



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

December 2023

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski
4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Katelyn Broedlow
Administrative Assistant
kbroedlow@jeffersoncountywi.gov
920-674-7440

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

Jefferson County 4-H Ornament Contest

We are kicking off the Holiday season with an ornament contest! Ornaments will be displayed on the tree in the Extension Office. All ornaments must be submitted to the Extension Office by December 1, 2023. Prizes will be awarded.

Guidelines:

- Ornaments must be light weight
- Ornaments must be no larger than 4 inches in width and height
- Ornaments must have a way to hand from the tree branch—either a loop or a hook
- Attach a name tag with your name, club and grade
- Be creative! You may look online for ideas, but the best ideas come from you!



Jefferson County Project Learning Day

Save the Date! Jefferson County Project Learning Day will take place on Saturday, February 17, 2023 at Rockwell Elementary School in Fort Atkinson starting at 8:30am.

What is Project Learning Day?

Project Learning Day is a countywide 4-H Event where 4-H members, leaders and parents are welcome to take a class on various topics. This is an educational event that kids and parents can learn many new things - from animals to sewing and many other projects. Project Learning Day is scheduled for **February 17 at Rockwell Elementary School in Fort Atkinson**. Classes that will be offered and registration details will be forwarded in future communications.

University of Wisconsin-Madison Nondiscrimination Statement

The University of Wisconsin-Madison is committed to providing equal opportunity and equal access in compliance with all applicable federal and state laws and regulations and University of Wisconsin System and university non-discrimination policies and procedures, including but not limited to Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color, and national origin*, Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex, Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, which prohibit discrimination on the basis of disability, and the Age Discrimination Act of 1975, which prohibits discrimination on the basis of age.

* national origin includes considerations of a person's language.

December 2023 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Dec 4	6:30pm	4-H Officer Training	Extension Office
Dec 5	7:00pm	Horse Committee Meeting	Extension Office
Dec 6	6:30pm	Dairy Quiz Bowl	Extension Office
Dec 10	11:00am	Bake-Off Meeting	Extension Office
Dec 10	2:00pm	Food4ward Meats	Extension Office
Dec 11	6:00pm	Meats Judging Practice	Extension Office
Dec 12	6:30pm	Beef Kick –Off Meeting	Extension Office
Dec 13	6:30pm	Dairy Quiz Bowl	Extension Office
Dec 15		Newsletter Items Due to Katelyn	
Dec 18	6:00pm	Meats Judging Practice	Extension Office
Dec 20	6:30pm	Dairy Quiz Bowl	Extension Office
Dec 25-Jan 1		Extension Office Closed	
Dec 27	6:30pm	Dairy Quiz Bowl	Extension Office



PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

The next Cat Project meeting of the year will be held on January 9 at 6:00pm at the Extension Office.

Meetings will be held:

- January 9 - 6:00pm - Extension Office
- March 5 - 6:00pm - Fair Park
- May 7 - 6:00pm - Fair Park
- June 4 - 6:00pm - Fair Park

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com or (309) 473-3083.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H yea. Registration is required! [Register here for the Cloverbud Meetings!](#) After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$50 which includes 5 project meetings, take home activities and a project material kit. If your are a returning member you can use your material kit from last year and your cost would be \$40.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of October, November, January, March and May.

- January 22, 2024 - 6:00pm - EXT Office
- March 25, 2024 - 6:00pm - EXT Office
- May 20, 2024 - 6:00pm - Fair Park

Have questions? Reach out to the Extension office at 920-674-7295.

Dairy Project

Watch for details on the dairy project!

Dog Project

Dog Project meetings will start in January 2024! Watch for more details coming soon!

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com .

Horse & Pony Project

October Countywide Meeting we introduced our new boards (adult & youth), discussed supplementing our education with some equine field trips throughout the year, as well as reformatting our point cards to earn a JCHP trip. The Youth

Board did a Quiz Bowl demo (Please email jchpchair@gmail.com if you might be interested in joining a team!), and finished with a fun craft! On October 21, JCHP went to Jellie's haunted corn maze and had a great time!

The next Horse Committee Meeting is on December 5 at 7:00pm at the Extension Office.

The next JCHP Countywide Meeting is on January 16 at 7:00pm at the Fair Park.



If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com .

PROJECT NEWS

Lego Project

The next Lego Project Meeting is February 23 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Cheryl Mierendorf at 920-723-5138 or candshorsemanship@yahoo.com

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting is on January 9 at 7:00pm at the Extension Office.

Meats Judging Practice will begin on December 11 at 6:00pm at the Extension Office.

The Beef Kickoff Meeting is scheduled for December 12 at 6:30pm at the Extension Office. We hope you can join us for the first meeting of the year!

Natural Sciences Project

Natural Science Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

As you see there are many things you can do as a natural science project. Each project area has a variety of possibilities. What are you interested in doing this 4-H year? Do you like wildlife, wildflowers, or adventures? What do you want to learn more about? Club Leaders, do you want ideas for a club meeting activity? Would you like me to join you for a meeting? Let's talk.

In November project members were invited to meet with the Duck Creek 4-H Club to enjoy creating gift bags while learning about Deciduous and Evergreen Trees. Live Evergreens and cones were used in decorating bags for gift giving.

In December you can make Cone Bird Feeders by filling or covering them with a peanut butter and birdseed mixture. Then hanging them as ornaments in your trees or bushes for birds or other wildlife. Or create a tree with cut or fallen branches in front of a window where you can watch the feeders for feathered visitors. You will want to see who comes to eat. Have a bird ID book handy and a notebook to record the visitors to your cone feeders. Watch for signs of visitors other than birds.

As a Natural Science project, **create a Nature Log** by entering dates and details tell about making the cone feeders, when and where you placed them, and who came to visit or eat at them. Take and add pictures if you can.

December also is the time for **the Christmas Bird Count.**

The **Christmas Bird Count** is held each year by the National Audubon Society. The Friends of Rose Lake will hold a count here in Jefferson County on Saturday, **December 16th**. You may join them for a great Saturday experience in observing birds and our county. It's always interesting to find out how many different birds are hanging around for Christmas. For

more info or to join me, Sharon, to see and count the birds east of Jefferson and along the river.

Text 920-650-7110 or email rwses@idcnet.com for the bird list or more info info.rwses@idcnet.com

You can also **do your own count** at your bird feeders. Identify and count the birds at your feeder. Make a chart listing the birds, days, times, and weather. Contact Sharon for a bird list or find one on the Audubon or Cornell websites. The Christmas Ornaments and Christmas Bird Count are great as Bird project activities that could be shared as Fair exhibits. Take pictures, make notes and enjoy watching the birds. It's a surprising joy to see a bird others haven't!

December also brings thoughts of **winter activities** and holidays. **The activities you do, mostly likely are Natural Science project activities.** For example, taking a **winter hike** would be an **Adventure Project** activity. Watching and Looking for **tracks or signs** of wildlife can be a **Wildlife Project**. Writing a **winter poem or story** about your hike or the birds at your feeder **can be an exhibit.**

Do you have or will you make a shelter area for small mammals, amphibians or insects? That would be part of a conservation project. Or are there too many of a species in your yard or local area? If so, What kind of management practices are good and when should they be used? **Would you like an activity meeting focused on your project area?**

Christmas is a great time to **add items to the gift lists**. For example, add one you could use or like, an **ID book** about birds, wildflowers, WI mammals or that extra **backpack** or a new **sleeping bag**. Maybe a new **fishing pole** or a tip-up for ice fishing.

Please email me your project activity requests for the New Year. Enjoy the Holidays and the wonderful world we have around us. Let's be **Thankful** for it, **Enjoy** it, and **Care** for it.

If you have questions about these projects, contact Sharon Schweitzer at 920-650-7110 or rwses@idcnet.com.

Plants & Soils Project

Plant & Soils Projects include these project areas – Crops, Vegetables, Flowers, Houseplants and Plant Crafts.

Here are some thoughts and questions to consider.

December, we decorate with Evergreen trees and Poinsettias. We associate them with Christmas. So, what type of Christmas tree will or do you have this year? Will or is it a Douglas fir, Balsam fir, Fraser fir, or a Scotch pine, White pine, or a White spruce, Norway spruce, Blue spruce? If you have an artificial tree, what evergreen family does it represent? **Which evergreens grow best in Wisconsin?** Do you have one in your yard or on your property?

Some popular **Christmas plants** are the Amaryllis, Christmas Cactus, Rosemary, Holly, and Mistletoe. Have you grown one of these? Which ones would make a good houseplant? One is an herb that you can enjoy and use in cooking. Do any of these grow outside in Wisconsin? Learn more about them and what it takes to grow them. It is also important to know which plants can be poisonous to pets and

children.

December is a good time to **think** about and choose **houseplants** as a **project** when other plants are dormant or not growing outside. Do you have a houseplant now or would you like to grow one? Would you like to have a new one? What would you choose? A Christmas Cactus for Christmas?

Succulents and other plants that need less sunlight are good ones for a houseplant project. Possible choices are Aloe Vera, Jade Plant, Snake plants, Spider plants, Chinese evergreens or a Bromeliad.

Be careful with houseplants in the winter. They can freeze easily. If you purchase or receive a houseplant to take home, protect them in a paper bag or box .

What kind of Plant and Soils Project are you interested in doing this 4-H year? If houseplants aren't your interest, are you thinking of growing garden vegetables or flowers or both? Does your family grow grain crops? Will you be helping them with the crops? Or would you like someone to share growing a crop with you? Let's talk about the possibilities.

No matter what we choose to grow, the soil we use can make a difference. It may be the source of a success or failure. Doing a soil study or an exhibit on what minerals are important to different crops, are valid projects for Plant and Soils Projects. Learning and sharing about compost is also a great project on soil.

Now is planning time. Talk with your family and make a list of your project choices. Look at seed and plant catalogs. Be ready for spring growing time as you enjoy the winter snow blanket on the perennials resting through the cold days of winter.

Let's answer your questions and get your plans started in January 2024. Watch the newsletter for details and plan to share what you learned about Christmas plants and your project choices.

Call or email, 920-650-7110 or rwses@idcnet.com with question, comments or concerns.

Poultry Project

Monthly meetings will start in January-May on the first Thursday of the month at 6:30pm at the Extension Office.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rocketry

More info coming soon! Monthly meetings will start in January 2024. Project Leaders will be Roald Ager-Hart and Brett Hart. Please call 920-674-4963 with any questions!

Shooting Sports

We are in need of Shooting Sports Leaders in order to continue to make our project successful.

If you are interested in becoming a Certificated Shooting Sports Leader please let the Extension Office know!

Registration is now open for the following adult certification workshops. The dates and locations are December 2, 2023, in La Crosse County and February 3, 2024, in Washington County. La Crosse County will offer archery and air rifle/rifle certifications. For Washington County, archery, air rifle/rifle and air pistol/pistol will be offered. To see additional information and to register click [Registration](#). Check this link for spring and future certification workshops scheduled.

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingssports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thursday, February 15 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, March 21 at 6:30pm at the Extension Office. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Junior Leaders meeting is on December 2 at the Extension Office! Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

The Jr. Leaders are holding a tie blanket drive for the month of November. Blankets will be donated to the local hospitals and the children's hospital. Blankets must be new. The Jr. Leaders would like to encourage all the clubs to participate. The club who donates the most will receive something special from the Jr. Leaders! Donations will be collected on Saturday December 2nd from 4-6pm. Those who are unable to drop off that day may drop off before then at the extension office. Following the tie blanket collection at 6pm the Jr. Leaders are hosting their annual card & movie night and are inviting anyone who would like to join. We will be making Christmas cards for nursing homes throughout the county while watching a Christmas movie. Please bring a snack to pass if you would like to join.

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Farmington All Stars

The Farmington All-Stars 4-H Club held two meetings in the last month, selecting officers for the 2023-24 year at the regular meeting at the Farmington Town Hall and celebrating Halloween with a pizza party and corn maze visit at Jelli's Market.

Following elections in October, the club installed its officers for the 2023-24 year. Connor Gerstner will serve as president, Peyton Greving as vice president, Sarah Wagner as secretary and Emma Sheldon as treasurer. Lela Wagner, Ella Greving and Emma Sheldon will share responsibilities as club historians. Later in the month, Michael Wilson agreed to continue as club reporter.

Members also reviewed and approved amended club bylaws. On Oct. 29, the club gathered for a Halloween party at Jelli's Market, with costumes, pizza, treats and a visit to the Jelli's corn maze.

Also at the Oct. 29 gathering, the club finished its repairs to the Jelli's Little Free Library, put the door on the structure and filled the library with donated books for visitors to borrow or take.

The next meeting is set Dec. 5. The club is working to organize a Christmas party at the Watertown bowling alley on Cady Street. A community service caroling event is also in the works.

- Michel Wilson, Reporter



Jefferson Boosters

November 12th 2023 The Jefferson Booster held their monthly club meeting. The county fundraiser was discussed with the club. Deb Ebel shared experience with the pizza fundraiser. The Auer family explained the pie fundraiser pickup process. The club was presented with a donation by Leilani Chipman, she received the club donation from a family member. A new business motion was made to donate \$200 to the United Methodist Church for allowing us to use their facility for our meetings. Booster's discussed Christmas Neighbors and what we could do for them. The club agreed that next meeting members will bring donations of books and tie blankets. Club Committees met, discussed, and planned community service, fundraising, and social opportunities for the year. The club created an ice cream flavor for the contest, Clover Tracks. Lealani Chipman provided a presentation on Rendezvousing.

- Isaac Auer, Reporter

Lake Ripley

The October meeting for Lake Ripley 4-H club was held on October 22 at the Evenson Farm in rural Cambridge. New officers were installed. Club members voted that they would make tie blankets to donate to Jefferson County Christmas Neighbors at their November meeting. Members voted to adopt-a-family for the Christmas season. Members voted to donate money to the food pantry's in Cambridge and Deerfield. Scott, Nolan and Alec Mehringer gave a project talk on maple syrup. After the meeting was adjourned, members got to have fun at the Fall Party by going on a hayride, a costume contest, and a few guessing contests. Everyone enjoyed a potluck dinner. New members are welcome to join the Lake Ripley 4-H club.

- Scott Mehringer, Reporter



OTHER OPPORTUNITIES

Statewide Events & Opportunities

See all the amazing programs and educational experiences that WI 4-H has to offer this year! Learn more about trips, camps, animals and more! Find the 2023-24 Wisconsin 4-H Program Booklet [here!](#)

Need-based Statewide Scholarships are available for State Educational Experiences, which are made possible through donations to the Wisconsin 4-H Foundation. [You can find more information and apply for a scholarship here.](#)

OTHER OPPORTUNITIES

Jefferson County Agri-Business Club Scholarship

The Jefferson County Agribusiness Club members fundraise through the annual meat and cheese sale and the Jefferson County Fair. We are pleased that these fundraising events provide scholarship money to residents of Jefferson County or students attending Jefferson County school districts for the 2023-24 school year. Deadline is **February 1, 2024** and applicants are invited to the April meeting to be recognized.

[Find the application and guidelines here!](#)

Jefferson County Agri-Business Club Grant

The Jefferson County Agribusiness Club members fundraise through the annual meat and cheese sale and the Jefferson County Fair. We are pleased that these fundraising events provide grant money. Deadline is **December 30, 2023** and applicants are invited to the January meeting to talk about

their project. Successful grant recipient will be announced in February of 2024.

[Find the application and guidelines here!](#)

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

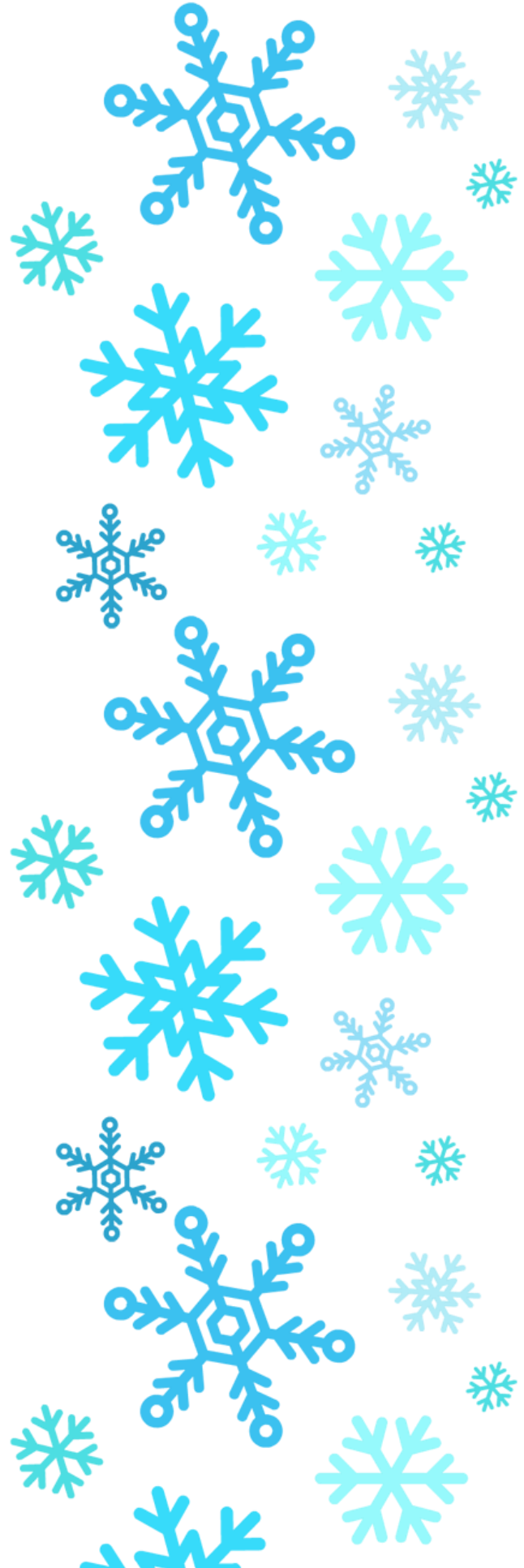
4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List.

[Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>



Congratulations to Jefferson County 4-H'er Hanna Brattlie!



The Supreme Exhibitor award is based on a junior exhibitor's overall achievements at the 2023 Fair from points earned participating in the Junior Rabbit show, Quiz contest, Communication contest and Showmanship. We would like to congratulate Hanna Brattlie, our 2023 Wisconsin State Fair Rabbit Supreme Exhibitor!

Hanna has exhibited at Wisconsin State Fair for the past four years but started out as an open exhibitor in 2019. In 2022, she began showing in the Rabbit Junior show where she enjoyed participating in the communications, quiz and showmanship contests for the first time. In addition to showing rabbits, she also started exhibiting poultry at Wisconsin State Fair in 2022.

Hanna currently attends UW-Platteville as a college freshman where she is pursuing a degree in Animal Science. Hanna stated that this year was special to her because she was assigned a random roommate by her university. She later found out that she would also be exhibiting at Wisconsin State Fair, and they met for the first time during the Junior Poultry show.

Congratulations Hanna Brattlie, our 2023 Wisconsin State Fair Rabbit Supreme Exhibitor!

Jr. Leaders Blanket Drive

Donation Deadline:
December 2 from 4:00pm - 6:00pm

Drop-off Location:
Jefferson County Extension Office

**Please
Donate**

*New Blankets
to be Donated to
Local Hospitals &
Children's Hospital*

*4-H Club participation is
encouraged! The 4-H Club
that donates the most
blankets will receive a special
prize from the Jr. Leaders!*

For more information contact:
Alyssa Jaquith
920-723-9039
jakewith07@yahoo.com

 **Thank You for
Your Donation...**





Get ready for...

JEFFERSON CO. 4-H BAKE OFF

Roll up your sleeves and get ready to bake! Each month we will crown a star baker in each of three divisions: Cloverbuds (K-2nd), Junior (3rd - 6th) and Senior (7th-12th) ultimately crowning our 4-H Bake Off Champion. Each month will feature a creative and technical challenge

Nov 12th-Breads

Dec 10th-Cookies

Jan 14th-Pastry

Feb 11th-Cakes

Held @ 12:30

@ the Extension Office



For more information and to receive the first month's challenge email: wilcenski@wisc.edu by Oct 31st with the Subject- 4-H Bake Off

Youth will bring a creative signature bake and a technical bake each month to be judged. Star Bakers will be awarded each month in each age division





Food 4ward

What is it about?

Food 4ward- Meat is focused on expanding educational programming county wide. In this quarterly program we examine the entirety of a food system, from point of origin to final consumer product.

Educational topics cover: Livestock welfare and management, meat quality and safety, genetics and meat, direct marketing, animal nutrition and the effect on the final product, food science, cookery and meat products. The program is designed for grades 3 to 12.

What will we do?

- ✓ Evaluate meat based on consumer preferences
- ✓ Discussion Session on nutrition & genetics
- ✓ Understand consumer demand & retail value
 - ✓ Hands on cooking and evaluation
 - ✓ Learn about the science behind cooking

When is it?

- 📅 10 December, 2023
- 🕒 2:00 pm
- 📍 Jefferson Co. Extension

Want to know more or enroll?

email: wilcenski@wisc.edu



UW-MADISON EXTENSION

JEFFERSON
COUNTY 4-H

CLOVERBUD PROJECT



\$50

Per Youth



**Jefferson Co.
Extension Office**

864 Collins Road
Jefferson, WI 53549



Monday, Oct. 23 | 6:00pm
Monday, Nov. 20 | 6:00pm
Monday, Jan. 22 | 6:00pm
Monday, Mar. 25 | 6:00pm
Monday, May 20 | 6:00pm

Join our
Cloverbud Project!
We will explore
different areas of what
4-H has to offer!

GRADES 5K-2

REGISTER NOW

<https://forms.gle/FtvxtUVkLEAowqAj6>

Questions? 920-674-7295

DIRECTORY

Leader's Association Board

Name	Club	Phone
Melissa Gerner, President	Lake Ripley	920-723-8660
Susie Schuld, Past President	Twin Rivers	920-988-8166
Cindy Jaquith, President Elect	Stone School	920-723-9517
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Heather Reu, Director	Stone School	262-812-3236
Lisa Small, Director	Ixonia Victory	920-285-7204
Rachel Thom, Director	Country Roots	920-728-5144
Karen Gefvert, Director	Rock River Clovers	608-617-2772

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Zach Tolzman	
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Contact the Extension Office	
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Cheryl Mierendorf	920-723-5138
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Contact the Extension Office	
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroadlow@jeffersoncountywi.gov
Josh Kamps	Regional Crops Educator		joshua.kamps@wisc.edu