



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

November 2023

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski
4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Katelyn Broedlow
Administrative Assistant
kbroedlow@jeffersoncountywisc.gov
920-674-7440

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

Jefferson County 4-H Ornament Contest

We are kicking off the Holiday season with an ornament contest! Ornaments will be displayed on the tree in the Extension Office. All ornaments must be submitted to the Extension Office by December 1, 2023. Prizes will be awarded.

Guidelines:

- Ornaments must be light weight
- Ornaments must be no larger than 4 inches in width and height
- Ornaments must have a way to hang from the tree branch—either a loop or a hook
- Attach a name tag with your name, club and grade
- Be creative! You may look online for ideas, but the best ideas come from you!



We Will Miss You, Kim!



Recently, I accepted a position in the Jefferson County Planning & Zoning Department as the Sustainable Waste Programs Coordinator. My last day in the Extension Office will be on Friday, November 3.

Jefferson County 4-H has taught me so much over the years! I was not in 4-H as a youth and did not grow up on a farm. You have provided me with a wealth of education and experiences that I will hold dear. It has been an honor to work with so many youth, volunteers and educators throughout the years! I will miss you all!

Keep working together to make the Jefferson County 4-H Program the BEST ever!

Kim

November 2023 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Nov 1		4-H Re-enrollment Due	
Nov 2	6:30pm	Rabbit Kick-Off Meeting	Extension Office
Nov 4		Pizza Pick-Up	Fair Park
Nov 7	6:00pm	Cat Project Meeting	Extension Office
Nov 7	7:00pm	Horse Committee Meeting	Extension Office
Nov 8	6:30pm	Dairy Quiz Bowl Practice	Extension Office
Nov 12	12:30pm	Bake Off—Breads	Extension Office
Nov 14	7:00pm	Livestock Committee Meeting	Extension Office
Nov 15		Newsletter Items Due to Katelyn	
Nov 15	6:30pm	Dairy Quiz Bowl Practice	Extension Office
Nov 16	6:30pm	Leaders Board Meeting	Extension Office
Nov 18		JCHP Countywide Meeting	
Nov 20	6:00pm	Cloverbud Project Meeting	Extension Office
Nov 21	6:00pm	Lego Project Meeting	Extension Office
Nov 22	6:30pm	Dairy Quiz Bowl Practice	Extension Office
Nov 23-24		Office Closed for Thanksgiving	
Nov 27	7:00pm	Dairy Committee Meeting	Extension Office
Nov 29	6:30pm	Dairy Quiz Bowl Practice	Extension Office



GENERAL NEWS

4-H Enrollment

All 4-H enrollments are completed ONLINE. All new and returning members and leaders will need to enroll online. Go to <http://wi.4honline.com> to start the enrollment process.

Enrollment opened September 6, 2023

If you need assistance with enrolling in 4-H, please contact the Ext office. We will put you in touch with resources to help make this process as smooth as possible. The resource documents that are listed below are available under the [enrollment tab on the website](#).

4-H Program Guide

4-H Program Guide found on our website: <https://jefferson.extension.wisc.edu/files/2023/08/Jefferson-County-4-H-Program-Guide-2023.pdf>

4-H Dues: 4-H members pay dues to the Jefferson County Leader's Association and Jefferson County. The Leader's Association dues are \$10 per person. However, the county still requires a \$20 fee that goes towards our programming and supplies. The Jefferson County dues are on a sliding scale. This means that families will be charged \$20 for the first child, \$15 for the second child, \$15 for the third child and \$10 for each child after that. This chart is included in the 4-H Family Guide. If there are any question about the county dues please contact the EXT office. Like last year, fees to participate in our program will come directly to the Extension Office. Your family will be sent an invoice after enrollment closes unless your club is paying all enrollment fees. Call the Extension Office if you have questions!

New Members: Any new families that are interested in joining Jefferson County 4-H are asked to contact the Jefferson County EXT Office at (920)674-7295 for information. There are New Family Packets available that include helpful information about enrolling in the program and all the opportunities through 4-H.

RETURNING Member & Leader Enrollment Due November 1, 2023

Pizza & Pie Fundraiser

Reminder! Pizza & Poyer's Certificate Pick Up: Saturday, November 4th at the Fair Park!

Pine Cone Pick Up Dates:

November 5 – Lake Ripley, Lucky Clovers, Maple Street Hustlers, Stone School, Rock Lake Troopers – pick up at 8:00am

4-H Apparel Fundraiser

Thank you to everyone who ordered 4-H Spirit Wear! \$770.25 was raised for the Leader's Association! Orders should arrive at the Extension Office around November 1st. If you placed an order, you will be contacted about pickup.

Jefferson County Project Learning Day

Save the Date! Jefferson County Project Learning Day will take place on Saturday, February 17, 2023 at Rockwell Elementary School in Fort Atkinson starting at 8:30am.

What is Project Learning Day?

Project Learning Day is a countywide 4-H Event where 4-H members, leaders and parents are welcome to take a class on various topics. This is an educational event that kids and parents can learn many new things - from animals to sewing and many other projects. Project Learning Day is scheduled for **February 17 at Rockwell Elementary School in Fort Atkinson**. Classes that will be offered and registration details will be forwarded in future communications.

Interested in Offering a Class?

We are currently looking for individuals to teach a class at Project Learning Days. If you would be willing to teach and have something you think that kids would enjoy please let us know!



PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

(Click here for online 4-H calendar)

Cat Project

The first Cat Project meeting of the year will be held on November 7 at 6:00pm at the Extension Office.

Meetings will be held:

- November 7 - 6:00pm - Extension Office
- January 9 - 6:00pm - Extension Office
- March 5 - 6:00pm - Fair Park
- May 7 - 6:00pm - Fair Park
- June 4 - 6:00pm - Fair Park

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com or (309) 473-3083.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! [Register here for the Cloverbud Meetings!](#) After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$50 which includes 5 project meetings, take home activities and a project material kit. If you are a returning member you can use your material kit from last year and your cost would be \$40.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of October, November, January, March and May.

- November 20, 2023 - 6:00pm - EXT Office
- January 22, 2024 - 6:00pm - EXT Office
- March 25, 2024 - 6:00pm - EXT Office
- May 20, 2024 - 6:00pm - Fair Park

Have questions? Reach out to the Extension office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting is on November 27 at 7:00pm at the Extension Office.

Dog Project

Dog Project meetings will start in January 2024! Watch for details in the coming months.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Horse & Pony Project

The next Horse Committee Meeting is on November 7 at 7:00pm at the Extension Office.

The next JCHP Countywide Meeting is on November 18.

Holiday Hooves: Jefferson County 4-H Horse & Pony Project Members are invited to the Holiday Hooves event at the Country Christmas lights.

Here are some important notes from the JCHP Committee:

- JCHP will pay for member's tickets (parents will need to buy their own if riding)
- Date: Monday Nov. 20 (Rain date 21st)
- Time: 4-6pm
- There will be flashing lights that may appear to be moving, be sure your horse is OK with that.
- You can ride in the earlier slot if worried about your horse spooking.
- RSVP by emailing Jenn Olson at jchpchair@gmail.com with number of members, and the horses' coggins. To complete registration, you'll get a waiver that must be filled out.
- RSVPs are required (There is a limit on numbers so responding ASAP is preferred, but is due no later than Nov. 1)

Any questions can be directed to Jordan at runothemillponyclub@gmail.com or 262.719.7673

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

The next Lego Project Meeting is November 21 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Cheryl Mierendorf at 920-723-5138 or candshorsemanship@yahoo.com

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting is on November 14 at 7:00pm at the Extension Office.

The Rabbit Kickoff Meeting will be held on November 2 at 6:30pm at the Extension Office.

The Beef Kickoff Meeting is scheduled for December 12 at 6:30pm at the Extension Office. We hope you can join us for the first meeting of the year!

PROJECT NEWS

Natural Sciences Project

Natural Science Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

If you have questions about these projects, contact Sharon Schweitzer at 920-650-7110 or rwes@idcnet.com.

Plants & Soils Project

Plant & Soils Projects include these project areas – Crops, Vegetables, Flowers, Houseplants and Plant Crafts.

Call or email, 920-650-7110 or rwes@idcnet.com with question, comments or concerns.

Poultry Project

Monthly meetings will start in January-May on the first Thursday of the month at 6:30pm at the Extension Office.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rocketry

Watch for info in the 2023-2024 4-H year! Monthly meetings will start in January 2024. Project Leaders will be Roald Ager-Hart and Brett Hart. Please call 920-674-4963 with any questions!

Shooting Sports

We are in need of Shooting Sports Leaders in order to continue to make our project successful.

If you are interested in becoming a Certificated Shooting Sports Leader please let the Extension Office know!

Registration is now open for the following adult certification workshops. The dates and locations are December 2, 2023, in La Crosse County and February 3, 2024, in Washington County. La Crosse County will offer archery and air rifle/rifle certifications. For Washington County, archery, air rifle/rifle and air pistol/pistol will be offered. To see additional information and to register click [Registration](#). Check this link for spring and future certification workshops scheduled.

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thursday, November 16 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, March 21 at 6:30pm at the Extension Office. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Junior Leaders meeting is on December 2 at the Extension Office! Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

The Jr. Leaders are holding a tie blanket drive for the month of November. Blankets will be donated to the local hospitals and the children's hospital. Blankets must be new. The Jr. Leaders would like to encourage all the clubs to participate. The club who donates the most will receive something special from the Jr. Leaders! Donations will be collected on Saturday December 2nd from 4-6pm. Those who are unable to drop off that day may drop off before then at the extension office. Following the tie blanket collection at 6pm the Jr. Leaders are hosting their annual card & movie night and are inviting anyone who would like to join. We will be making Christmas cards for nursing homes throughout the county while watching a Christmas movie. Please bring a snack to pass if you would like to join.

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Country Roamers

Country Roamers had a meeting on October 8th at 5:00pm at Haasland Hobby Farm. One of our goals for our club is that we will have three parts to every meeting: business, education, and fun.

For business, we like to keep things short and efficient, so our acting youth chair called the meeting to order at 5:14pm, and our newest member led the pledges. We welcomed new members, introduced everybody, and talked about the role of the Secretary and the Treasurer, and about upcoming elections.

For education purposes, we learned how to be around horses safely and how to groom, and we had a tour of the farm and learned how to be safe. We also talked a lot about 4H, the upcoming year, and what will happen at the next fair- as some of our members are brand new to 4H! The youth chair adjourned the meeting at 5:29pm, and moved on to the FUN part of the meeting!

We carved our pumpkins, ate snacks, groomed a miniature horse named Sofie, petted the draft horses, and talked more about horse safety and being in 4H.

Our Club is a friendly and welcoming place to be, and we are looking forward to getting to know each other more this year! New people are always welcome!

- Maisy Osborn, Reporter



OTHER OPPORTUNITIES

Cedar Crest Ice Cream 4-H Flavor Creation Contest

We need a big flavor! Is your Wisconsin 4-H club up to the challenge?

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have again teamed up to present the Cedar Crest Ice Cream 4-H Flavor Creation Contest.

Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries. The contest is open to all Wisconsin 4-H clubs and members.

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club.

One of those five finalists will be chosen as the grand prize winner.

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H club. Best of all, the winning flavor will be produced in summer 2024 as a Cedar Crest Ice Cream Feature Flavor for the month of July! The winning flavor will be available in parlors and ice cream scoops shops that serve Cedar Crest Ice Cream.

For more information and to enter go here: <https://cedarcresticecream.com/4H-Flavor-Contest/>

American Spirit

The opportunity to register for 2024 4-H American Spirit will open in 4-H Online 2.0 October 1st. In order to register you will need to log into and have an approved profile/enrollment in <https://v2.4honline.com/> and follow the attached directions.

About American Spirit East – June 14-23, June 21-30, July 5-14, 2024

Experience history & heritage by immersing in a 10-day bus journey to the East Coast and Canada — Youth-led content throughout the experience — Increase knowledge of American history while experiencing where it occurred — Dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation.

The Program Objectives for its Participants are:

- Increase knowledge and understanding of America's heritage
- Build awareness of the many steps taken to gain U.S. independence and freedom
- Further develop skills in leadership and personal expression of values
- Increase awareness of self in relationship to others
- Share what was learned with others in your club and county

Highlighted Location(s):

- Nappanee, Indiana
- Philadelphia, Pennsylvania
- New York City, New York
- Boston, Massachusetts
- Lexington/Concord, Massachusetts
- Gloucester, Massachusetts
- Niagara Falls, Ontario, Canada (A passport will be needed!)

Participant Eligibility

- All youth grades 8-10
- Pre-Registration in 4-H Online 2.0 is open starting October 1-November 15, 2023. Youth and their parent/guardian must complete the online registration together; it includes questions for the youth participant to answer!
- Each experience is limited to 44 youth, decisions about who is selected to travel are based on the following factors: first-come-first-serve registrants, # of youth per experience, full rooms by identified gender, ages of youth traveling together, eligibility to participate in future years.
- **Estimated Cost of Experience = \$1,900**

Questions? Contact Sarah Tarjeson at 920-459-5915 or sarah.tarjeson@wisc.edu

Art Beat!

Art Beat! dates are March 15-17, 2024. 4-H Art Beat! is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents and leaders. Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells.

Contact Laura Pine with any questions at lpine@wisc.edu or 608-262-1222

State Arts Teams Applications

Applications for [State Arts Teams](#) will be coming soon! The Wisconsin 4-H Arts Teams include 4-H Drama Company and 4-H Art Team. 4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to Summer Academy. 4-H Art Team creates artwork around the theme of Summer Academy as well as designing and organizing the Summer Academy Art Exhibit.

Contact Laura Pine with any questions at lpine@wisc.edu or 608-262-1222

Wisconsin 4-H Leadership Council

The **Wisconsin 4-H Leadership Council** (WLC) is made up of youth leaders grades 9-11 and adult leaders from across the state. WLC is an amazing example of youth-adult partnership in action as they work together to shape 4-H Youth Development on the state, county, and local levels. Apply today in [4HOnline](#).

To register for these events and more, youth must re-enroll as a 4-H member in [4HOnline](#) for the 2023-24 year and complete or update the Health and Authorization forms in 4HOnline. You can also find step-by-step instructions for registering in 4HOnline with this link: <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/>.

We hope you're able to participate in some of the amazing activities available to you this fall!

Youth Art Contest Accepting Entries

Society's Assets is sponsoring its 24th annual youth art contest. Students in grades kindergarten through high school in the agency's service area of Racine, Kenosha, Walworth, Rock, and Jefferson counties are invited to participate. Schools in the area receive contest information. Parents or students can contact Society's Assets for entry blanks. Entry blanks (containing two pages) are also available by clicking on both [Front](#) and [Back](#). The contest theme is "Ability... not Disability." Prizes are awarded to winners in each of the four grade categories.

Contest entries must be received at a Society's Assets office by 4:30 p.m. on Friday, November 3, 2023. Offices are located in Racine at 5200 Washington Avenue, Suite 225, in Kenosha at 5455 Sheridan Road, Suite 101, and in Elkhorn at 615 E. Geneva Street. Judging takes place that month and winning entries in each age category are permanently displayed in agency offices.

"Our contest last year," explained Adrienne Stiger, member of the Community Relations Committee of the Board of Directors that oversees the contest, "brought in over 600 entries from schools throughout our service area. The quality and variety of the artwork impressed the judges. The Committee believes this project creates disability awareness and acceptance and promotes positive action. It also shares our mission with young people in the community." Contact the Society's Assets office in Racine for more information, (262) 637-9128, ext. 3605.

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

[View this link](#) for important upcoming dates regarding the Jefferson County Fair!

You can find additional helpful hints on the Jefferson County Fair [here](#)!

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>

Stone School is collecting Treats for Troops! You can drop off your extra Halloween candy at the Extension Office or to a Stone School Member from October 30th-November 3rd.

Soldiers' Angels

TREATS FOR TROOPS

Have extra Halloween Candy?
We can help!
Help us send Treats to our Troops!

Stone School 4-H is collecting extra candy to
send to deployed service members.

Drop off your candy donations at the
Extension Office
October 30th-November 3rd!



Jr. Leaders Blanket Drive

Donation Deadline:
December 2 from 4:00pm - 6:00pm

Drop-off Location:
Jefferson County Extension Office

**Please
Donate**

*New Blankets
to be Donated to
Local Hospitals &
Children's Hospital*

*4-H Club participation is
encouraged! The 4-H Club
that donates the most
blankets will receive a special
prize from the Jr. Leaders!*

For more information contact:
Alyssa Jaquith
920-723-9039
jakewith07@yahoo.com

 **Thank You for
Your Donation...**





Get ready for...

JEFFERSON CO. 4-H BAKE OFF

Roll up your sleeves and get ready to bake! Each month we will crown a star baker in each of three divisions: Cloverbuds (K-2nd), Junior (3rd - 6th) and Senior (7th-12th) ultimately crowning our 4-H Bake Off Champion. Each month will feature a creative and technical challenge

Nov 12th-Breads

Dec 10th-Cookies

Jan 14th-Pastry

Feb 11th-Cakes

Held @12:30

@ the Extension Office



For more information and to receive the first month's challenge email: wilcenski@wisc.edu by Oct 31st with the Subject- 4-H Bake Off

Youth will bring a creative signature bake and a technical bake each month to be judged. Star Bakers will be awarded each month in each age division



UW-MADISON EXTENSION



Food 4ward

What is it about?

Food 4ward- Meat is focused on expanding educational programming county wide. In this quarterly program we examine the entirety of a food system, from point of origin to final consumer product.

Educational topics cover: Livestock welfare and management, meat quality and safety, genetics and meat, direct marketing, animal nutrition and the effect on the final product, food science, cookery and meat products. The program is designed for grades 3 to 12.

What will we do?

- ✓ Evaluate meat based on consumer preferences
- ✓ Discussion Session on nutrition & genetics
- ✓ Understand consumer demand & retail value
 - ✓ Hands on cooking and evaluation
 - ✓ Learn about the science behind cooking

When is it?



10 December, 2023



2:00 pm



Jefferson Co. Extension

Want to know more or enroll?

email: wilcenski@wisc.edu



UW-MADISON EXTENSION

JEFFERSON
COUNTY 4-H

CLOVERBUD PROJECT



\$50

Per Youth



**Jefferson Co.
Extension Office**

864 Collins Road
Jefferson, WI 53549



Monday, Oct. 23 | 6:00pm
Monday, Nov. 20 | 6:00pm
Monday, Jan. 22 | 6:00pm
Monday, Mar. 25 | 6:00pm
Monday, May 20 | 6:00pm

Join our
Cloverbud Project!
We will explore
different areas of what
4-H has to offer!

GRADES 5K-2

REGISTER NOW

<https://forms.gle/FtvxtUVkLEAowqAj6>

Questions? 920-674-7295

FLOW CHARTS FOR REQUIRED VOLUNTEER TRAININGS

As the new 4-H year begins, many of the 4-H volunteers will be taking required trainings and orientations. It can get confusing and overwhelming on what trainings are required, where to find them and how often do they need these trainings.

The Volunteer Systems Standing Committee created two resources to help answer these questions! These flow chart will help you and volunteers understand the pieces, and also can link you directly to the webpages for more info or to access the trainings.



BEEFING UP

Forage Management Workshop

November 17 | 2:45pm-6:45pm

Whitewater University Innovation Center

1221 Innovation Drive, Whitewater

Cost: \$10 includes materials & dinner
Make payment to Jefferson County

**1 CEU
towards
Beef Quality
Assurance is
available**



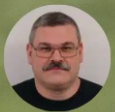
Josh Kamps | *Regional Crops & Soils Educator, UW-Madison Extension*
 Topic: Soil Fertility Considerations with Forage Production Systems



Alison Pfau | *Regional Dairy Educator, UW-Madison Extension*
 Topic: Meeting the Standard with Vaccination & Medication Administration in Beef Production



Marta Kohmann | *Forage Systems Agroecology Specialist, UW-Madison Extension*
 Topic: Annual Forage Management Strategies for Beef Haying & Grazing



Bill Halfman | *WI Beef Outreach Specialist, UW-Madison Extension*
 Topic: Winter Feeding Strategies with Tight Hay Supplies



Nate Moll | *Livestock Marketing Manager, Equity - Johnson Creek*
 Topic: Beef Cattle Market Update



Extension
 UNIVERSITY OF WISCONSIN-MADISON
 JEFFERSON COUNTY



Register by scanning
 the code above or call
 the Jefferson County
 Extension Office at
 920-674-7295

DIRECTORY

Leader's Association Board

Name	Club	Phone
Melissa Gerner, President	Lake Ripley	920-723-8660
Susie Schuld, Past President	Twin Rivers	920-988-8166
Cindy Jaquith, President Elect	Stone School	920-723-9517
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Heather Reu, Director	Stone School	262-812-3236
Lisa Small, Director	Ixonia Victory	920-285-7204
Rachel Thom, Director	Country Roots	920-728-5144
Youth Director—vacant		

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Zach Tolzman	
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Contact the Extension Office	
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Cheryl Mierendorf	920-723-5138
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Contact the Extension Office	
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
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