor Range
February 25	6:00pm	Lego Project Meeting	Extension Office
February 25	7:00pm	Junior Leaders	Extension Office

## PROJECT NEWS

**Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.**

[\(Click here for online 4-H calendar\)](#)

### Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! Register here for the Cloverbud Meetings! After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$10 which includes 3 project meetings, take home activities and a project material kit. If you are a returning member you can use your material kit from last year.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of January, March and May.

- Monday, February 17- 6:00pm– Extension Office
- Monday, March 17- 6:00pm– Extension Office
- Monday, May 19- 6:00pm– Fair Park

Have questions? Reach out to the Extension Office at 920-674-7295.

### Dairy Project

The next Dairy Committee Meetings will be held on February 24 at 7:00pm at the Extension Office.

### Lego Project

The next Lego Project Meeting is on February 25 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Charles Johnson crjohnson.51510@gmail.com or 920-342-9783.

### Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting will be held on February 11 at 7:00pm at the Extension Office.

- Poultry Project Meeting: February 4 at 7:00pm– EXT
- Sheep Kick Off Meeting: February 10 at 6:00pm– EXT
- Swine Kick Off Meeting: February 18 at 6:00pm– EXT
- Youth Livestock Meeting: February 19 at 6:00pm– EXT
- Goat Project Meeting– February 29 at 7:00pm– EXT

### Horse & Pony Project

-Horse Education Nights have begun! Every Monday night through March from 6:30-7:30pm at the Extension Office. All levels welcome!

-Our tack sale was a huge success! Thank you to all of the volunteers that made this happen! We've gotten many compliments on our hardworking youth carrying vendor items in!

-Congratulations to Aubree Soleska for receiving the Wisconsin 4-H Horse Association Junior All-Around Award!

-Our January Countywide meeting will be January 21st at 7pm at the Fair Park. Agenda includes announcements, mock horse bowl, and a Point-Card checkpoint! We'll see you there!

-After the January Countywide meeting we'll have a short informational meeting on the JCHP Ambassador for anyone interested in applying. Note: We have changed the eligibility age to be 7th grade!

### Rocketry Project

Beginning Jan. 16, the rocketry (aerospace) project will meet at 6:30 p.m. at the Extension Office on the first and third Thursdays of each month.

Youth must be able to safely use an X-acto type knife or be accompanied by an adult who can assist them.

In addition to making rockets from kits, youth will have the opportunity to make rockets from scratch.

For more information, contact Roald Ager-Hart or Brett Hart at 920-674-4963.

### Natural Science Project

**2025 February Natural Science Activities**

**Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.**

**Tuesday, February 11, 6:30-7:30pm , Woollybears**

**All project and interested 4H members are invited to meet with the Duck Creek 4-H Club to**

**Find out where Woollybears go in the winter?**

**They are a caterpillar, so do they make a cocoon or chrysalis?**

**What or Who do they become?**

**Take something home to help caterpillars.**

**Join the Duck Creek 4-H Members and friends at 6:30-7:30pm at St Coletta Cabin to answer these questions.**

The Club meeting will follow.

Directions to St. Coletta's Cabin, 434 Highway Y, Jefferson. Take the driveway just south of Jefferson Memory Care (414 Highway Y) up the hill and turn right at the T intersection and continue to the cabin's parking lot. Please RSVP to Sharon at [rwses@idcnet.com](mailto:rwses@idcnet.com) by Friday, Feb 7th so there will materials for everyone.

**Saturday, February 22, 9am- 3pm, Project Day,**

### **Caterpillars**

All Natural Science project and interested 4H members can sign up for the session on Caterpillars. It will be about Caterpillars and the Ecosystems of Life.

Did or do you have caterpillars in your yard?  
Are caterpillars important?  
What part do or would they play in the ecosystem around your home?  
Take a gift home for your ecosystem and caterpillars.  
See you on Project Day,

Questions , Comments, Suggestions are always welcome.  
**Sharon Schweitzer, text 920-650-7110 or email**  
[rwses@idcnet.com](mailto:rwses@idcnet.com)

## **Plant & Soils Science Project**

### **2025 February Plant & Soils Sciences Projects Activities**

Plant and Soils Projects include these project areas – Crops, Vegetables, Flowers, House plants and Plant Crafts.

**Saturday, February 22, 9am- 3pm, Project Day,**

The session *A Kitchen Scrap Garden* will be the plant project meeting for February. Sign up for that session.

*A Kitchen Scrap Garden  
Don't toss it, Plant it*

This session will take a look at vegetable peelings, stems or seeds to start new plants. See how you can grow some new lettuce or celery for you salad or soup. Or how you can start an orange tree for a house plant. This is a way to have plants keep giving for food and enjoyment.

What fun it will be to have a garden in the kitchen while we wait for spring.

There will be the opportunity to plant a mini garden to take home.

See you on Project Day.

**An Activity Resource opportunity is ---**

**February 7-9, 2025 (The Garden Expo renamed)**  
**Garden & Green Living Expo at the Madison Alliant Energy Center –**

A place to gather great information and ideas for all Plant and Soil projects.

There will be demonstrations and sessions on types of plants, ways to plant trees, worm composting, hydroponics, and greenhouses. Also learn about pollinators and pests.

Check it out. Search Garden Expo on the web ([www.wigardenexpo.com](http://www.wigardenexpo.com)) and see what is offered and choose what you want to see or do. Check out the PBS Kids Backyard and get the PBS Kids Passport. Or see what they have online.

Questions , Comments, Suggestions are always welcome.  
**Sharon Schweitzer, text 920-650-7110 or email**  
[rwses@idcnet.com](mailto:rwses@idcnet.com)

## **Shooting Sports**

The Archery Practice Dates for February are as follows:

4:30pm at Oconomowoc Sportsman's Club on February 2, 9, 16, 23.

6:00pm at Watertown Archers Indoor Range on February 4, 11, 18, 25.

If you have questions about the shooting sports project, contact David Saxby at [jeffersonwi4hshootingssports@gmail.com](mailto:jeffersonwi4hshootingssports@gmail.com)

## **LEADER NEWS**

### **Leaders Board Meeting**

The next Leader's Board Meeting is on Thursday, February 21 at 6:30pm at the Extension Office.

### **Leaders Association Meeting**

The next Leader's Association Meeting is on Thursday, March 20 at 6:30pm at the Extension Office.

## **OLDER MEMBERS**

### **Junior Leaders**

The next Junior Leaders meeting is on February 25 at 7:00pm at the Extension Office.

Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or [jakewith07@yahoo.com](mailto:jakewith07@yahoo.com)

## **CLUB NEWS**

### **Rock Lake Troopers**

The Rock Lake Troopers 4-H club had several community service projects in the month of December. Our club did a dairy promotion at the Lake Mills Market. We gave away over one hundred pounds of butter to use in holiday baking. Our club adopted three families for the Christmas Neighbors program. We collected and delivered toys and food items to the families. We also sent Christmas cards to nursing home residents. Our club held a Christmas potluck and gift exchange at our December club meeting and on January 25<sup>th</sup>, we are going to Skate Express in Watertown for roller skating.

-Charlie Johnson, Reporter

### Cream of the Crop

Cream of the Crop 4-H club helps with a community service project at the Hoard Historical Museum, Fort Atkinson on December 14th. 4-H members gave out chocolate milk to all who attended the Gingerbread house contest. Milk was donated by Jefferson County Dairy Promotion and Dairy Farmers of Wisconsin.



### Ideal Clever Clovers

On Saturday January 18<sup>th</sup> the Ideal Clever Clovers met at the Fort Library. We talked about upcoming events such as the new calendar for January and the poster contest. We also talked about the Blanket fundraiser from the Extension office. Last month we made blankets for 4H members down south. We are planning an outing for this summer and members gave some options. Our next meeting is planned for 4H Project Day.

- Lili Morales, Reporter

### Farmington All Stars

The Farmington All-Stars met twice in the past month. The first time was on Dec. 30, when the club ran a Bingo game and assisted residents at Alden Estates in Jefferson. The second meeting was the club's regular meeting on Jan. 7 at the Farmington Town Hall. As an icebreaker, members shared their favorite thing about the Christmas Break. A. J. Mueller, club parliamentarian, gave a short talk on parliamentary procedure. In old business, club members reviewed their recent community service activity at Alden Estates and the military care packages the club prepared in December, which were sent off in the previous month. In new business, the club heard about changes to the Jefferson County Fair. The club also talked about applying for a grant through the Jefferson County Agribusiness Club to support a club project. Finally, the club voted to present Connor Gerstner, three-year club president and one-year vice president, with a \$250 scholarship. Gerstner has just completed his first semester at college. Upcoming activities include blanketmaking for Project Linus in February and the regular February club meeting set for Tuesday, Feb. 4 at the town hall.

- Michael Wilson, Reporter



## 4-H COMMUNICATIONS

### 4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

### Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

### 4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!



## SCHOLARSHIPS

### Jefferson County Farm Bureau Scholarship

Scholarship Applications Available for Local Students Jefferson County – Jefferson County Farm Bureau is now accepting applications for its annual scholarship program. The scholarship is available to graduating high school and current college/technical school students who will continue their education in 2025-2026. The purpose of this scholarship is to provide financial assistance toward the cost of higher education.

To be eligible, students must be the son or daughter of a Jefferson County Farm Bureau member and pursuing higher education from an accredited college, university, or technical school. Applications are due on April 1 and are available at local high schools or from the Jefferson County Farm Bureau webpage.

[www.wbf.com/countyfarmbureaus/jefferson](http://www.wbf.com/countyfarmbureaus/jefferson)

Jefferson County Farm Bureau has maintained strong support for community and youth programs and is one of the 61 county Farm Bureau organizations that make up the Wisconsin Farm Bureau Federation (WFBF). WFBF is the state's largest general farm organization representing farms of different sizes, commodities, and management styles.

Jefferson County Farm Bureau Contact: Ashley Schlender [farmbureaujeffersoncounty@gmail.com](mailto:farmbureaujeffersoncounty@gmail.com)

### Wisconsin Towns Association Scholarship

Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships. [Rural Mutual Insurance Company](#), Wisconsin Towns Association, and [Scott Construction, Inc.](#) are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

Two (2) **\$1,000** scholarships will be awarded to the students with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company (town must be insured as of May 1, 2025).

Five (5) **\$1,000** scholarships will be awarded to the top five additional students with the highest ranking essay scores.

All applicants must graduate from a Wisconsin public or private high school in 2025 and plan to attend a Wisconsin public or private college or university in 2025. Essays will be judged independently on originality and subject matter in relation to the topic. The essays must also contain correct spelling, grammar, and punctuation. Judging will be completed by August 8, 2025. Recipients will be announced by August 22, 2025. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship. View complete details [HERE](#).

Submit your essay along with [this background information sheet](#) to [sandy.wanta@wiscitowns.com](mailto:sandy.wanta@wiscitowns.com) or W7686 Co. Rd. MMM, Shawano, WI 54166. Emailed or postmarked by May 23, 2025.

### Jefferson County WFTD Scholarship

The Executive Committee of the 2019 Jefferson County Wisconsin Farm Technology Days show has announced that applications are now being accepted for their sixth round of

student scholarships.

This scholarship is open to any student who is a high school senior. The applicant must be planning to attend a Farm & Industry Short Course, a technical college or four-year university and be majoring in agricultural studies.

The application and guidelines can be found at [Jefferson County Wisconsin Farm Technology Days – Extension Jefferson County](#) Applications will be accepted through April 1, 2025.

For questions about the application process, please email [kbroadlow@jeffersoncountywi.gov](mailto:kbroadlow@jeffersoncountywi.gov).

### Compeer Financial Scholarship

Compeer Financial champions a strong future for agriculture and rural America. Compeer Financial's High School Senior Scholarship Program awards 123 scholarships (41 per state it serves) to students based on a combination of academic achievement, agricultural and community youth organization involvement and essay response. Each scholarship is for \$1,500.

- Three scholarships are intended to support students from the metropolitan regions of Compeer's territory, which includes: Cook County, IL; Hennepin and Ramsey counties, MN; and Milwaukee County, WI.
- Special consideration will be given to applicants who are dependents of Compeer Financial clients.

### Applicant Eligibility

Resident of Compeer Financial's 144 county territory

- Graduating high school senior
- Cumulative GPA of 3.0 or better (on a 4.0 scale)
- Designated agricultural major, interest in an agriculture-related field, or have an agriculture background  
\*Dependents of Compeer financial team members or Board Members are not eligible.

### Application Process

Applicants are required to fully complete the online application, including essay. A digital copy of a current transcript noting cumulative GPA for all completed high school semesters will need to be uploaded.

### Application Period

January 1– March 15, 2025

All applicants will be notified of their status 4-6 weeks after the March 15th deadline. This is a competitive scholarship program. Not all eligible applicants will be awarded a scholarship.

### Scholarship Awards

Scholarship awards will be paid directly to recipient's college or university for the next academic year.

### Questions?

Email [Scholarships@Compeer.com](mailto:Scholarships@Compeer.com) or call 844-426-6733.

[Click Here to Apply](#)

## STATEWIDE EVENTS & OPPORTUNITIES

### Art Beat 2025

#### Who's Got the Beat!

As we settle into the rhythms of winter it is a perfect time to think about art and our next major 4-H State Arts activity, **Art Beat!** Actually, when isn't a good time to think about art. Art Beat is for any 4-H member in grades 3-5 and will be held at Upham woods March 15-16. You can register through 4-H online. **Applications will be open January 20-February 17 or until the camp fills.**

#### What is it?

Art Beat is a 4-H, hands on, interactive art experience in beautiful Upham Woods in the Wisconsin Dells. Participants will learn to juggle, make visual arts, create a STEAM project, explore music and much, much more. Art Beat is led by 4-H older youth and professional artists in a variety of disciplines from painting, theater, textiles, and music. 4-Hers will also get to experience an overnight camp adventure. **The goal for Art Beat is to help young people to explore their artistic sparks.**

#### When is it?

Art Beat begins at 9:00 Saturday morning, March 15 and will wrap up after lunch on Sunday, March 16. This year we are also offering overnight lodging on Friday evening, for an additional cost, to help with those that may have too far to travel Saturday morning. Along with art activities, 4-Hers will also participate in traditional camp activities like campfire, spirit contest and counselor-led fun.

#### Cost

Based on the success of Arts Camp pricing, we will again offer a tiered price structure. Our goal is to make Art Beat more accessible to more youth. Whether you choose the highest or lowest tier, you will get the same great 4-H programming. \$100, \$125, \$145 are the three tiers. \$125 is the closest actual cost of the program. We are also asking volunteers who spend the night to pay \$75 which covers food and lodging to help control costs for all youth participants. Please contact your local 4-H educator about scholarship opportunities at the county or Leader's Association level. State Scholarship opportunities are also available. It is also possible that your local 4-H club will help with the cost.

#### Adult Chaperones

If you are interested in volunteering to be a chaperone for Art Beat, we are currently looking for trained volunteers to join the fun. You will help to provide leadership in the cabins and rotate through each of the art tracks. If you are interested in being a chaperone please contact [jay.johnson2@wisc.edu](mailto:jay.johnson2@wisc.edu) or [lpine@wisc.edu](mailto:lpine@wisc.edu) to confirm your interest. We are also both glad to answer any questions you may have.

#### Maker Space

Along with learning about art there is an opportunity for 4-H members to teach fellow 4-hers through our maker space. In the Make Space youth leaders share a project and one of their talents and or passions. This was one of the highlights of Arts Camp and we look forward to seeing more 4-H members in action.

#### 4-H Arts Promise

"Empowering youth to reach their full potential by building confidence, creativity, leadership and resiliency through the Expressive Arts."

### Wisconsin Ag in the Classroom Contest

The Wisconsin Farm Bureau Foundation - Ag in the Classroom Essay Contest is an opportunity for fourth and fifth grade students to explore Wisconsin history, geography, and economics through the lens of Wisconsin Agriculture. An annual essay prompt challenges students to research and write an informative essay. The contest supports Wisconsin academic standards including English Language Arts and Social Studies. Top essays are recognized at the county, district, and state levels. The generous support of sponsors and volunteers make this learning opportunity possible each year.

The essay contest gleans the annual theme from the 2025 Wisconsin Agriculture in the Classroom Book of the Year, My Grandpa, My Tree, And Me, by Roxanne Troup.

This year's essay contest focuses on our state's sweetest agriculture industry - fruit! Wisconsin is the number one producer of cranberries and is a leader in the production of cherries, apples, and strawberries. Our state's history, communities and economy have been brought to fruit-ion through agriculture endeavors.

[View the full contest details here!](#)



## JEFFERSON CO. FAIR NEWS

### Poster Contest

Anyone in **grades 5-12** in Jefferson County are welcome to create a poster for the 2025 Fair! The poster can be in any medium and must include this year's theme: "There's No Place Like Fair"

- **1st Place Winner:** \$250, 5 tickets, and your artwork is the official representation of the 2025 Fair
- **2nd Place Winner:** \$50 and 5 complementary tickets to the 2025 Fair
- **3rd Place Winner:** \$50 and 5 complementary tickets to the 2025 Fair

The public will vote for the winner March 1st-8th via Facebook

Submit by **February 24th** and follow this link for more information: [Poster Contest](#)

### Premise ID Renewal

In Wisconsin, it's mandatory for all livestock premises to have a Premise ID number to help track any spread of disease. Every three years, owners of livestock must renew their premise online.

It just so happens that this is a renewal year! The process is quick, easy, and free. All you have to do is click on the following link to be brought to the Registration & Renewal page. All renewals must be complete by **July 31, 2025**. [Premises Registration & Renewal | WLIC](#)

If you do not remember your Premise ID number, click on the following link and follow the steps to retrieve your Premise ID number. [Premises ID Retrieval | WLIC](#)

### Cheesy Beer Bread Bash

The Wisconsin State Fair has announced their "Digging Local" competition, and we're excited to bring it to Jefferson County! Here's your chance to win \$200 and show off your baking skills in the Cheesy Beer Bread Bash!

Competitors 18 years and older will bake **two loaves of their best cheesy beer bread** that meet the competition's qualifications. Bring your loaves to the Jefferson County Fair on **July 11th**, where both the public and a panel of judges will taste and vote on all entries. The top choice will advance to represent Jefferson County at the State Fair and have a shot at the \$200 prize!

For full details and entry guidelines, visit our website this link: [Cheesy Beer Bread Bash](#).

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or [info@jcfairpark.com](mailto:info@jcfairpark.com) Jefferson County Fair Park Website: <https://www.jcfairpark.com>



**Calling all Lego Lovers!**

**Do you have unused Legos or Duplos sitting around?**

*We are creating a Lego Create Station in the Kidz Zone at the Fair. If you have any spare Legos or are downsizing the toy box, we'd love to put them to good use and give them a second life.*

Donations can be dropped off at the Fair Park Office

**Let's build something amazing together!**



**Are you a parent or guardian living in Jefferson County? Do you have kids ages 18 years or younger?**

**TAKE OUR PARENT SURVEY!**



Parents are important partners in prevention! So, we'd like to know what you think about youth and substance misuse. Once you have completed the online survey, you will have the opportunity to be entered in to **win ONE of FOUR \$25 Amazon gift cards!**



Bake Off Sign Up Link: <https://forms.gle/cDSaNFVcYWgzc2t7>



*Get ready for...*

# JEFFERSON CO. 4-H BAKE OFF

Roll up your sleeves and get ready to bake! Each month we will crown a star baker in each of FOUR divisions: Cloverbuds, Junior (3rd - 6th) and Senior (7th- 12th) and new this year, **Club Team**

Nov 17th-Cakes  
Dec 15th-Cookies  
Jan 19th-Pastry  
Feb 16th-Breads  
March 16th- Finals



For more information and to receive the first month's challenge email: [wilcenski@wisc.edu](mailto:wilcenski@wisc.edu) by Oct 31st with the Subject- 4-H Bake Off

*Held @4:30  
@ the Extension Office*



UW-MADISON EXTENSION

Cook Off Sign Up: <https://forms.gle/cDSaNFTVcYWgzc2t7>



*Get ready for...*

# JEFFERSON CO. 4-H COOK OFF

Roll up your sleeves and get ready to cook! Each month we will crown a star chef in each of FOUR divisions: Cloverbuds , Junior (3rd - 6th) and Senior (7th- 12th) and Club Team

Nov 17th-Sides  
Dec 15th-Meats  
Jan 19th- Soups  
Feb 16th-Appetizers  
March 16th- Finals



For more information and to receive the first month's challenge email:wilcenski@wisc.edu by Oct 31st with the Subject- 4-H Cook Off

*Held @3:30  
@ the Extension Office*



UW-MADISON EXTENSION



# Jefferson County 4-H Cloverbud Project

**THIS YEAR ONLY**  
\$10 per youth

GRADES  
**5K-2**

**Join our Cloverbud Project!**  
We will explore different  
areas of what 4-H has to offer!



*Jefferson County Extension Office*  
864 Collins Road  
Jefferson, WI 53549



MONDAY, OCTOBER 21 | 6:00pm  
MONDAY, NOVEMBER 18 | 6:00pm  
MONDAY, JANUARY 20 | 6:00pm  
MONDAY, MARCH 17 | 6:00pm  
MONDAY, MAY 19 | 6:00pm

**REGISTER  
HERE!** >>



**QUESTIONS? 920-674-7295**



# DIRECTORY

## Leader's Association Board

Name	Club	Phone
Cindy Jaquith, President	Stone School	920-723-9517
Rachel Thom, President Elect	Country Roots	920-728-5144
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Alyssa Jaquith, Director	Stone School	920-723-9039
Lisa Small, Director	Ixonia Victory	920-285-7204
Kimberley Kreger, Director	Ideal Clever Clovers	920-723-1191
Karen Gefvert, Director	Rock River Clovers	608-617-2772

## Countywide Project Leaders

Project	Name	Phone
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Horse & Pony	Jenn Olson	<a href="mailto:jchpchair@gmail.com">jchpchair@gmail.com</a>
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Charles Johnson	920-342-9783
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Joy Brattlie	608-220-3933
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	<a href="mailto:jeffersonwi4hshootingssports@gmail.com">jeffersonwi4hshootingssports@gmail.com</a>

## Extension Jefferson County Staff

Name	Program Area	Phone	Email
Katelyn Broedlow	Support Staff—Administrative Specialist	920-674-7440	<a href="mailto:kbroedlow@jeffersoncountywi.gov">kbroedlow@jeffersoncountywi.gov</a>
Meghan Splinter	Support Staff—Administrative Assistant	920-674-7297	<a href="mailto:msplinter@jeffersoncountywi.gov">msplinter@jeffersoncountywi.gov</a>
Jerry Wilcenski	4-H Program Educator	920-674-7299	<a href="mailto:wilcenski@wisc.edu">wilcenski@wisc.edu</a>
Steven Chmielewski	Community Development Educator	262-548-7781	<a href="mailto:steven.chmielewski@wisc.edu">steven.chmielewski@wisc.edu</a>
Alison Pfau	Regional Dairy Educator	920-674-7298	<a href="mailto:alison.pfau@wisc.edu">alison.pfau@wisc.edu</a>
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	<a href="mailto:lisa.krolow@wisc.edu">lisa.krolow@wisc.edu</a>
Chrissy Wen	Area Extension Director	262-741-4951	<a href="mailto:christine.wen@wisc.edu">christine.wen@wisc.edu</a>
Josh Kamps	Regional Crops Educator	608-673-0680	<a href="mailto:joshua.kamps@wisc.edu">joshua.kamps@wisc.edu</a>
Julie Hill	Horticulture Outreach Specialist	262-374-4191	<a href="mailto:julie.hill@wisc.edu">julie.hill@wisc.edu</a>