



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

September 2024

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

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State Livestock Judging

On Monday, July 22nd at UW-Madison-Arlington Research facility, the Jefferson County Senior Livestock Judging teams placed first and fifth and the Junior Livestock judging team placed fourth in the State 4-H Livestock judging contest. The first-place senior judging team members were Megan Doherty, Keilah Reu, Olivia Dolph, and Hanna Brattlie. They are the first senior team from Jefferson County to win the senior division at the State 4-H livestock judging contest. The first-place senior team placed first in beef, sheep judging and reasons. Individually, Megan Doherty placed first overall, first in beef, sheep judging and reasons. Olivia Dolph placed ninth overall. Hanna Brattlie placed fifth in reasons. The fifth-place senior judging team members were Gabe Mindemann, Aiden Mindemann, Elliott Small, and Colin Anfang. Individually, Aiden Mindemann placed 3rd in reasons, Gabe Mindemann placed sixth in reasons, Elliot Small placed in reasons. The fourth place junior judging team members were Gavin Boettcher, Cheyenne Pautz, Gracelynn Dolph, and Logan Hoyt. The junior team team placed second in swine judging. Fynnley Gevert placed second individually in swine judging.

The livestock judging team would like to thank the following individuals and farms for providing livestock for judging practices: Andy & Leah Mindemann, Jelli's Market-Libby Hafften & Lindsay Baneck, Dun-Movin Farm-Kerry Furlong, Aric & Kory Mindemann, Laura Monson, Hannah Schultz, Brad & Karen Gefvert, Meghan & Cheryl Splinter and Heather & Matt Reu. The first senior team will be competing in the Ak-Sar-Ben Livestock judging contest in Grand Island, Nebraska on September 29th.



(L-R) Senior Girls Team: Keilah Reu, Hanna Brattlie, Megan Doherty, and Olivia Dolph



(L-R) Senior Boys Team: Elliott Small, Colin Anfang, Aiden Mindemann, and Gabe Mindemann,



(L-R): Junior Team--Logan Hoyt, Gavin Boettcher, Cheyenne Pautz, Gracelynn Dolph



September 2024 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

| Date | Time | Meeting | Location |
|--------------|--------|---|------------------|
| September 2 | 5:15pm | JCHP Drill Team | Fair Park |
| September 2 | 6:30pm | JCHP Monday Night Lessons | Fair Park |
| September 3 | 7:00pm | Horse Committee Meeting | Extension Office |
| September 9 | 5:15pm | JCHP Drill Team | Fair Park |
| September 9 | 6:30pm | JCHP Monday Night Lessons | Fair Park |
| September 10 | 6:30pm | Livestock Committee Meeting | Extension Office |
| September 15 | | Newsletter Items Due to Meghan | |
| September 17 | 7:00pm | Horse & Pony Countywide Project Meeting | Fair Park |
| September 19 | 6:30pm | Leaders Board Meeting | Extension Office |
| September 24 | 6:00pm | Junior Leaders | Extension Office |
| September 30 | 7:00pm | Dairy Committee Meeting | Extension Office |



4-H AWARDS & BANQUET INFORMATION

Save The Date! The 4-H Awards Banquet is scheduled for Sunday, November 10 at the Fair Park!

Awards Banquet Program Cover Contest

Calling All 4-H member! Do you like to draw? Would you like your art work showcased at the countywide level? Here's your chance to help design the Program Cover for the upcoming 4-H Awards Banquet to be held on November 10th at the Fair Park! We are looking for hand-drawn (not digital) cover art that features our theme "Celebration of 4-H". All drawings should be 8 1/2 x 11 and must be submitted to the Leaders Board via the UWEX no later than September 15th. Winner will be selected at the September Board meeting.

Clover Award

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards five levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application by clicking here [Clover Award Application](#). Applications are due October 1st.

Project Award

Apply for a Project Award! You may apply for up to 3 project awards per year. Please continue to use whatever method you want to show your growth and leadership in a particular project area. You can make a video, do a scrapbook, write a speech, make a display or be as creative as you want. Project Awards are separate from Record Book Awards. [Project Award Application](#) are due October 1st.

Officer Books

Officer Books Club officers - Treasurer, Secretary, Reporter/Historian are encouraged to keep a record book throughout the year of the club's happenings. Sample books are available at the EXT Office or on the [website](#). They are due to the EXT office by October 1st.

Key Award

The 4-H Key Award is intended to be the top honor a county can give to any 4-H member. The Wisconsin 4-H Key Award recognizes 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Older 4-H members are encouraged to apply for the 4-H key award. The application is based on participation in activities, an essay showing how 4-H has helped you to gain life skills and the completion of a leadership project. If you are interested in applying or at least starting the application process please contact the Extension Office. Key Award applications are due October 1st.

Record Book Award

Every 4-H member is highly encouraged to complete their year with a Record Book. Please check with your club, as some clubs have a Record Book requirement. Youth wishing to participate in the Record Book Award must have their Record Book turned in to the EXT Office by October 1st. Your

club leader can bring it in, or you can bring it in as an individual. Click here for the [Member Record Book](#). Click here for the [Cloverbud Record Book](#)

Nominations Sought for 4-H Volunteers

This year we will be awarding TWO Volunteer Awards at the Awards Celebration. The "Volunteer of the Year Award" (a volunteer 10 years or less) and "Lifetime Volunteer of the Year Award" (A volunteer over 10 years of service). Often leaders are not comfortable nominating themselves, but each of us has worked with some outstanding volunteers. Click here for the [Volunteer of the Year Nomination Form](#). Click here for [Lifetime Volunteer of the Year Nomination Form](#). Nominations are due by October 1st. with a Record Book

Friend of 4-H Award

We are looking for individuals and businesses who go above and beyond to help the 4-H program through their donations of service, time, money, etc. Do you know of someone who is not a leader or member but does so much for 4-H? Or someone who is a leader or member but does things for 4-H as part of their occupation? Nominate them for the Friend of 4-H Award. We get few nominations each year and want to make sure our supporters know how much we appreciate them. Click here for the [Friend of 4-H Nomination Form](#). Nominations are due by October 1st.

Green and Gold Award

Do you have a volunteer, youth or adult, in your club that goes above and beyond? Nominate them for the Green and Gold Award. This award may be given to youth and certified leaders within your club that have demonstrated a consistent effort of volunteer services to their club, county, project and/or the association. Adult volunteers must be certified leaders with Jefferson County 4-H. Click here for the [Green and Gold Nomination Form](#). Nominations are due by October 1st.

4-H Community Servant Award "My Hands to Larger Service"

The 2nd H in the 4-H Pledge is about pledging our hands to service. 4-H clubs (and members) who complete Community Service events in the name of 4-H should be honored for the things they do. Each club should complete the "My Hands to Larger Service" log to record the things that club members and your club as a whole do throughout the year. The clubs with the highest percentage of involvement will receive a monetary award. Each club who completes the log will be honored for their service. Click here for the ["My Hands to Larger Service" Community Service Log & Awards Form](#). Nominations are due by October 1st.

4-H AWARDS & BANQUET INFORMATION

4-H Open House

We are hosting a 4-H Open House on October 11 at the Extension Office from 4:00-7:00 pm! This is our main recruitment event for new members, but we also welcome returning 4-H'ers to come and explore a new project. We also need clubs and groups to volunteer at this event to show off our program to the community! Let your club or group leader know if you are interested in helping us with Open House!

4-H Enrollment

All 4-H enrollments are completed ONLINE. All new and returning members and leaders will need to enroll online. Go to <http://wi.4honline.com> to start the enrollment process.

Enrollment begins September 1, 2024

If you need assistance with enrolling in 4-H, please contact the Ext office. We will put you in touch with resources to help make this process as smooth as possible. The resource documents that are listed below are available under the [enrollment tab on the website.](#)

4-H Program Guide

4-H Program Guide found on our website: <https://jefferson.extension.wisc.edu/files/2023/08/Jefferson-County-4-H-Program-Guide-2023.pdf>

4-H Dues: 4-H members pay dues to the Jefferson County Leader's Association and Jefferson County. The Leader's Association dues are \$10 per person. However, the county still requires a \$20 fee that goes towards our programming and supplies. The Jefferson County dues are on a sliding scale. This means that families will be charged \$20 for the first child, \$15 for the second child, \$15 for the third child and \$10 for each child after that. This chart is included in the 4-H Family Guide. If there are any question about the county dues please contact the EXT office. Like last year, fees to participate in our program will come directly to the Extension Office. Your family will be sent an invoice after enrollment closes unless your club is paying all enrollment fees. Call the Extension Office if you have questions!

New Members: Any new families that are interested in joining Jefferson County 4-H are asked to contact the Jefferson County EXT Office at (920)674-7295 for information. There are New Family Packets available that include helpful information about enrolling in the program and all the opportunities through 4-H.

RETURNING Member & Leader Enrollment
Due November 1, 2024

Jefferson County 4-H Cost

| Number of Children Per Family | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------------------------|------|------|------|-------|-------|-------|-------|
| County Dues | \$20 | \$35 | \$50 | \$60 | \$70 | \$80 | \$90 |
| Leaders Association Fee | \$10 | \$20 | \$30 | \$40 | \$50 | \$60 | \$70 |
| Total Amount Due | \$30 | \$55 | \$80 | \$100 | \$120 | \$140 | \$160 |

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! Register here for the Cloverbud Meetings! After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$10 which includes 5 project meetings, take home activities and a project material kit. If you are a returning member you can use your material kit from last year.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of October, November, January, March and May.

- October 21, 2024- 6:00pm– Extension Office
- Monday, November 18– 6:00pm– Extension Office
- Monday, January 20- 6:00pm– Extension Office
- Monday, March 17- 6:00pm– Extension Office
- Monday, May 19- 6:00pm– Fair Park

Have questions? Reach out to the Extension Office at 920-674-7295.

Dairy Project

The next Dairy Committee Meetings will be held on September 30 at 7:00pm at the Extension Office.

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting will be held on September 10 at 6:30pm at the Extension Office

Natural Sciences Project

2024 September Natural Sciences Activities, Adventures, and Environmental projects

All 4-H members and families are welcome to attend any or all meetings, activities and events for learning and enjoyment.

Project meetings Some will be specific topics others will have a broader scope that cover more than one project area. The Sept and Oct activity meetings are in conjunctions with area events and programs. At them everyone can learn and gain information from qualified presenters.

A 4-H leader may be present at some events. In those cases, contact information will be available for your participation in the event.

**September 17th, 5:30 -6pm Dorthy Carnes Park (West side)
RSVP by Friday Sept 13 to make handouts available.**

This will be an introductory activity to Natural Science Projects and a surprise to see how they are a part of your daily life.

Come and explore the different Natural Science projects you can do.

Ask questions and learn of the project possibilities that are called **natural sciences, adventures and environment** projects. **Get handouts and do an activity.**

Sit in on the Friends of Rose Lake meeting at 6pm and hear their activity plans.

If you are **unable to attend** this exploratory meeting, **here are some ideas to consider.**

Trees & Flowers - Fall is a great time to gather leaves and seeds for tree or plant ID. Take beautiful fall pictures to help show the life cycle of trees or plants.

Start a Nature Log on seasons, birds, or animals.

Consider an environmental question or problem.

Enjoyment and/or management of the environment - hiking, camping, fishing, boating, bird watching, hunting.

Attend meetings and activities, county events or programs.

October 5 & 6 the RRVGS Gem and Mineral Show offers - Geology – a project possibility

Everyone is invited to check out the world of rocks at the Gem and Mineral Show, Saturday Oct 5, 10am to 5pm & Sunday Oct 6, 10am to 4pm at the Jefferson County Fair Park. The theme of the show is Celebrating Fifty Years.

The show offers a chance to learn about the geology of the earth. See minerals, gems and crystals that play an important part in our lives. Find fossils from all over the world. Search for “Golden Stones”. All these “rocks” are for viewing or purchase as specimens. There will be fun learning activities too. Try gold panning, view rock polishing, or spin the wheel to win rock specimens.

Did you exhibit a rock collection at the County Fair? Or have one hidden in a box. Talk to Sharon about exhibitions your collection at the Gem and Mineral show. Awards are available for entries to the show. This can be a Natural Science Project you can do this year Meetings and more information available.

Another upcoming event will be about **Birds of Pray**. Watch for more information and the date.

What special activities would you like to do? Do you like adventures or experiments to answers questions? Would you like to have an activity at your club meeting?

Text/Call or email, 920-650-7110 or rwes@idcnet.com with question, comments or concerns.

Enjoy the World around you.
Sharon Schweitzer

Plants & Soils Project

2024 September Plant & Soils Sciences Projects

include these project areas – Crops, Vegetables, Flowers, House Plants and Plant Crafts.

All 4-H members and families are welcome to attend any or all meetings, activities and events for learning and enjoyment.

Projects can be planting and growing crops, garden vegetables or specimen flowers. Learn which house plants are easy to grow or

use in creating a simple dish, fairy or farm garden. Also **drying** plant materials and using them in crafts can be a project activity.

Thursday, Sept 19 – 3:30-7 pm, A Field Day at Double S Ranch
N8641 County Rd Q, Watertown, WI 53094

This event will have topics and crop illustration for growing border strips, grazing cover crops, infrastructure, perennial pastures, and rotational grazing. For Registration and more information contact Kirsten Jurcek, at kirsten@glacierlandrcd.org/upcoming-events.

September Plant meeting date and location pending

Come and see what you can grow inside or outside.

Ask questions, **do** an activity and **learn** about the project possibilities.

There will be project **examples** and a **take** home sample.

Fall activities you can do as **projects** are----

Gather seeds,

Take slips --of favorite plants to start new ones for next

year.

Plant spring bulbs, perennial, or trees,

Make a poster illustrating how to do these activities

What learning activities **would you like scheduled? Do you need a place to grow** vegetables or fruit crops or **learn** and **do** beekeeping? Would you like to do a plant activity at your club meeting?

What kind of plants, gardens, or crops would you enjoy?

Send a text/call or email, 920-650-7110 or rwses@idcnet.com with question, comments or concerns.

Let's enjoy growing plants and more!
Sharon Schweitzer

LEADER NEWS

Leaders Board

Thank you to our 2022-2023 Leaders Board for another successful 4-H year! A special thanks to those whose term has ended this year—Susie Schuld and Heather Reu.

We welcome our new Leaders Board Members— Alyssa Jaquith, Kimberly Kreger and Karen Gefvert.

2024-2025 Leaders Board:

Cindy Jaquith, President

Lisa Small, Director

Melissa Gerner, Past President

Alyssa Jaquith, Director

Rachel Thom, President Elect

Kimberly Kreger, Director

Deb Ebel, Secretary

Karen Gefvert, Director

Becki Durkee, Treasurer

Angie Greving, Director

Leader's Board Meeting

The next Leader's Board meeting is Thursday, September 19 at 6:30pm at the Extension Office.

Pizza & Pie Fundraiser

Sale Dates: August through September 22

Submit Orders Here!

Find more information and the fundraiser forms here: <https://jefferson.extension.wisc.edu/4-h-youth-development/leaders-association/>

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Junior Leaders meeting is on September 24 7:00pm at the Extension Office.

Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Stone School

Stone School had a fun outing for our August meeting. We met at the Fort Atkinson Aquatic center for a fun time swimming and enjoying ice cream! -Reporter Kolton Reu



OTHER OPPORTUNITIES

National 4-H Congress

November 28– December 3, 2024

What is National 4-H Congress?

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress:

- **Educational Workshops:** Varying from sessions like "Farm to Fork-Teaching as Service Learning," "Dancing with the Stars," "Social Media in Our World," and "The Healthy Gourmet," there's bound to be a state-of-the-art workshop for everyone!
- **Exploring the city:** With educational trips to museums, theaters, and Centennial Olympic park, delegates will get to broaden their appreciation for the arts and many historical events in America.
- **State and Congress-wide meetings:** Delegates will be

given time to reflect on their recent experiences as well as put their new skills to use!

- **International Events:** Let's take a trip overseas! With a night of international dinner and entertainment, delegates will expand their knowledge on the culture, food, and art of countries from around the globe!
- **Community Service:** Delegates will be split up to serve various parts of downtown Atlanta to give back and experience what it feels like to have a positive impact on a community!
- **Educational Tours:** Whether delegates are learning about the hottest attractions in "Hotlanta," exploring the CNN News Worldwide Headquarters, learning about the historical events of the south, visiting the College Football Hall of Fame, walking around the aquarium or exploring the zoo, delegates will get a little taste of what there is to experience in Atlanta!
- **World-Renowned Speakers:** In previous years, delegates have heard from Miss America, top-ranked motivational speakers, Miss Delaware and alopecia areata hair loss patient, and holocaust survivors.
- **National 4-H Congress Gala:** To close out the experience, delegates will have a formal dinner and ceremony with some special guest appearances.

National 4-H Congress is an experience like no other! Upon leaving, delegates will have had the opportunity to expand their knowledge about the world, the United States, and network with others from across the country. They will gain many new connections that will last a lifetime. We hope to see you at National 4-H Congress in the near future!

Register in 4HOnline between June 1-30. Log in and click on your member profile, and then events on the left hand side of the page. You can then click on "register for an event" and click on "National 4-H Congress" to get started with the registration. If you need assistance with registering, you can find helpful information here on our website.

Questions about National 4-H Congress that you can't find the answers to on this website? Feel free to contact Justin Lieck, Educational Programs Assistant at justin.lieck@wisc.edu or 608-263-5971.



4-H Zoo Apprenticeship Camp

December 27, 2024-December 31, 2024

4-H Zoo Apprenticeship Camp (Ages 14+)
4-H Junior Zoo Apprenticeship (Ages 11-13)

Registration Deadline: December 1, 2024

Arrive: Fly or Drive. Everyone should plan to arrive at Busch Gardens in Tampa by 11 a.m. on Wednesday, December 27, 2024.

Depart: Fly or Drive home, but don't plan to leave Busch Gardens until after 2:00 p.m. on Sunday, December 31, 2024.

The 4-H Zoo Apprenticeship Camp is a unique opportunity for 4-H'ers to explore the world of animals at Busch Gardens in Tampa, Florida.

In this experience, the world's largest zoological organization partners with 4-H to offer the opportunity for members to experience one-of-a-kind adventures in Busch Gardens' 335-acre African-themed living classroom and SeaWorld's 200-acre aquatic classroom.

4-H'ers become amateur zookeepers, assist zoo staff behind the scenes, and observe animal care sessions. In this learn-by-doing environment, members explore careers in the animal field and learn about animal conservation all while having fun.

Two Camps are open to all 4-H Members 4-H Junior Zoo Apprenticeship Camp for youth ages 11-13 & 4-H Zoo Apprenticeship for youth 14+! Truly a great way to spend winter break!

For more information click [HERE](#)

4-H Art Camp

October 5-6, 2024
Camp Upham Woods
Wisconsin Dells, WI

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences.

The purpose of Arts Camp:

- Encouraging expression and participation in the arts with middle school age youth.
- Supporting youth teaching opportunities where they learn to incorporate education, creativity and reflection into the creative process.
- Increasing awareness of the arts and participation in the arts at the club level.
- If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H PYD Staff for more information about camper, counselor, and/or chaperone opportunities now!

Advance Space Academy

Wisconsin 4-H is excited to announce details for the 2025 Advanced Space Academy! Advanced Space Academy will take place from February 15-22, 2025, and youth will travel to Huntsville, AL via coach bus and get the opportunity to train like an astronaut, learn team building skills at the Space Camp Challenge Course, participate in SCUBA diving at the underwater astronaut trainer, and learn a ton more about Space and STEM! You can see additional program details on Space Camp's website: <https://www.rocketcenter.com/SpaceCamp/AdvancedAcademy>.

Registration is open to youth in grades 10-12 for the 24-25 4-H year, and the cost is \$2,700/per person. Registration will be open in 4HOnline from September 4-30, 2024. There is a minimum number of 36 participants, this experience will be cancelled if it does not reach the minimum. We hope to see you when we blast off in February!

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

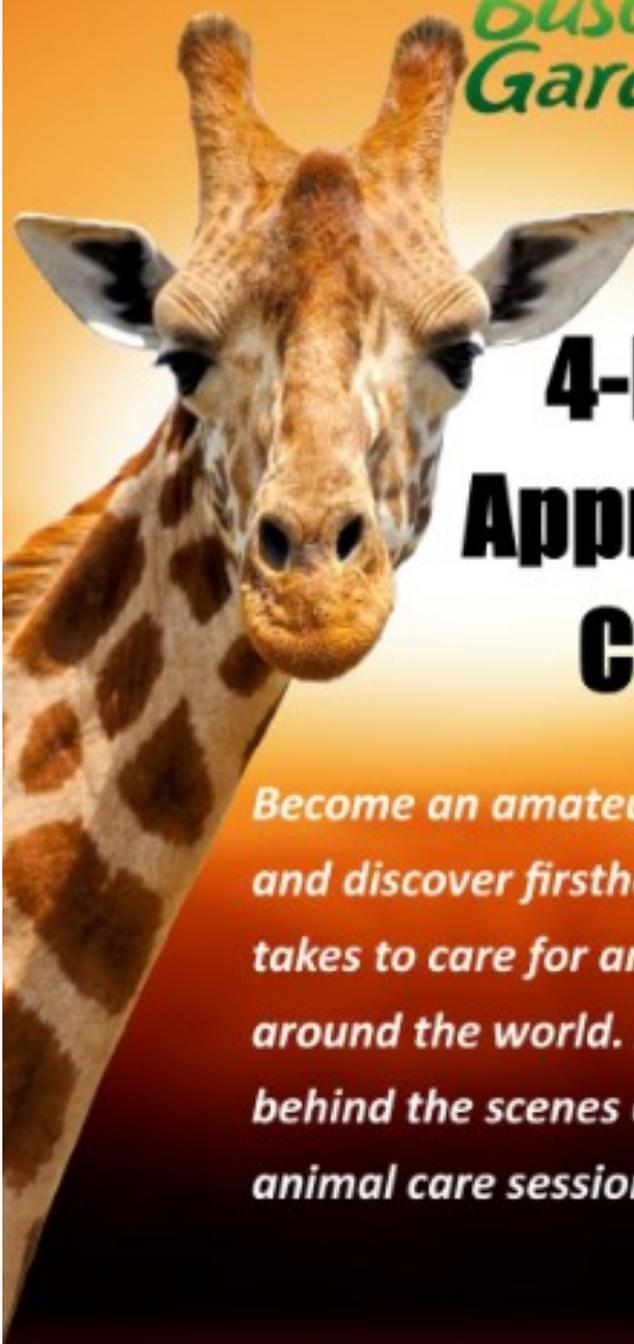
The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>



4-H Zoo Apprentice Camp

*Become an amateur zookeeper
and discover firsthand what it
takes to care for animals from
around the world. Assist zoo staff
behind the scenes and observe
animal care sessions.*



4-H Arts Camp

October 5-6

Upham Woods



ADVANCED SPACE ACADEMY!
U.S. SPACE & ROCKET CENTER

2025!

**GRADES:
10-12**

**REGISTER:
SEPT. 4-30**

TRAVEL DATES: FEB. 15-22

**A MINIMUM OF 36 YOUTH
ARE REQUIRED FOR THE
EXPERIENCE**



UW-MADISON EXTENSION



Jefferson County 4-H Cloverbud Project

THIS YEAR ONLY
\$10 per youth

GRADES
5K-2

**Join our Cloverbud Project!
We will explore different
areas of what 4-H has to offer!**



*Jefferson County Extension Office
864 Collins Road
Jefferson, WI 53549*



MONDAY, OCTOBER 21 | 6:00pm
MONDAY, NOVEMBER 18 | 6:00pm
MONDAY, JANUARY 20 | 6:00pm
MONDAY, MARCH 17 | 6:00pm
MONDAY, MAY 19 | 6:00pm

**REGISTER
HERE!**



QUESTIONS? 920-674-7295



DIRECTORY

Leader's Association Board

| Name | Club | Phone |
|--------------------------------|----------------------|--------------|
| Cindy Jaquith, President | Stone School | 920-723-9517 |
| Melissa Gerner, Past President | Lake Ripley | 920-723-8660 |
| Rachel Thom, President Elect | Country Roots | 920-728-5144 |
| Deb Ebel, Secretary | Jefferson Boosters | 715-563-2986 |
| Becki Durkee, Treasurer | Lake Ripley | 608-444-4509 |
| Angie Greving, Director | Farmington All Stars | 608-295-4959 |
| Alyssa Jaquith, Director | Stone School | 920-723-9039 |
| Lisa Small, Director | Ixonia Victory | 920-285-7204 |
| Kimberley Kreger, Director | Ideal Clever Clovers | 920-723-1191 |
| Karen Gefvert, Director | Rock River Clovers | 608-617-2772 |

Countywide Project Leaders

| Project | Name | Phone |
|--------------------------|-----------------------|--|
| Clothing | Kimberly Kreger | 920-723-1191 |
| Dairy | Bill Uecker | 920-285-9125 |
| Dogs | Kate Anderson | 920-728-3614 |
| Horse & Pony | Jenn Olson | jchpchair@gmail.com |
| Junior Leaders | Alyssa Jaquith | 920-723-9039 |
| Lego | Charles Johnson | 920-342-9783 |
| Livestock | Justin Thom | 262-490-1313 |
| Plant & Natural Sciences | Sharon Schweitzer | 920-650-7110 |
| Poultry | Joy Brattlie | 608-220-3933 |
| Rabbits | Joy Brattlie | 608-220-3933 |
| Rocketry (Aerospace) | Brett/Roald Ager-Hart | 920-674-4963 |
| Shooting Sports | David Saxby | jeffersonwi4hshootingssports@gmail.com |

Extension Jefferson County Staff

| Name | Program Area | Phone | Email |
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