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| Eligibility **Jefferson County James Crowley Scholarship Application** | | | | |
| 1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.2. Must be in 10th-12th grades as of January 1, 20243. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project. | | | | |
| Due Date: April 1, 2024 to the Jefferson County Extension Office | | | | |
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| Applicant Information | | | | |
| Name: | | | | |
| Mailing Address: | | | | |
| City: | | **State:** | | Zip: |
| **Phone Number:** | Email Address: | | | |
| Number of Years in Dairy Project: | 4-H Club: | | | |
| 4-H Club General Leader: | | | Phone Number: | |
| 4-H Club Dairy Leader: | | | Phone Number: | |
| High School: | | | | |
| College or School you are planning to attend: | | | | |
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| Please enclose a High School transcript with your application. | | | | |
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| You may use separate sheets of paper to answer the following questions. | | | | |
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| Briefly explain your future plans in agriculture. | | | | |
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| What impact has 4-H had on your Dairy Project? | | | | |
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| Please list all of your dairy activities, leadership roles and achievements. | | | | |
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| **Submit Application to:**  Extension Jefferson County Office  864 Collins Road  Jefferson, WI 53549 | | | | |
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| **Applications must be received by April 1, 2024.** | | | | |

