



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

March 2024

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

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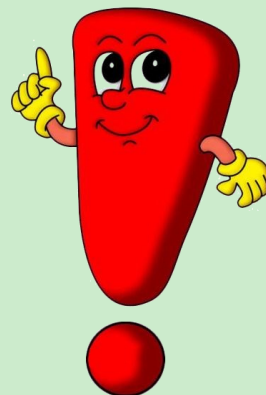
Jefferson County Project Learning Day

Thank you all for attending and teaching Project Learning Day. It was a wonderful day and we heard many compliments on the classes. We look forward to seeing you next year!



4-H Project Changes—Due April 15

Project changes (adding or subtracting projects) are due in 4HOnline by April 15. We would encourage EVERYONE to double check their projects in 4HOnline. With the transition to the new 4HOnline program not all projects were transferred over. In order to receive project communications you need to be enrolled in the certain project in 4HOnline. View the directions to view and edit your projects in 4HOnline [here!](#)



March 2024 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Mar 3	1:00pm	Dairy Goat Project Meeting	Extension Office
Mar 3	4:30pm	Archery Project	Oconomowoc Sportsman's Club
Mar 4	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
Mar 4	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
Mar 5	6:00pm	Archery Project	Watertown Archers
Mar 5	6:00pm	Cat Project	Fair Park
Mar 5	6:30pm	Rabbit Project	Extension Office
Mar 5	7:00pm	Horse Committee Meeting	Extension Office
Mar 7	6:30pm	Poultry Project Meeting	Extension Office
Mar 10	12:30pm	Bake-Off Meeting	Extension Office
Mar 10	4:30pm	Archery Project	Oconomowoc Sportsman's Club
Mar 11	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
Mar 11	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
Mar 12	6:00pm	Archery Project	Watertown Archers
Mar 12	6:00pm	Carcass Meeting	Extension Office
Mar 12	7:00pm	Livestock Committee Meeting	Extension Office
Mar 15		Newsletter Items Due to Katelyn	
Mar 17	4:30pm	Archery Project County Competition	Oconomowoc Sportsman's Club
Mar 18	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
Mar 18	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
Mar 19	6:00pm	Archery Project County Competition	Watertown Archers
Mar 19	6:30pm	JCHP Countywide Meeting/Poster & Speech Contest	Extension Office
Mar 21	6:30pm	Leaders Association Meeting	Extension Office
Mar 24	4:30pm	Archery Project County Competition	Oconomowoc Sportsman's Club
Mar 25	6:00pm	Dog Project Meeting: New Youth & Dogs	Fair Park
Mar 25	6:00pm	Cloverbud Project Meeting	Extension Office
Mar 25	7:00pm	Dog Project Meeting: Returning Youth & Dogs	Fair Park
Mar 25	7:00pm	Dairy Committee Meeting	Extension Office
Mar 26	6:00pm	Archery Project County Competition	Watertown Archers
Mar 26	6:00pm	Lego Project Meeting	Extension Office
Mar 26	7:00pm	Junior Leaders Meeting	Extension Office
Mar 28	6:30pm	Rocketry Project Meeting	Extension Office

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

The next Cat Project meeting of the year will be held on March 5 at 6:00pm at the Fair Park

Meetings will be held:

- March 5 - 6:00pm - Fair Park
- May 7 - 6:00pm - Fair Park
- June 4 - 6:00pm - Fair Park

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com or (309) 473-3083.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H yea. Registration is required! [Register here for the Cloverbud Meetings!](#) After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

- March 25, 2024 - 6:00pm - EXT Office
- May 20, 2024 - 6:00pm - Fair Park

Dairy Project

Hoard's Dairy Judging & Pizza Party: All Dairy Project Members are invited to come for Hoard's Dairy Judging and pizza on Sunday, March 10 at 2:00pm.

James Crowley Award: The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The Crowley Dairy Management and Extension Fund is the sponsor of this award in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth projects.

To be eligible:

- Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership.
- Must be in 10th-12th grades as of January 1, 2024.
- Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.

Applications for the James Crowley Scholarship are due by April 1, 2024. [You can find the scholarship application here!](#)

Dog Project

The upcoming Dog Project Meetings in March are as follow:
New Members/Dogs - 6pm - March 4, 11, 18, 25
Returning Members/Dogs - 7pm - March 4, 11, 18, 25

In case of bad weather and we cancel the meeting it will be on our Facebook page Jefferson Co. 4H Dog Project and will email your 4H listed email account. I would suggest liking our Facebook page most updates are posted on this page.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Horse & Pony Project

The next Horse Committee Meeting is on March 5 at 7:00pm at the Extension Office.

The next JCHP Countywide Meeting is on March 19 at 6:30pm at the Extension Office.

The JCHP Committee would like to thank all of the volunteers that helped set up and execute the JCHP Tack Sale—it was another successful year!

JCHP Ambassador deadline is coming up March 1st. Please contact jchpchair@gmail.com with any questions.

Are you interested in joining the JCHP hippology or judging team? Deadline is March 1st! Please email jchpchair@gmail.com to sign up.

Upcoming Dates:

- 3/1/24: Ambassador Application Deadline
- 3/5/24—7pm—Horse Committee Meeting—EXT
- 3/19/24—6:30pm Countywide Meeting: Speech & Poster Contest—EXT

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

The next Lego Project Meeting is March 26 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Cheryl Mierendorf at 920-723-5138 or candshorsemanship@yahoo.com

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting is on March 12 at 7:00pm at the Extension Office.

Upcoming Meetings:

- March 3—1pm—Dairy Goat Project Meeting—EXT
- March 5—6:30pm—Rabbit Project Meeting—EXT
- March 7—6:30pm—Poultry Project Meeting—EXT
- March 12—6pm—Carcass Meeting—EXT
- March 12—7pm—Livestock Committee Meeting—EXT

PROJECT NEWS

Natural Sciences Project

Natural Science Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

Is it winter or spring? A tornado in February in Wisconsin! What's going on with our weather?

Do you know you can do a poster or display about weather as a Natural Science project. You could show how a tornado forms or do a chart showing the different cloud forms or a calendar of the daily weather for a month and tell how it compared to last year.

Birds are returning early. They will be looking for food, shelter, and water. Some will stay, other will continue north as weather changes. International Migratory Bird Day will be celebrated May 11th at Dorothy Carens Park with the "Big Sit" by the Friends of Rose Lake. But don't wait until May to start watching for the male Red Wing Blackbirds. Have you seen them? They are here.

The Sandhill Cranes are also here. Have you seen or heard them? Their call is very different. You can't miss it. They look a light gray now. When will they change to their brown color?

Other birds will be arriving soon. **What bird is your favorite?** What kind of nesting place does it need? Could you build a birdhouse for it? Look up what size of box and entrance hole is recommended. Build the house and place it in the proper place and see what happens. **That would make a neat bird project!** Add food and water and you have provided a home for it.

There are many other natural science projects topics. From fishing to wildlife management and sharing why it is important to catch and release some fish species and have hunting or trapping of mammals. To different tree species and the importance of wildflowers for all pollinators.

The 2024 Fort Atkinson Regional Science Fair

Sunday, April 14, 2024 at the Fort Atkinson Club, 211 S. Water St. East. see website for complete information—www.FAScienceFair.org Eligible participants are K–12 students who live in or attend school in the school districts of Johnson Creek, Lake Mills, Jefferson, Fort Atkinson, Cambridge, Milton, Palmyra-Eagle, and Whitewater, Wisconsin. Homeschooled students are welcome. New this year! We will be accepting **Engineering projects** and judging them for prizes alongside traditional **experiment-based science fair projects**.

Important Dates

Friday, March 22 –Pre-Register to receive a t-shirt
Saturday, April 6- Grade 6-12 submit project digitally
Sunday, April 14- All grade display project for viewing and awards

The Science Fair is a great opportunity to exhibit a 4-H Natural Science Project that you also will be able to show at the County Fair. Want to discuss ideas for an experiment-based project that might win a pair of binoculars award?

Call or email, 920-650-7110 or rwes@idcnet.com with

question, comments or concerns.

Plants & Soils Project

Plant and Soils Projects include these project areas – Crops, Vegetables, Flowers, House plants and Plant Crafts.

Are you caring for a houseplant or thinking about planting a garden? Or will your family be planting a crop of soybeans or corn? If you answer yes to these questions, you are ready to plan what to do during March. The weather is on a roller coaster but you can be on a solid path.

Start today to check seed catalogs, websites of seed companies, or stores for the seeds you choose to plant. It is suggested to plant favorite seed varieties and ones that can grow in conditions of drought and high temperatures.

Now is preparing time. Make a list of the plants or seeds that are interesting in catalogs, websites or stores. **Put** the ones you would like to **grow** or the ones you want to **eat, on your list.** Find vegetables or flowers **with funny or strange names.** When visiting seed displays at stores **purchase early or order** from the companies you trust.

Will you be choosing to **exhibit** flowers or vegetables **at the County Fair?** You'll need to know how many growing days are there before fair. Also, you will want to know which flower or vegetable varieties are best for exhibiting or just growing in Wisconsin. These guides can help you find that information. They were [A1653 Planting Guide](#), [A3383 Containers](#). Also, **Download** and/or **Print** copies of [A2935 Evaluating & Judging Flowers & Indoor Plants](#) and [A3306 Exhibiting & Judging Vegetables](#). All of these have information for good growing practices and what is needed to be informed about fair entries.

For houseplants there is a [UW Garden Fact sheet \(XHT1033\)Houseplant Care](#) Check it out and print it for future reference.

To help choose what houseplant, flowers, vegetables or crops to exhibit, go to the Jefferson County Fair website and find **Dept 14 Plant & Soil Sciences** and **Dept 15 Flowers & Houseplants in the Fair Book under Junior exhibitor class.** **Download** and/or **Print** those pages(61-70) for references. All of these guides can be used by/for 4-H Cloverbuds to grow and enjoy a plant project or do a fair exhibit. For County Fair, **Cloverbuds are listed as Future Exhibitors under the Open Class Exhibitors (pgs 100-102).**

No place to grow a patch of popcorn or sunflowers? **Ask for the possibility** to plant them at another club members home. Or you may like to plant **Teddybear Sunflowers** for Birds, Bees and Butterflies, the **Pollinators** we need so we have foods to eat and flowers to enjoy.

Consider sharing gardening information by **making exhibits or doing demonstrations.** They could be about different ways to garden, like "Hydroponics". Or a poster display of a "Flowering Plant Life Cycle" or one about "Soil Types". These exhibits could be a school project, a special Science

Fair exhibit and still be entered as a project exhibit at the County Fair.

Make your lists and plans. Get your pots and containers ready to plant. Do some "winter sowing" or sprinkle some radish and kale seed in a small garden space and see when it will come up. Mark it with seed name and date planted.

Call or email, 920-650-7110 or rwses@idcnet.com with question, comments or concerns.

Rocketry

The next Rocketry Project meeting is March 28 at 6:30 p.m. at the Extension Office.

Youth must be able to safely use an X-acto type knife or be accompanied by an adult who can assist them. In addition to making rockets from kits, youth will have the opportunity to make rockets from scratch.

Project Leaders will be Roald Ager-Hart and Brett Hart. Please call 920-674-4963 with any questions!

Shooting Sports

All youth in the Shooting Sports project – specifically archery – should have received an email regarding shooting sports dates. If you didn't receive an email, please send an email to jeffersonwi4hshootingsports@gmail.com

The Archery Practice Dates for March are as follows:

- 4:30pm at Oconomowoc Sportsman's Club on March 3 and 10.
- 6:00pm at Watertown Archers Indoor Range on March 5 and 12.

The Archery County Competition Dates for March are as follows:

- 4:30pm at Oconomowoc Sportsman's Club on March 17 and 24.
- 6:00pm at Watertown Archers Indoor Range on March 19 and 26.

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingsports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thursday, April 18 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, March 21 at 6:30pm at the Extension Office. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a

Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Junior Leaders meeting is on March 26 at 7:00pm at the Extension Office! Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Farmington All Stars

The Farmington All-Stars 4-H Club met Feb. 6 at the Farmington Town Hall. As an icebreaker activity, members talked about what career they might want to go into as adults. In old business, the club talked about the Christmas bowling party. The January meeting was canceled due to the snowstorm.

A.J. Mueller gave a presentation on the recent 4-H tour of the Country Cutters facility in rural Jefferson.

In new business, the club voted to hold a club-level Project Learning Day with different activities from various projects that members might be interested in enrolling in. This could be combined with a blanket-tying service activity to benefit the Project Linus children's charity. The specific date will be determined after checking the schedules of individual presenters.

The club also reviewed county opportunities in the upcoming county-level Project Learning Day which will take place Feb. 17 in Fort Atkinson, and the county fair in July. The fair book for 2024 is not yet out but is in the process of being developed.

Finally, the club awarded Rowan Wilson the \$100 scholarship members had already approved upon the successful completion of Rowan's first semester at Beloit College.

- Michael Wilson, Reporter

Lake Ripley

The Lake Ripley 4-H Club January meeting was held on Sunday, January 21 at 6:30 p.m. at the Aumundson Center in Cambridge. Members voted on a winter activity. The members voted to go roller-skating in March. The cloverbuds made a bird feeder out of recycled egg cartons. The project talk was given by Zack Durkee on canning produce from vegetables from his garden. Members held a book swap and all extra books were donated to the Cambridge Community Library for our January Community Service Project.

Members made Danish Woven Hearts for the member activity. The hearts were filled with chocolates to give to the residents of a Cambridge Senior Home. In February,

members delivered the woven hearts and got to talk to the residents and wish them a Happy Valentines Day.

- Scott Mehringer, Reporter



STATEWIDE EVENTS & OPPORTUNITIES

Wisconsin Ag in the Classroom Essay Contest

The Wisconsin Farm Bureau Foundation - Ag in the Classroom Essay Contest is an opportunity for fourth and fifth grade students to explore Wisconsin history, geography, and economics through the lens of Wisconsin Agriculture. An annual essay prompt challenges students to research and write an informative essay. The contest supports Wisconsin academic standards including English Language Arts and Social Studies. Top essays are recognized at the county, district, and state levels. The generous support of sponsors and volunteers make this learning opportunity possible each year.

The essay contest gleans the annual theme from the 2024 Wisconsin Agriculture in the Classroom Book of the Year, *I Love Strawberries!*, by Shannon Anderson.

This year's essay contest focuses on our state's sweetest agriculture industry - fruit! Wisconsin is the number one producer of cranberries and is a leader in the production of cherries, apples, and strawberries. Our state's history, communities and economy have been brought to fruit-*ion* through agriculture endeavors.

[View the full contest details here!](#)

SCHOLARSHIPS & GRANTS

Jefferson County WFTD Scholarship

The Executive Committee of the 2019 Jefferson County Wisconsin Farm Technology Days show has announced that applications are now being accepted for their fifth round of student scholarships.

This scholarship is open to any student who is a high school senior. The applicant must be planning to attend a Farm &

Industry Short Course, a technical college or four-year university and be majoring in agricultural studies.

The application and guidelines can be found at <https://jefferson.extension.wisc.edu/agriculture/farm-technology-days/>

Applications will be accepted through April 1, 2024.

For questions about the application process, please email kbroadlow@jeffersoncountyiwi.gov.

Compeer Financial Scholarship

Compeer Financial champions a strong future for agriculture and rural America. Compeer Financial's High School Senior Scholarship Program awards 123 scholarships (41 per state it serves) to students based on a combination of academic achievement, agricultural and community youth organization involvement and essay response. Each scholarship is for \$1,500.

- Three scholarships are intended to support students from the metropolitan regions of Compeer's territory, which includes: Cook County, IL; Hennepin and Ramsey counties, MN; and Milwaukee County, WI.
- Special consideration will be given to applicants who are dependents of Compeer Financial clients.

Applicant Eligibility

Resident of Compeer Financial's **144 county territory**

- Graduating high school senior
 - Cumulative GPA of 3.0 or better (on a 4.0 scale)
 - Designated agricultural major, interest in an agriculture-related field, or have an agriculture or rural background
- * Dependents of Compeer Financial team members or Board Members are not eligible.

Application Process

Applicants are required to fully complete the online application, including essay. A digital copy of a current transcript noting cumulative GPA for all completed high school semesters will need to be uploaded.

Application Period

January 1 – March 15, 2024

All applicants will be notified of their status 4-6 weeks after the March 15th deadline. This is a competitive scholarship program. Not all eligible applicants will be awarded a scholarship.

Scholarship Awards

Scholarship awards will be paid directly to recipient's college or university for the next academic year.

Questions? Email Scholarships@Compeer.com or call 844-426-6733.

[Click Here to Apply](#)

Jefferson County Farm Bureau Scholarship

Jefferson County Farm Bureau is now accepting applications for its annual scholarship program. The scholarship is available to graduating high school and current college/technical school students who will continue their education in 2024-2025. The purpose of this scholarship is to provide

financial assistance toward the cost of higher education.

To be eligible, students must be the son or daughter of a Jefferson County Farm Bureau member and pursuing higher education from an accredited college, university, or technical school. Applications are due on April 1 and are available at local high schools or from the Jefferson County Farm Bureau webpage. www.wfbf.com/countyfarmbureaus/jefferson

Jefferson County Farm Bureau has maintained strong support for community and youth programs and is one of the 61 county Farm Bureau organizations that make up the Wisconsin Farm Bureau Federation (WFBF). WFBF is the state's largest general farm organization representing farms of different sizes, commodities, and management styles.

Scott E. Skalitzky Memorial Scholarship

The Scott E. Skalitzky Memorial Scholarship has been established to deserving graduates to continue their education in the areas of: Agriculture, Mechanics, Natural Sciences or any area of Medical. [For more details and the application click here!](#)

Wisconsin Towns Association Scholarship

Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships. [Rural Mutual Insurance Company](#), Wisconsin Towns Association, and [Scott Construction](#), Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

Two (2) **\$1,000** scholarships will be awarded to the students with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company as of May 1, 2024. Five (5) **\$1,000** scholarships will be awarded to the top five additional students with the highest ranking essay scores.

All applicants must graduate from a Wisconsin public or private high school in 2024 and plan to attend a Wisconsin public or private college or university in 2024. Essays will be judged independently on originality and subject matter in relation to the topic. The essays must also contain correct spelling, grammar, and punctuation. Judging will be completed by August 9, 2024. Recipients will be announced by August 23, 2024. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship. View complete details [here](#).

Submit your essay along with [this background information sheet](#) to sandy.wanta@wiscitowns.com or W7686 Co. Rd. MMM, Shawano, WI 54166.

2024 Scholarship Topic: *"What strategies can be implemented by town officials in collaboration with citizens to maintain civility in local government?"*

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>



HEAD



HEART



HANDS



HEALTH

YOUTH TRACTOR SAFETY CERTIFICATION

Six 4-hour Saturday Sessions

8AM-noon

March 16, 26

No class March 30

April 6, 13, 20, 27

Upfront Fee: \$125

Due to a generous donation from Farmers & Merchants State Bank you will be reimbursed \$50 after completing course reducing your overall fee to \$75.



Purpose of the Course:

- To instruct youth between the ages of 12-16 on safe use of farm equipment.
- To provide youth a 24-hour course to comply with Wisconsin Act 455
- Act 455 states that "No person may direct or permit a child under age 16 years to operate a farm tractor/self-propelled implement of husbandry on the highway unless the child has been certified as successfully completing a tractor and machinery operation safety course
- To provide for youth to comply with the Federal Child Labor Regulations.
- Attendance to all classes is required for WI Certification. Students must pass both a written and driving exam to successfully complete this program.

Heavy Equipment
and Tractors for
Testing Day provided by:

**MID-STATE
EQUIPMENT**



Course will be onsite:

LAKE MILLS HIGH SCHOOL, 615 CATLIN DR

For further questions, please call
Watertown office at 920-206-8000.

DIRECTORY

Leader's Association Board

Name	Club	Phone
Melissa Gerner, President	Lake Ripley	920-723-8660
Susie Schuld, Past President	Twin Rivers	920-988-8166
Cindy Jaquith, President Elect	Stone School	920-723-9517
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Heather Reu, Director	Stone School	262-812-3236
Lisa Small, Director	Ixonia Victory	920-285-7204
Rachel Thom, Director	Country Roots	920-728-5144
Karen Gefvert, Director	Rock River Clovers	608-617-2772

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Zach Tolzman	
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Contact the Extension Office	
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Cheryl Mierendorf	920-723-5138
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Contact the Extension Office	
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Specialist	920-674-7440	kbroedlow@jeffersoncountywi.gov
Josh Kamps	Regional Crops Educator		joshua.kamps@wisc.edu