



# Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

July/August 2024

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### Jefferson County Extension Office

Open Monday – Friday:  
8:00am - 4:30pm

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## Livestock Judging

On June 20th, twenty-one 4-H members from Jefferson County competing in the livestock judging contest at the Area Animals Days which was held at the Green County fairgrounds. Jefferson County 4-H judges competed in a senior and junior division. The members of the junior team were Gracelyn Dolph, Gavin Boettcher, Hayley Reu, Pyper Gefvert, Fynnley Gefvert, Carter Pernat, Nate Flood, Logan Hoyt, Cheyenne Pautz, Greylen Boettcher, Aubrey Beauchamp, and Elliot Hanus. The members of the senior team were Megan Doherty, Aiden Mindemann, Gabe Mindemann, Keilah Reu, Colin Anfang, Rylee Brattlie, Hanna Brattlie, Olivia Dolph, and Elliott Small.



The junior team of Gavin Boettcher, Gracelynn Dolph, Logan Hoyt, and Cheyenne Pautz placed second in the junior division. Individually Gavin Boettcher placed 4th, Gracelynn Dolph placed 8th, and Logan Hoyt placed 10th. The senior team of Aiden Mindemann, Gabe Mindemann, Colin Anfang, and Elliott Small placed first in the senior division. Individually Aiden Mindemann placed 1st, Gabe Mindemann placed 2nd, Colin Anfang placed 5th, and Elliott Small placed 6th. In reason, Aiden Mindemann placed 1st, and Gabe Mindemann placed 8th. The senior team of Megan Doherty, Hanna Brattlie, Keilah Reu, and Olivia Dolph placed fourth in the senior division. In reason, Megan Doherty placed 5th, Hanna Brattlie placed 6th, and Rylee Brattlie placed 7th. The senior team placed 3rd in reason.



# July/August 2024 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
July 1	5:15pm	JCHP Drill Team	Fair Park
July 1	6:30pm	JCHP Monday Night Lessons	Fair Park
July 2	7:00pm	Horse Committee Meeting	Extension Office
July 8	5:15pm	JCHP Drill Team	Fair Park
July 8	6:30pm	JCHP Monday Night Lessons	Fair Park
July 10-14		Jefferson County Fair	Fair Park
July 16	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
July 15		Newsletter Items Due to Meghan	
July 11	7:00pm	Livestock Committee Meeting	Extension Office
July 15	5:15pm	JCHP Drill Team	Fair Park
July 15	6:30pm	JCHP Monday Night Lessons	Fair Park
July 15		Newsletter Items Due to Meghan	
July 16	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
July 18	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
July 22	5:15pm	JCHP Drill Team	Fair Park
July 22	6:30pm	JCHP Monday Night Lessons	Fair Park
July 24	7:00pm	Livestock Committee Meeting	Extension Office
July 29	5:15pm	JCHP Drill Team	Fair Park
July 29	6:30pm	JCHP Monday Night Lessons	Fair Park
July 29	7:00pm	Dairy Committee Meeting	Extension Office
August 5	5:15pm	JCHP Drill Team	Fair Park
August 5	6:30pm	JCHP Monday Night Lessons	Fair Park
August 6	7:00pm	Horse Committee Meeting	Extension Office
August 12	5:15pm	JCHP Drill Team	Fair Park
August 11	6:30pm	JCHP Monday Night Lessons	Fair Park
August 15	6:30pm	Leaders Association Meeting	Extension Office
August 15		Newsletter Items Due to Meghan	Extension Office
August 19	5:15pm	JCHP Drill Team	Fair Park
August 19	6:30pm	JCHP Monday Night Lessons	Fair Park
August 20	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
August 26	5:15pm	JCHP Drill Team	Fair Park
August 26	6:30pm	JCHP Monday Night Lessons	Fair Park
August 26	7:00pm	Dairy Committee Meeting	Extension Office
August 30		Livestock Project Record Books & Point Cards Due	Extension Office



# 4-H AWARDS & BANQUET INFORMATION

**Save The Date!** The 4-H Awards Banquet is scheduled for Sunday, November 10 at the Fair Park!

## Awards Banquet Program Cover Contest

Calling All 4-H member! Do you like to draw? Would you like your art work showcased at the countywide level? Here's your chance to help design the Program Cover for the upcoming 4-H Awards Banquet to be held on November 10th at the Fair Park! We are looking for hand-drawn (not digital) cover art that features our theme "Celebration of 4-H". All drawings should be 8 1/2 x 11 and must be submitted to the Leaders Board via the UWEX no later than September 15th. Winner will be selected at the September Board meeting.

## Clover Award

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards five levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application by clicking here - [Clover Award Application](#). Applications are due September 1st.

## Project Award

Apply for a Project Award! You may apply for up to 3 project awards per year. Please continue to use whatever method you want to show your growth and leadership in a particular project area. You can make a video, do a scrapbook, write a speech, make a display or be as creative as you want. Project Awards are separate from Record Book Awards. [Project Award Applications](#) are due September 1st.

## Officer Books

Officer Books Club officers - Treasurer, Secretary, Reporter/Historian are encouraged to keep a record book throughout the year of the club's happenings. Sample books are available at the EXT Office or on the [website](#). They are due to the EXT office by September 1st.

## Key Award

The 4-H Key Award is intended to be the top honor a county can give to any 4-H member. The Wisconsin 4-H Key Award recognizes 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Older 4-H members are encouraged to apply for the 4-H key award. The application is based on participation in activities, an essay showing how 4-H has helped you to gain life skills and the completion of a leadership project. If you are interested in applying or at least starting the application process please contact the Extension Office. Key Award applications are due September 1st.

## Record Book Award

Every 4-H member is highly encouraged to complete their year with a Record Book. Please check with your club, as some clubs have a Record Book requirement. Youth wishing to participate in the Record Book Award must have their Record Book turned in to the EXT Office by September 1st.

Your club leader can bring it in, or you can bring it in as an individual. Click here for the [Member Record Book](#). Click here for the [Cloverbud Record Book](#).

## Nominations Sought for 4-H Volunteers

This year we will be awarding TWO Volunteer Awards at the Awards Celebration. The "Volunteer of the Year Award" (a volunteer 10 years or less) and "Lifetime Volunteer of the Year Award" (A volunteer over 10 years of service). Often leaders are not comfortable nominating themselves, but each of us has worked with some outstanding volunteers. Click here for the [Volunteer of the Year Nomination Form](#). Click here for [Lifetime Volunteer of the Year Nomination Form](#). Nominations are due by September 1st. with a Record Book

## Friend of 4-H Award

We are looking for individuals and businesses who go above and beyond to help the 4-H program through their donations of service, time, money, etc. Do you know of someone who is not a leader or member but does so much for 4-H? Or someone who is a leader or member but does things for 4-H as part of their occupation? Nominate them for the Friend of 4-H Award. We get few nominations each year and want to make sure our supporters know how much we appreciate them. Click here for the [Friend of 4-H Nomination Form](#). Nominations are due by September 1st.

## Green and Gold Award

Do you have a volunteer, youth or adult, in your club that goes above and beyond? Nominate them for the Green and Gold Award. This award may be given to youth and certified leaders within your club that have demonstrated a consistent effort of volunteer services to their club, county, project and/or the association. Adult volunteers must be certified leaders with Jefferson County 4-H. Click here for the [Green and Gold Nomination Form](#). Nominations are due by September 1st.

## 4-H Community Servant Award "My Hands to Larger Service"

The 2nd H in the 4-H Pledge is about pledging our hands to service. 4-H clubs (and members) who complete Community Service events in the name of 4-H should be honored for the things they do. Each club should complete the "My Hands to Larger Service" log to record the things that club members and your club as a whole do throughout the year. The clubs with the highest percentage of involvement will receive a monetary award. Each club who completes the log will be honored for their service. Click here for the ["My Hands to Larger Service" Community Service Log & Awards Form](#). Nominations are due by September 1st.



# PROJECT NEWS

**Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.**

**([Click here for online 4-H calendar](#))**

## Cat Project

Watch for info in the 2024-2025 4-H year!

If you have questions about the cat project, contact Emilie Shoop at [eshoop@gmail.com](mailto:eshoop@gmail.com) or (309) 473-3083.

## Cloverbud Project

Project Meetings will resume in the fall! Have a great summer!

Questions? Reach out to the Extension Office at 920-674-7295.

## Dairy Project

The next Dairy Committee Meetings will be held on July 29 and August 26 at 7:00pm at the Extension Office.

## Dog Project

Watch for info in the 2024-2025 4-H year!

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or [2mtmanderson@gmail.com](mailto:2mtmanderson@gmail.com).

## Horse & Pony Project

**Drill Team:** 5:15pm– 6:30pm Monday nights at the Fair Park.

**Monday Night Lessons:** Every Monday night at 6:30pm at the Fair Park. Make sure to bring your point card each week!

If you have questions about the horse project, contact the JCHP Committee at [jchpchair@gmail.com](mailto:jchpchair@gmail.com).

### Upcoming Dates:

7/1 at 5:15pm: Drill Team Practice

7/1 Monday Night Lessons 6/2 Horse Committee Meeting 7/8

Drill Team Practice

## Lego Project

Watch for info in the 2024-2025 4-H year!

If you have questions about the Lego project, contact Charles Johnson [crjohnson.51510@gmail.com](mailto:crjohnson.51510@gmail.com) or 920-342-9783.

## Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

### Upcoming Events:

- **July 10–12: Livestock Skill-a-Thon Contest** will be taking place from 10:00am-1:00pm at the 4-H Booth.

## Natural Sciences Project

**Natural Science Projects include** Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

### Time for the finishing touches!

For those exhibiting at the county fair, it is time to put the

finishing touches on your exhibits. Remember that the humidity is not a friend when drying paint or glue on your projects.

### Double check

Which items you signed up to exhibit? **Print** the pages from the Fair Book for **Dept 16. Read the general Rules and any special ones listed for the Divisions. Locate and highlight the specific information** you need to know for exhibiting at the fair. Be sure you are presenting the items or information listed for the Class number you signed up to exhibit.

**Cloverbud members are the Future Exhibitors. See Dept 17 Future Exhibitors, Divisions M for Natural Sciences under Non-Animal Exhibits**

### Mark the Judging schedule for Natural Sciences -

List the date and time on your calendar. **Double Check** for any Judging Schedule **changes** on the Fair Park Website.

### Enjoy the summer

**Take pictures and make notes** of all the things you **enjoy**. Take time to **sit and watch** the birds and bugs as you have a snack. **Listen** for the wind in the leaves of the trees or **smell** the campfire at night when camping. Maybe just **feel** the tree bark with your fingertips. Or even just **lay** in the grass **and watch** the clouds go floating by. **Make up a poem** about what you see. **Enjoy your backyard or beyond with friends or on a vacation.**

### Visit County or State Parks, Conservation Area or Community Programs

There are many summer activities available in our county or near by. It is a great time to enjoy any or all of them. Look for their listings and plan to check them out.

For example, Rock Lake Improvement Association (RLIA) of Lake Mills is offering 3 **Legendary Learning Nights**. You can learn about the impacts to our **waters**, the amazing **water critters** you almost don't see, and **beneficial bugs**! Or take a **guided walk**, exploring Korth Park's restoration. All events are at 6:30 to 7:30 p.m. The dates and locations are as follows:

- 7/9 (Tues) - Hidden Water Creatures, Emily Heald, Rivers Educator UW Madison Extension. Location: The Pharmacy, Upstairs, 203 N. Main St., Lake Mills.
- 7/17 (Wed) - Prairie Walk & Restoration Plans, Jefferson County Parks Staff. Location: Korth Park Upper Pavilion, W8390 Korth Lane, Lake Mills.
- 8/15 (Thurs) - Don't Let it Bug You!!, Paul Liesch, Director of UW-Madison Insect Diagnostic Lab. Location: Trinity Lutheran, 346 Pine St., Lake Mills.

Any of these activities and others can be part of the 4-H Natural Science Project Areas for next year.

There is a **special exhibit, Habitat, at the Hoard Museum in Fort Atkinson**. It is available from the Smithsonian Institution

and can be seen through out the summer. Stop by and enjoy the seven Habitat stations around the outside of the Museum.

If you have Natural Science project questions, need information, or are looking for more info text/call or email Sharon at 920-650-7110 or [rwses@idcnet.com](mailto:rwses@idcnet.com). You may also contact the Natural Sciences Superintendent, Cheryl Mierendorf, 920-723-5138. I'll be looking for your Fair Exhibits!

**Enjoy outdoor activities whenever and wherever you can. Be safe and respectful of others and all wildlife. See you in September.**

## Plants & Soils Project

**Plant and Soils Projects include** these project areas – Crops, Vegetables, Flowers, House plants and Plant Crafts.

### It's Fair Time!

Did you sign up to exhibit? Or are you planning on attending the Fair to see and learn about the many different exhibits? Find one you would like to do next year.

### For those exhibiting.

Watch your plants daily. Turn houseplant pots so plants grow straight, not leaning to one side reaching for light. Keep plants in a protected place, watch for bugs and water regularly.

Hopefully you are able to keep up with the stormy weather, protecting your garden plants. Changes to them can happen quickly. Protect them, the best you can, from weather and insect damage. (tip—try using row cover materials) Enjoy them and/or prepare some as a Fair exhibit.

### Double check what you signed up to exhibit.

If you have not printed the pages from the Fair Book for **Dept 14 Plant & Soil Sciences and Dept 15 Flowers**. I encourage you to do so. **Mark and Read Carefully** how to prepare each of your entries. **Make a card for each entry, listing the details for that entry and use it as you prepare your exhibit. Take it to the Fair with you for a reference as you talk to the judge. Also mark your calendar with the judging dates and times. Cloverbud members are the Future Exhibitors. See Dept 17 Future Exhibitors, Divisions K and L under Non-Animal Exhibits. Double check the Fair website for any changes.**

### To Do

**Note rule #6 under Dept 15** asks for a note card identifying plants and flowers being exhibited. *Make a copy from the Fair Book and have it with your exhibit or take the information with you and fill one out when you check in your exhibit.. If you need help you may contact Sharon. (see below)*

Also use **A2935 Evaluating & Judging Flowers & Indoor Plants** or **A3306 Exhibiting and Judging Vegetables** as a guides for preparing your exhibit. Remember they are guides for preparing and not the details for our county exhibits. If you have not seen or printed them go to the website **[learningstore.uwex.edu](http://learningstore.uwex.edu)**. Choose view PDF and download the publication to save and/or print. Keep for a hands on references.

If you have a problem or would like to discuss a question, text/call or email Sharon at 920-650-7110 or

[rwses@idcnet.com](mailto:rwses@idcnet.com). Also, you can contact the Fair Superintendents, Jeannie Taylor, 920-650-6319 or Paulette Timm, 920-699-5931.

**In August, Enjoy your plants and and harvesting from your garden with your family.** You may want to experiment with successive planting or do some companion planting for late summer or fall

**Compact bush beans** provide plenty of **creative companion planting options** in any type of garden. In intensive **raised bed gardens**, you might anchor the ends of double rows of bush snap beans with summer savory or upright dill plants, two herbs often paired with green beans in the kitchen.

**Or, try this companion planting idea intended to protect beans from pests.** Plant bush beans after spring radishes, cilantro or arugula, with a few of the bolting plants left behind. Radish, cilantro and arugula flowers attract beneficial insects, and can help to confuse pests in search of beans. You can also inter plant bush beans with onions to deter pests from both crops.

**Enjoy** your good garden vegetables and smell your flowers. Send me pictures!  
May you have a great summer.  
Sharon at 920-650-7110 or [rwses@idcnet.com](mailto:rwses@idcnet.com).

## Rocketry

Watch for info in the 2024-2025 4-H year!

Questions? Reach out to the Extension Office at 920-674-7295.

## Shooting Sports

Watch for info in the 2024-2025 4-H year!

If you have questions about the shooting sports project, contact David Saxby at [jeffersonwi4hshootingssports@gmail.com](mailto:jeffersonwi4hshootingssports@gmail.com)

## LEADER NEWS

### Leader's Board Meeting

The next Leader's Board meeting is Thursday, September 19 at 6:30pm at the Extension Office.

### Leader's Association Meeting

The next Leaders Association meeting is Thursday, August 15 at 6:30pm at the Extension Office. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

### Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

## OLDER MEMBERS

### Junior Leaders

The next Junior Leaders meeting is on September 24 7:00pm at the Extension Office.

Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or [jakewith07@yahoo.com](mailto:jakewith07@yahoo.com).

## CLUB NEWS

### Farmington All Stars

The Farmington All-Stars met Tuesday June 4 at the Farmington Town Hall for the club's regular monthly meeting.

First, the club planted flowers outside the Farmington Town Hall in thanks for the town letting the club use the building for meetings for all of these years.

In new business, Rowan and Michael Wilson gave a presentation on the Wisconsin State 4-H Drama Company and put in a scholarship request for the experience, coming up later in the month.

The club decided to award a total of \$100, or \$50 each, to be paid after the siblings return to the club and share their experience performing with and leading theatre workshops at the 4-H Summer Academy.

The club then previewed upcoming events, including community service at the Watertown Agri-Business Club Dairy Breakfast on Father's Day and the fair pizza party set for July 12.

The club also talked about decorations for the fair, authorizing new banners for each of the major animal categories at fair.

Finally, the club went over proposed activities for next year, which are still being finalized.

- Michael Wilson, Reporter



### Lucky Clovers

The Lucky Clovers had an exciting June meeting. Our group was privileged to have a wood milling demonstration and learn about how work horses were used years ago in the milling industry and the benefits of still using them today. We then went to a member families home for a "build your own

taco" lunch and to hold our June meeting. The Lucky Clovers are excited to see all of our fellow 4H Clubs at the fair!

- Jael Palacios, Reporter



## OTHER OPPORTUNITIES

### National 4-H Congress

**November 28– December 3, 2024**

#### What is National 4-H Congress?

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress:

- **Educational Workshops:** Varying from sessions like "Farm to Fork-Teaching as Service Learning," "Dancing with the Stars," "Social Media in Our World," and "The Healthy Gourmet," there's bound to be a state-of-the-art workshop for everyone!
- **Exploring the city:** With educational trips to museums, theaters, and Centennial Olympic park, delegates will get to broaden their appreciation for the arts and many historical events in America.
- **State and Congress-wide meetings:** Delegates will be given time to reflect on their recent experiences as well as put their new skills to use!
- **International Events:** Let's take a trip overseas! With a night of international dinner and entertainment, delegates will expand their knowledge on the culture, food, and art of countries from around the globe!
- **Community Service:** Delegates will be split up to serve various parts of downtown Atlanta to give back and experience what it feels like to have a positive impact on a community!
- **Educational Tours:** Whether delegates are learning about the hottest attractions in "Hotlanta," exploring the CNN News Worldwide Headquarters, learning about the historical events of the south, visiting the College Football Hall of Fame, walking around the aquarium or exploring the zoo, delegates will get a little taste of what there is to experience in Atlanta!
- **World-Renowned Speakers:** In previous years, delegates have heard from Miss America, top-ranked



motivational speakers, Miss Delaware and alopecia areata hair loss patient, and holocaust survivors.

- **National 4-H Congress Gala:** To close out the experience, delegates will have a formal dinner and ceremony with some special guest appearances.

National 4-H Congress is an experience like no other! Upon leaving, delegates will have had the opportunity to expand their knowledge about the world, the United States, and network with others from across the country. They will gain many new connections that will last a lifetime. We hope to see you at National 4-H Congress in the near future!

Register in 4HOnline between June 1-30. Log in and click on your member profile, and then events on the left hand side of the page. You can then click on "register for an event" and click on "National 4-H Congress" to get started with the registration. If you need assistance with registering, you can find helpful information here on our website.

Questions about National 4-H Congress that you can't find the answers to on this website? Feel free to contact Justin Lieck, Educational Programs Assistant at [justin.lieck@wisc.edu](mailto:justin.lieck@wisc.edu) or 608-263-5971.

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or [info@jcfairpark.com](mailto:info@jcfairpark.com) Jefferson County Fair Park Website: <https://www.jcfairpark.com>

## 4-H COMMUNICATIONS

### 4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

### Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

### 4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

# LEADER'S ASSOCIATION BLANKET FUNDRAISER

Please make checks payable to  
Jefferson County 4-H Leader's  
Association.

## \$30



Pick up your  
blanket at the  
Extension Office!

**60" X 70" BLANKET**

Funds raised go toward providing 4-H  
programming such as educational  
experiences, awards and project grants!



## DIRECTORY

### Leader's Association Board

Name	Club	Phone
Cindy Jaquith, President	Stone School	920-723-9517
Melissa Gerner, Past President	Lake Ripley	920-723-8660
Rachel Thom, President Elect	Country Roots	920-728-5144
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Alyssa Jaquith, Director	Stone School	920-723-9039
Lisa Small, Director	Ixonia Victory	920-285-7204
Kimberley Kreger, Director	Ideal Clever Clovers	920-723-1191
Karen Gefvert, Director	Rock River Clovers	608-617-2772

### Countywide Project Leaders

Project	Name	Phone
Cats		
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	
Dogs	Kate Anderson	920-728-3614
Foods		
Goats		
Horse & Pony	Jenn Olson	<a href="mailto:jchpchair@gmail.com">jchpchair@gmail.com</a>
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Charles Johnson	920-342-9783
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Joy Brattlie	608-220-3933
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	<a href="mailto:jeffersonwi4hshootingsports@gmail.com">jeffersonwi4hshootingsports@gmail.com</a>

### Extension Jefferson County Staff

Name	Program Area	Phone	Email
Katelyn Broedlow	Support Staff—Administrative Specialist	920-674-7440	<a href="mailto:kbroedlow@jeffersoncountywi.gov">kbroedlow@jeffersoncountywi.gov</a>
Meghan Splinter	Support Staff—Administrative Assistant	920-674-7297	<a href="mailto:msplinter@jeffersoncountywi.gov">msplinter@jeffersoncountywi.gov</a>
Jerry Wilcenski	4-H Program Educator	920-674-7299	<a href="mailto:wilcenski@wisc.edu">wilcenski@wisc.edu</a>
Steven Chmielewski	Community Development Educator	262-548-7781	<a href="mailto:steven.chmielewski@wisc.edu">steven.chmielewski@wisc.edu</a>
Alison Pfau	Regional Dairy Educator	920-674-7298	<a href="mailto:alison.pfau@wisc.edu">alison.pfau@wisc.edu</a>
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	<a href="mailto:lisa.krolow@wisc.edu">lisa.krolow@wisc.edu</a>
Chrissy Wen	Area Extension Director	262-741-4951	<a href="mailto:christine.wen@wisc.edu">christine.wen@wisc.edu</a>
Josh Kamps	Regional Crops Educator	608-673-0680	<a href="mailto:joshua.kamps@wisc.edu">joshua.kamps@wisc.edu</a>
Julie Hill	Horticulture Outreach Specialist	262-374-4191	<a href="mailto:julie.hill@wisc.edu">julie.hill@wisc.edu</a>