



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

June 2024

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski
4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Katelyn Broedlow
Administrative Specialist
kbroedlow@jeffersoncountywi.gov
920-674-7440

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Administrative Assistant
msplinter@jeffersoncountywi.gov
920-674-7297

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

Leaders Association Fundraisers

The Jefferson County Leader's Association is raising funds to go towards providing 4-H programming such educational experiences, awards, and project grants!

Blanket Fundraiser

Cost: \$30

Size: 60"x70"

Please make checks payable to the Jefferson County 4-H Leaders Association. You can pick up your blanket at the Jefferson County Extension Office! Please contact the Extension Office to schedule a time for pick up.

Order your blankets here!



Calendar Raffle Tickets

Cost Per Ticket: \$20 each

You don't need to be present to win. Please make checks payable to the Jefferson County 4-H Leaders Association. Winners will be drawn daily Monday-Friday at the Jefferson County UW Extension Office, 864 Collins Road, in Jefferson at noon. Winner's names will be posted online here. All proceeds will go to the Jefferson County 4-H Leaders Association to support Jefferson County 4-H.

No: 0001



Jefferson County 4-H Leaders Association
864 Collins Road - Jefferson, WI 53549
calendar Raffle

No: 0001

JULY - 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	\$100 1	\$100 2	\$100 3	No Drawing 4 4th of July	\$100 5 \$100	6
7	\$100 8	\$100 9	\$100 10	\$100 11	\$100 12 \$100	13
14	\$100 15	\$100 16	\$100 17	\$100 18	\$100 19 \$100	20
21	\$100 22	\$100 23	\$100 24	\$100 25	\$100 26 \$100	27
28	\$100 29	\$100 30	\$250 31 \$250			

Need not be present to win. Make checks payable to Jefferson County 4-H Leaders Assn. Winners will be drawn daily Mon-Fri at the Jefferson Co. UW-Extension Office, 864 Collins Road, in Jefferson at noon. Winner's names will be posted online at <http://jefferson.extension.wisc.edu/4-h-youth-development/leaders-association/>.

All proceeds to go to the Jefferson County 4-H Leaders Association to support Jefferson County 4-H.

Tickets: \$20 ea.

Multiple chances to win!

License # R0042765-A-93027

Name _____
Address _____
Phone _____
Email _____

June 2024 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
June 2	4:00pm	Outdoor Shooting Sports—trap, .22 rifle, air rifle, air pistol	Watertown Conservation Club
June 3	5:00pm	Outdoor Shooting Sports—3D archery, .22 pistol, muzzle-loader	Oconomowoc Sportsman's Club
June 3	5:15pm	JCHP Drill Team	Fair Park
June 3	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
June 3	6:30pm	JCHP Monday Night Lessons	Fair Park
June 3	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
June 4	7:00pm	Horse Committee Meeting	Extension Office
June 6	6:30pm	Making Fair Exhibits: Questions, Examples, Tips and Plan a Fair Activity	Extension Office
June 9	4:00pm	Outdoor Shooting Sports—trap, .22 rifle, air rifle, air pistol	Watertown Conservation Club
June 10	5:15pm	JCHP Drill Team	Fair Park
June 10	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
June 10	6:30pm	JCHP Monday Night Lessons	Fair Park
June 10	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
June 11	6:00pm	Cat Project Meeting	Fair Park
June 11	7:00pm	Livestock Committee Meeting	Extension Office
June 13	6:30pm	Rocketry Project Meeting	Extension Office
June 15		Newsletter Items Due to Meghan	
June 16	4:00pm	Outdoor Shooting Sports—trap, .22 rifle, air rifle, air pistol	Watertown Conservation Club
June 17	5:00pm	Outdoor Shooting Sports—3D archery, .22 pistol, muzzle-loader	Oconomowoc Sportsman's Club
June 17	5:15pm	JCHP Drill Team	Fair Park
June 17	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
June 17	6:30pm	JCHP Monday Night Lessons	Fair Park
June 17	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
June 18	6:30pm	Goat Project Meeting: Parasites, Diseases, Biosecurity	Extension Office
June 18	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
June 20		Livestock Judging	Green County
June 20	6:30pm	Leaders Board Meeting	Extension Office
June 22	8:00am-5:00pm	Outdoor Shooting Sports Competition Shoot	Watertown & Oconomowoc
June 23	4:00pm	Outdoor Shooting Sports—trap, .22 rifle, air rifle, air pistol	Watertown Conservation Club
June 24	5:00pm	Outdoor Shooting Sports—3D archery, .22 pistol, muzzle-loader	Oconomowoc Sportsman's Club
June 24	5:15pm	JCHP Drill Team	Fair Park
June 24	6:00pm	Dog Project Fair Dog Show	Fair Park
June 24	6:30pm	JCHP Monday Night Lessons	Fair Park
June 24	7:00pm	Dairy Committee Meeting	Extension Office
June 25	6:00pm	Lego Project Meeting	Extension Office
June 25	7:00pm	Junior Leaders	Extension Office
June 27	6:30pm	Rocketry Project Meeting	Extension Office
June 28	8:00am-12:00pm	Cloverbud Day Camp	Never Rest Dairy
June 30	4:00pm	Outdoor Shooting Sports—trap, .22 rifle, air rifle, air pistol	Watertown Conservation Club

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

The next Cat Project meeting of the year will be held on June 11 at 6:00pm at the Fair Park.

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com or (309) 473-3083.

Cloverbud Project

Join us for Cloverbud Day Camp at the Farm!

Cloverbud Day Camp at the Farm is for 4-H Cloverbud Members to explore the dairy project on a robotic dairy farm right here in Jefferson County. We will look into how a dairy farm operates while learning about where your food comes from in a fun, educational, hands-on experience! Children will get the opportunity to feed a calf, tour the farm, play games, and make their own snacks that relate to dairy cows!

When: Friday, June 28, 2024 | 8:00am - 12pm

Where: Never Rest Dairy, 6624 E Hubbleton Road, Watertown, WI 53094

Who: 4-H'ers in 5k-2nd grades

Cost: \$5 - Included in this cost will be a t-shirt, farm related snacks, and a bag to take home!

Registration DUE: June 21, 2024 - [Register Here!](#)

Make Checks Payable to: Jefferson County
Please send the \$5 fee to Extension Jefferson County Office, 864 Collins Rd, Jefferson WI 53549

Dairy Project

The next Dairy Committee Meeting will be held on June 24 at 7:00pm at the Extension Office.

Dairy Cattle Judging: If any youth is interested in Dairy Cattle Judging please contact Katelyn Allen kallen516@gmail.com or Mark Lundy markslundy@hotmail.com

Mandatory Dairy Meeting: This meeting is set for June 25 at 6:30pm at the Fair Park for all project members that are planning to show Dairy at the 2024 Jefferson County Fair.

Dog Project

The upcoming Dog Project Meetings in June are as follow:
New Members/Dogs - 6pm - June 3, 10, 17
Returning Members/Dogs - 7pm - June 3, 10, 17

Dog Project Fair Dog Show: 6:00pm-7:00pm at the Fair Park

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Horse & Pony Project

The next Horse Committee Meeting is on June 4 at 7:00pm at the Fair Park.

The next JCHP Countywide Meeting is on June 21 at 7:00pm at the Fair Park.

Thank you to Randall Tack for teaching us tack care at our April Meeting!



April Countywide meeting learning about tack care.

Drill Team: The Drill Team is underway for the year! 5:15pm–6:30pm Monday nights at the Fair Park.

Monday Night Lessons: Monday Night Lessons have begun! Every Monday night at 6:30pm at the Fair Park. Make sure to bring your horse's coggins to the first MNL, and your point card each week!

JCHP May Show & Clinic: The May show & Clinic have been cancelled out of caution to the EHM Virus outbreak in Wisconsin. Stay tuned for updates to reschedule this fall!

JCHP Committee Opportunities: We are still have an open spot on the board (both youth and adult) as a secretary! This term will be finishing up the year (until August). If you are interested, please email jchchair@gmail.com

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Congrats to Aubree S. for competing at the Wisconsin State Education Days and earing Grand Champion in her two classes!



Upcoming Dates:

6/3 at 5:15pm: Drill Team Practice

6/3 at 6:30pm: Monday Night Lessons (Topic: Jumping with Alissa Audley)

6/4 at 7pm: Committee Meeting at Fair Park

6/10 at 5:15pm: Drill Team Practice

6/10 at 6:30pm: Monday Night Lessons

PROJECT NEWS

Lego Project

The next Lego Project Meeting is June 25 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Charles Johnson crjohnson.51510@gmail.com or 920-342-9783.

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

Livestock Judging: Attention 4-H members that are interested in learning and participating in livestock judging at the Area Animal Science Days on June 20, 2024. If you are interested in participating in livestock judging, you can contact Ed Bielinski at wisaged@yahoo.com for more details about the contest.

Upcoming Meetings:

June 11– 7:00pm Livestock Committee Meeting– EXT

June 18– 6:30pm– Goat Project Meeting: Parasites, Diseases, Biosecurity– EXT

June 20– Livestock Judging– Green County

June 24- Dairy Committee Meeting– 7:00pm– EXT

Natural Sciences Project

2024-June Natural Science , Adventures, and Environmental Project Info – Enjoy and/or Exhibit!

Thursday, June 6, 6:30 Ext Office: Making Fair Exhibits - Questions, Examples, Tips and Plan a Fair Activity
RSVP – Sharon Schweitzer, rwes@idcnet.com by Tuesday, June 4, 2024

Entry deadline is June 1 for those exhibiting at the county fair. What have you entered? It's time to finish those exhibits. **What are the requirements for your exhibit. Do you have questions? Plan on attending the meeting June 6th.**

Look up the Judging schedule and list the time. Double check which items you signed up to exhibit. **Print** the pages from the Fair Book for **Dept 16. Read the general Rules and any special ones listed for the Divisions. Locate and highlight the specific information** you need to know for exhibiting at the fair. Be sure you are presenting the items or information listed for the Class number you signed up to exhibit.

Cloverbud members are the Future Exhibitors. See Dept 17 Future Exhibitors, Divisions M for Natural Sciences under Non-Animal Exhibits (if you have a Cloverbud in the family).

Enjoy the summer and take pictures and make notes of all the things you enjoy.

June is a wonderful month to plan adventures with your family. Watch for and note all the changes that happen as plants and animals go from spring into summer. Record the cycles of life happening around you and have information for a Science Fair or County Fair exhibit. They may be in your backyard, down the street or road and all the place you go. Take time to enjoy them.

There are many summer activities available in our county or

near by. It is a great time to **enjoy county parks or community celebrations**. Any of these activities can be part of the 4-H Natural Science Project Areas.

Wisconsin Free Fishing Days come in June. The Jefferson Kiwanis Club sets **a date** as "Take a Kid Fishing Day". **Registration** will be at the Jefferson County Fair Park, Picnic Pavilion. The Kiwanis Club of Jefferson Facebook Page will have more details. Watch for announcements of scheduled activities your community. They usually happens the first weekend in June. **Most of all enjoy fishing with family or others.**

Did you see the **"Habitats" special exhibit** at the Hoard Museum in Fort Atkinson last summer? If not. It will be available again. It's from the Smithsonian Institution and can be seen through out this summer. Stop by and enjoy the seven Habitat stations around the outside of the Museum. The Dragon Flies can tell us much about our climate. See how they do it.

Horicon Marsh is wonderful place to visit. Much to see and do. Check out their activity schedule of events at www.horiconmarsh.org for details.

Enjoy outdoor activities whenever and wherever you can. Be aware of ticks and Wild Parsnip. Be safe and respective of others.

If you have a Natural Science project or exhibiting questions, or are looking for more info text or email Sharon at 920-650-7110 or rwes@idcnet.com. Better yet, **plan on attending the June 6th meeting**

Plants & Soils Project

2024 June Plant and Soils – Crops, Vegetables, Flowers and House Plants Info – Enjoy and/or Exhibit

Thursday, June 6, 6:30 Ext Office: Making Fair Exhibits - Questions, Examples, Tips and Plan a Fair Activity
RSVP – Sharon Schweitzer, rwes@idcnet.com by Tuesday, June 4, 2024

Sign up for Fair Exhibits by June 1. Then double check what you signed up to exhibit. If you have not printed the pages from the Fair Book for **Dept 14 - Plant & Soil Sciences and Dept 15 - Flowers**. I encourage you to do so. **Mark and Read Carefully** how to prepare each of your entries. **Make a card for each entry, listing the details for that entry and use it as you prepare your exhibit. Take it to the Fair with you for a reference as you talk to the judge. Also mark your calendar with the judging dates and times. Double check the Fair website for any changes.**

Cloverbud members are the Future Exhibitors. See Dept 17 Future Exhibitors, Divisions K and L for Plant and Flowers under Non-Animal Exhibits (if you have a Cloverbud in the family).

Note rule #6 under Dept 15 asks for a note card identifying plants and flowers being exhibited. **Make a copy from the Fair Book and have it with your exhibit or take the information with you and fill one out when you check in your exhibit.. If you need help you may contact Sharon. (see below)**

Also use **A2935 Evaluating & Judging Flowers & Indoor Plants** or **A3306 Exhibiting and Judging Vegetables** as a guides for preparing your exhibit. Remember they are guides for preparing and not the details for our county exhibits. If you have not seen or printed them go to the website **learningstore.uwex.edu** . Choose view PDF and download the publication to save and/or print. Keep for a hands on references.

If you have a **problem** or would like to discuss a **question**, text or email Sharon at 920-650-7110 or rwes@idcnet.com. Better yet, **plan on attending the June 6th meeting!**

Hopefully your house plants are growing well and you have figured how to plant some garden even with our crazy spring. Enjoy them and/or prepare some as a Fair exhibit. Keep a close eye on them! Changes to them can happen quickly. Protect them, the best you can, from weather and insect damage. (tip—try using row cover materials)

Most of all Enjoy your plants and gardening with your family. You may want to experiment with successive planting or do some companion planting.

Compact bush beans provide plenty of **creative companion planting options** in any type of garden. In intensive **raised bed gardens**, you might anchor the ends of double rows of bush snap beans with summer savory or upright dill plants, two herbs often paired with green beans in the kitchen.

Bush snap beans work well when interplanted **with potatoes**, which are usually up and growing by the time the soil is warm enough to plant beans. After your potatoes have been weeded and hilled, plant bush beans down the outside of the row. As the potatoes die back, the beans will help keep the soil shaded and cool.

Or, try this companion planting idea intended to protect beans from pests. Plant bush beans after spring radishes, cilantro or arugula, with a few of the bolting plants left behind. Radish, cilantro and arugula flowers attract beneficial insects, and can help to confuse pests in search of beans. You can also inter plant bush beans with onions to deter pests from both crops.

Enjoy your good garden vegetables and smell your flowers. Send me pictures! May you have a great summer.

Sharon Schweitzer at 920-650-7110 for text or rwes@idcnet.com

Rocketry

The next Rocketry Project meetings are June 13 and 27 at 6:30 p.m. at the Extension Office.

Youth must be able to safely use an X-acto type knife or be accompanied by an adult who can assist them. In addition to making rockets from kits, youth will have the opportunity to make rockets from scratch.

Project Leaders will be Roald Ager-Hart and Brett Hart. Please call 920-674-4963 with any questions!

Shooting Sports

Trap, .22 rifle, air rifle and air pistol will be held on Sundays at the Watertown Conservation Club. Trap and Air Rifle will begin at 4:00pm—.22 rifle will follow trap and air pistol will follow air rifle around 5:00pm. Meetings in June will be held on: June 2, 9, 16, 23, 30.

Muzzleloader, .22 pistol and 3D archery will be held on Mondays at 5:00pm at the Oconomowoc Sportsman's Club. Meetings in June will be held on: June 3, 10, 17, 24.

Outdoor Shooting Sports Competition Shoot— June 22: 8am-5pm Watertown & Oconomowoc.

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingsports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thursday, June 20 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, May 16 at 6:30pm at the Extension Office. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

Watch for more details on the next Jr. Leaders meeting! Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Ideal Clever Clovers

At this month's Ideal Clever Clover meeting, the President Mark Maloney asked us what we are bringing to the fair. We discussed how much money we have, listened to the secretary's report, then the treasurer's, and accepted them. We talked about our upcoming trip to Blue Mound State Park. We are also going to Alden's Estate in Jefferson. In July, we will be going to Barrie Park to serve pie. Then we talked about having a pizza party in May.

- Julia Turritin & Alek Becker , Reporters

Farmington All Stars

The Farmington All-Stars met twice in the last month, on April 20 for an Earth Day Roadside Cleanup centered at the Farmington Ballpark, and again May 7 at the Farmington Town Hall for the club's regular monthly meeting. Despite really cold weather for the season, members enjoyed the roadside cleanup and filled several garbage bags with cans, wrappers and other trash. Among the weird things found along the roadside were a whole bunch of balls from a ball pit, plus a brand new tool that might have been knocked out of a car following an accident. At the May 7 meeting, in old business, Brad Wagner gave a recap of the roadside cleanup. In new business, the club agreed to set aside a small amount per animal project for new fair decorations. The club also discussed the possibility of joining the "Adopt a Highway" project officially, but not until club representatives have looked into the process and potential cost. The club is still collecting members' tie blankets, which are due at the next meeting, June 4, for the Linus Project charity. Finally, the club planted a flower-planting community service activity to take place at the June 4 meeting.

- Michael Wilson, Reporter



Rock River Clovers

On May 1 the Rock River Clovers held their monthly meeting at Rockwell Elementary School in Fort Atkinson. The club started with a May flower planting activity. Each officer gave their reports. Topics of old business were a Petting Zoo for the Senior homes, recap of the Earth Day bike path clean up, reminder that fair sign up is June 1, Summer 4H Camp is in Dane County and will be at the end of July. New business included volunteer opportunities for Feed Your Soul, reviewing club bylaws, discussing and voting on a club decorating idea for the fair. The club took a group picture to use for promotion at the Jefferson County Fair. The next club meeting will be on June 5th at a location to be determined.

- Fynnley Gefvert, Reporter



4-H CAMP

Jefferson County 4-H Members—It's time to register for Dane County 4-H Camp! We are planning a fantastic activities for youth in Grades 3-8. [Register Today!](#)

Not sure what 4-H Camp is all about? [Check out this fun Dane County video!](#)

All the details and the registration portal can be found on the [Dane County 4-H Camp page](#).

Camp takes place at Upham Woods Outdoor Learning Center in the WI Dells. Youth will experience 3 nights/4 days of fun camp activities, crafts, field games, campfire, swimming, nature walks, games and more. They will connect with the outdoors, try new activities, and make new friends.

Invite your friends to come to camp. Not in 4-H? No problem, we welcome all youth!

- Grades 3-5 – July 24-27, 2024
- Grades 6-8 – July 27-30, 2024

Dane County 4-H Member - \$220, General Camp Rate - \$270

Deadline is June 3, 2024 or when camp fills.

Reach out if you have any questions 4Hinfo@countyofdane.com.
The Dane County 4-H Camp Committee

STATEWIDE EVENTS & OPPORTUNITIES

Dairy Day at the MOOseum

The Hoard Historical Museum, 401 Whitewater Ave., Fort Atkinson, is holding a wooden cow-decorating contest in conjunction with Dairy Day at the MOOseum on Saturday, June 15.

The contest is open to groups, including 4-H clubs and families, or to individuals.

The public can participate in a penny vote to select a popular choice winner. Other prizes will be awarded based on merit. There is a fee for the wooden cow form. People who submitted a cow in a past year can re-decorate their form and submit it this year at a reduced fee.

For more information and complete rules, visit the museum's website at www.hoardmuseum.org or call 920-397-9914.

Dairy Day at the MOOseum features a cow parade of the seven breeds of milking cows, games, educational activities, a calf-naming contest, food, and seven varieties of ice cream float flavors that represent the seven breeds of milking cows. The event is from 11 to 2 p.m. Saturday, June 15. The cow parade is at 1:30 p.m.

The event is free to the public.

Volunteer at Dairy Day at the MOOseum

Jefferson County Dairy Promotion Committee are seeking volunteers for Saturday, June 15th, For "Moo Days" at the Hoard Museum.

We are asking if anyone would consider volunteering for some of the activities such as handing out balloons and games. If you can volunteer call 262.582.3020 or email Sue_marx@yahoo.com.

AztalanBio Grand Opening Event

It's with great pleasure that we announce the grand opening of Aztalan Bio's facility. We'd be honored to have you join us for this special event!

Here's What We Have Planned for You:

- **Date: Monday, June 17th**
- Time: 11:00am - 2:00pm
- **Venue: Aztalan Bio, W5289 Joe Turley Way, Johnson Creek, WI 53038**

Your support of Aztalan Bio goes beyond just business—it's the foundation of our community. To celebrate this partnership, we've lined up several activities:

- **Exclusive Plant Tours:** Get a behind-the-scenes look at the technology and processes that transform local farmers' hard work into our products.
- **Food Trucks:** Savor a selection of dishes on us.

Kindly confirm your attendance using the link below by Friday, June 7th to help us make your experience memorable. And of course, we'd be delighted if you chose to bring along a guest—just let us know for planning purposes.

Register Now: https://forms.office.com/Pages/ResponsePage.aspx?id=QTWDI81SyUeETDV7P5ZDmmzJIG3qvf1luU_zrqflnyBUR_EhMSDVFNTZFSFRPVEyMDk3UEdSS0ZOMiQIQCN0PWc_u

Wisconsin Working Stock Dog Association Scholarship

The Wisconsin Working Stock Dog Association (WWSDA) wants to encourage young people to learn more about breeding, training, and handling dogs specific to working livestock. To help this goal we are offering a scholarship of up to \$500.00 that can be applied to the cost of approved learning events such as lessons, clinics, or auditing a clinic.

The applicant must be 9 to 19 years of age and the chosen learning experience must be in Wisconsin. To apply, fill out the form below. The youth will be asked for contact information, experiences with livestock and dog handling, if they have a clinic in mind, and parent approval. Youth need to live in Wisconsin or a contiguous state.

Youth awarded scholarship funds, will be expected to write a brief report on their experiences of the clinic within 30 days of the experience, including photographs. This report will be published in a WWSDA newsletter.

The applicant's parent, guardian, or sponsor must sign off and will be contacted to assure support and use of funds.

For more information and to apply go here: [Scholarship — Wisconsin Working Stock Dog Association \(wwsda.com\)](https://www.wwsda.com)

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>

CLOVERBUD DAY CAMP

at the Farm

**JUNE
28**

8:00am
til
12:00pm

Explore the
4-H Dairy
Project on a
robotic dairy
farm right here
in Jefferson
County!



**5K-2ND
GRADE**

**COST
\$5**

Never Rest Dairy
W6624 E Hubbleton Rd
Watertown, WI

**Register
Now**





FARM CAMP

NEVER REST DAIRY

June 27 | July 25

SIGN UP NOW!

What is Farm Camp?

Farm Camp is a day camp for 3rd, 4th & 5th graders. We will look into how a dairy farm operates while learning about where your food comes from in a fun, educational, hands on experience! Children will get the opportunity to feed a calf, tour the farm, play games, and make their own snacks that relate to dairy cows!

Times & Location:

The camp will take place from 8:30am - 2:30pm at
Never Rest Dairy
W6624 East Hubbleton Road
Watertown, WI 53094

Cost:

This one day farm experience will be \$30 per child. Included is this cost will be a free t-shirt, farm related snacks, and a bag to take home!

How to Register:

Please visit the google doc
<https://forms.gle/LYDwhJPY5FIdEBge8>

We will only be taking the first 15 children for each date.

Questions Contact Ashley at 920-253-6329

DIRECTORY

Leader's Association Board

Name	Club	Phone
Melissa Gerner, President	Lake Ripley	920-723-8660
Susie Schuld, Past President	Twin Rivers	920-988-8166
Cindy Jaquith, President Elect	Stone School	920-723-9517
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Heather Reu, Director	Stone School	262-812-3236
Lisa Small, Director	Ixonia Victory	920-285-7204
Rachel Thom, Director	Country Roots	920-728-5144
Karen Gefvert, Director	Rock River Clovers	608-617-2772

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Zach Tolzman	
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Contact the Extension Office	
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Charles Johnson	920-342-9783
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Joy Brattlie	608-220-3933
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

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