



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

October 2023

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski

4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Kim Buchholz

Administrative Specialist
kimb@jeffersoncountywi.gov
920-674-7297

Katelyn Broedlow

Administrative Assistant
kbroedlow@jeffersoncountywi.gov
920-674-7440

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

4-H Awards Banquet

Join us for our 4-H Awards Banquet to celebrate the 2022-2023 4-H year! The 4-H Awards Banquet is scheduled for Sunday, October 8 at Villa Buonincontro, N3784 N Oakland Rd, Fort Atkinson, WI 53538. Registration will begin at 5:00pm, followed by dinner at 5:30pm and the Awards Ceremony beginning at 6:00pm. **REGISTER HERE:** <https://forms.gle/SdqrKdHfcKY9jxUA> Registration for the 4-H Awards Banquet is due by September 29.



4-H Apparel Fundraiser

Show off your Jefferson County 4-H pride with some cool new apparel! You'll find t-shirts, sweatshirts, and windbreakers in a variety of colors and sizes in the online store. A small portion of each apparel sale will go to the Leader's Association. The Leader's Association provides funding for many 4-H experiences including trips, scholarships, project grants, Georgia Snow at the fair, the county awards banquet and more! Order using this link by October 8th at 11:59pm.

<https://jefferson4hbb.itemorder.com/shop/home/>

All orders will be delivered to the Extension Office around the 1st of November. You will receive an email to pick up your order from the office.



October 2023 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Oct 1-7		National 4-H Week	
Oct 3	7:00pm	Horse Committee Meeting	Extension Office
Oct 7-8		Gem & Mineral Show	Fair Park
Oct 8	5:00pm	4-H Awards Banquet	Villa Buonincontro
Oct 10	7:00pm	Livestock Committee Meeting	Extension Office
Oct 15		Newsletter Items Due	
Oct 17	7:00pm	JCHP Countywide Meeting	Fair Park
Oct 19	6:30pm	Leaders Association Meeting	Extension Office
Oct 21	9:00am	Pine Cone Pie Pickup—Country Roots, Duck Creek, Farming Around, Farmington All Stars, Hebron Helping Hands	Pine Cone Restaurant
Oct 23	6:00pm	Cloverbud Meeting	Extension Office
Oct 24	6:00pm	Lego Project Meeting	Extension Office
Oct 24	7:00pm	Jr. Leaders Meeting	Extension Office
Oct 29	9:00am	Pine Cone Pie Pickup—Hubbleton Hustlers, Ideal Clever Clovers, Ixonia Victory, Jefferson Boosters	Pine Cone Restaurant
Oct 30	7:00pm	Dairy Committee Meeting	Extension Office
Nov 1		4-H Re-enrollment Due	



GENERAL NEWS

4-H Enrollment

All 4-H enrollments are completed ONLINE. All new and returning members and leaders will need to enroll online. Go to <http://wi.4honline.com> to start the enrollment process.

Enrollment begins September 6, 2023

If you need assistance with enrolling in 4-H, please contact the Ext office. We will put you in touch with resources to help make this process as smooth as possible. The resource documents that are listed below are available under the [enrollment tab on the website](#).

4-H Program Guide

4-H Program Guide found on our website: <https://jefferson.extension.wisc.edu/files/2023/08/Jefferson-County-4-H-Program-Guide-2023.pdf>

4-H Dues: 4-H members pay dues to the Jefferson County Leader's Association and Jefferson County. The Leader's Association dues are \$10 per person. However, the county still requires a \$20 fee that goes towards our programming and supplies. The Jefferson County dues are on a sliding scale. This means that families will be charged \$20 for the first child, \$15 for the second child, \$15 for the third child and \$10 for each child after that. This chart is included in the 4-H Family Guide. If there are any question about the county dues please contact the EXT office. Like last year, fees to participate in our program will come directly to the Extension Office. Your family will be sent an invoice after enrollment closes unless your club is paying all enrollment fees. Call the Extension Office if you have questions!

New Members: Any new families that are interested in joining Jefferson County 4-H are asked to contact the Jefferson County EXT Office at (920)674-7295 for information. There are New Family Packets available that include helpful information about enrolling in the program and all the opportunities through 4-H.

RETURNING Member & Leader Enrollment Due November 1, 2023

National 4-H Week, October 1-7

We're celebrating National 4-H week with a window display contest! Your club leader will receive more information on how your club can enter and win some cool prizes while promoting 4-H to the public.

Guidelines:

- Have your display up by October 1 and contact the Extension Office to let us know where your club is displaying!
- Open to all clubs or projects!
- All displays must be visible for the public to see (store windows, lobby displays, etc.) for the entire week of October 1-7.
- Only 1 display per club.
- Displays will be judged on eye appeal, neatness, originality, and conveying a clear message about celebrating 4-H!
- It needs to include: contact information of Jefferson County 4-H (website or phone number), at least one 4-H clover, and the name of the club or group
- 1st, 2nd and 3rd place winners will receive a prize!

Submit Photos or Videos! We are also looking for photos and/or videos to help promote the Jefferson County 4-H Program. These will be used to highlight Jefferson County 4-H on Facebook. Please send them to Katelyn ASAP.

Pizza & Pie Fundraiser

Reminder! Pizza & Poyer's Certificate Pick Up: Saturday, November 4th at the Fair Park!

Pine Cone Pick Up Dates:

October 21 – Country Roots, Duck Creek, Farming Around, Farmington All Stars, Hebron Helping Hands – pick up at 9:00am

October 29 – Hubbleton Hustlers, Ideal Clever Clovers, Ixonia Victory, Jefferson Boosters — pick up at 9:00am

November 5 – Lake Ripley, Lucky Clovers, Maple Street Hustlers, Stone School, Rock Lake Troopers – pick up at 8:00am

November 12 – Rock River Clovers, Rock River Rebels, South Side Eagles, Stable Stompers, Twin Rivers – pick up at 9:00am



PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

The first Cat Project meeting of the year will be held on November 7 at 6:00pm at the Extension Office.

Meetings will be held:

November 7 - 6:00pm - Extension Office
January 9 - 6:00pm - Extension Office
March 5 - 6:00pm - Fair Park
May 7 - 6:00pm - Fair Park
June 4 - 6:00pm - Fair Park

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com or (309) 473-3083.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! [Register here for the Cloverbud Meetings!](#) After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$50 which includes 5 project meetings, take home activities and a project material kit. If you are a returning member you can use your material kit from last year and your cost would be \$40.

Cloverbud Meetings will be held at 6:00pm at the Extension Office one Monday a month during the months of October, November, January, March and May.

- October 23, 2023 - 6:00pm - EXT Office
- November 20, 2023 - 6:00pm - EXT Office
- January 22, 2024 - 6:00pm - EXT Office
- March 25, 2024 - 6:00pm - EXT Office
- May 20, 2024 - 6:00pm - Fair Park

Have questions? Reach out to the Extension office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting is on October 30 at 7:00pm at the Extension Office.

Dog Project

Dog Project meetings will start in January 2024! Watch for details in the coming months.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Horse & Pony Project

The next Horse Committee Meeting is on October 3 at 7:00pm at the Extension Office.

The next JCHP Countywide Meeting is on October 17 at 7:00pm at the Fair Park.

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

The next Lego Project Meeting is October 24 at 6:00pm at the Extension Office.

If you have questions about the Lego project, contact Cheryl Mierendorf at 920-723-5138 or candshorsemanship@yahoo.com

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

The next Livestock Committee Meeting is on October 10 at 7:00pm at the Extension Office.

Natural Sciences Project

Natural Science Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

All 4-H members and families are welcome to attend any or all meetings, activities and events for learning and enjoyment.

Project meetings: Some will be specific topics others will have a broader scope that cover more than one project area. Some activity meetings are in conjunctions with area events and programs. At them everyone can learn and gain information from qualified presenters.

A 4-H leader may be present at some events. In those cases, contact information will be available for your participation in the event.

At meetings and activities explore the different Natural Science projects you can do. **Ask questions and learn of the project possibilities** that are called **natural sciences, adventures and environment** projects.

If you were **unable to attend** the September 4-H Open House, **here are some ideas to consider. Text or email (see below) questions about these or others.**

- Trees & Flowers - Fall is a great time to gather leaves and seeds for tree/plant ID. Take beautiful fall pictures to help show the life cycle of trees/plants.
- Start a Nature Log on seasons, birds, or animals.
- Consider an environmental question or problem.
- Enjoyment and/or management of the environment - hiking, camping, fishing, boating, bird watching, hunting.

PROJECT NEWS

- Attend meetings and activities, county events or programs.

October Event: October 7 & 8 the RRVGS Gem and Mineral Show It offers - Geology – a project possibility. Everyone is invited to check out the world of rocks at the Gem and Mineral Show, Saturday Oct 7, 10am to 5pm & Sunday Oct 8, 10am to 4pm at the Jefferson County Fair Park. The theme of the show is Fluorescent Minerals.

The show offers a chance to learn about the geology of the earth. See minerals, gems and crystals that play an important part in our lives. Find fossils from all over the world. All these “rocks” are for viewing or purchase as specimens.

There will be fun learning activities too. Try gold panning, view rock polishing, or spin the wheel to win rock specimens.

Take time to view the special rock collections by 4-H youth members.

4-H members are invited to exhibit at the show! Before the show, you may bring your exhibit to Sharon on Friday, October 6th during show set-up (4-8pm) at the Fair Park or bring it to the Extension Office by Friday, October 6. See below the requirements of an exhibit and the reward you can receive.

Do you have a rock collection or did you exhibit one at the County Fair? Bring it to me (Sharon) on Friday, Oct 6th, at the Show set up and receive the reward of choosing specimens worth up to \$10 from the Club Sales.

Bring 10 stones from your collection boxed and labeled. The label should have 3 things listed on it: *Name* of stone, the *place* you found it/ or where it is from, and the *year* you got it.

- Is this a project you would like to do? Ask for more information and start or ID rocks you already have.
- See me (Sharon) at the Show. I'll have a hand out listing Geology projects.

What special natural science activities would you like scheduled? Do you like adventures or experiments or finding answers? Would you like a project program at your club meeting?

If you have questions about these projects, contact Sharon Schweitzer at 920-650-7110 or rwses@idcnet.com.

Plants & Soils Project

Plant & Soils Projects include these project areas – Crops, Vegetables, Flowers, Houseplants and Plant Crafts.

All 4-H members and families are welcome to attend any or all meetings, activities and events for learning and/or enjoyment.

Were you at the 4-H Open House? Did you **ask** questions, **do** an activity and **learn** about project **possibilities**. Does your family grow crops, have a garden growing vegetables and flowers? Helping them and having your own house plant, flowers, vegetables or crops are project possibilities. Learning about growing and care practices would be part of your project.

At the September Open House, propagating by taking cuttings to start new plants, was the hands on activity. Other

examples of propagation were also shared with samples to take home.

In October-Watch for date and place for this meeting!

Learn about Saving Seeds and Exhibiting Seed Crops of corn and soybeans with Hands-On Activities.

Here are some questions to answer.....

“Why save seeds?” What would your answer be? Do you like to gather seeds? What do you do with them? Come share your answers to these questions and do Hands on Activities.

To save seeds you need mature seeds and they need to be dry before storing. What are “mature” seeds? How can you tell if a seed is mature?

What does “ripe” mean and how can you tell if a seed crop is “ripe” and ready to harvest? How should seeds be stored? Are there steps to take to keep seeds viable for planting? Can you identify plants by their seeds?

Find answers to these questions by doing Hands-on Activities. Take home some seeds.

Would you like to do a plant activity at your club meeting? **Let's talk** at the Open House! Or send a **text/call** or **email**, 920-650-7110 or rwses@idcnet.com with question, comments or concerns

Call or email, 920-650-7110 or rwses@idcnet.com with question, comments or concerns.

Poultry Project

Monthly meetings will start in January-May on the first Thursday of the month at 6:30pm at the Extension Office.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rocketry

Watch for info in the 2023-2024 4-H year! Monthly meetings will start in January 2024. Project Leaders will be Roald Ager-Hart and Brett Hart. Please call 920-674-4963 with any questions!

Shooting Sports

Watch for info in the 2023-2024 4-H year!

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingssports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thursday, November 16 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, October 19 at 6:30pm at the Extension Office. All leaders (certified

volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Junior Leaders meeting is on October 24 at 7:00pm at the Extension Office! Junior Leaders is for youth in 6th - 12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

Meats Judging Team

Below you will find pictures of the Senior Meats Judging Team practicing and helping to evaluate the beef carcass contest for the Dodge County Fair.



CLUB NEWS

Duck Creek

The Duck Creek club had its first meeting at the St. Coletta cabin on September 12, 2023. We talked about how people liked the fair and dairy days at the MOOseum. Our next meeting will be on Tuesday October 10th at 6pm. We will have a Halloween party next meeting with a costume contest with prizes, trick-or-treating, a potluck, games, and crafts.

- Demo Myers, Reporter

Farmington All Stars

The Farmington All-Stars 4-H Club met Sept. 12 in the Farmington Town Hall.

For the ice-breaker activity, members shared their favorite classes in school. Members also looked at old Farmington All-Stars scrapbooks from the 1960s to see what the club did then.

The club reviewed proposed changes to the bylaws in preparation for a vote in October on the updates. One of the possible changes is that people who receive a scholarship to go to camp or another program must give a talk on the experience at the meeting immediately following the event. Another potential change would make official the club tradition of moving the date of any regular meeting that would fall on the same day as an election at the Town of Farmington.

The club discussed fair highlights, the upcoming county 4-H pizza and pie fundraiser, and possible fun and service activities for the coming 4-H year.

Elections for officer positions for the next year will take place at the October meeting.

- Michael Wilson, Reporter

Ideal Clever Clovers

On Saturday, September 16, 2023 the Ideal Clever Clovers 4-H Club met for a club fun day at the Little Americka Amusement Park in Marshall, WI. Before entering the park, club members held a brief business meeting and officer elections were held. New officers for 2023-2024 club year will be President Mark Maloney, Vice President Cristianna Johnson, Secretary Kathleen Maloney, Treasurer Blaine Johnson, Co-Reporters Alek Becker and Julia Turritin, and Photographer Lilli Morales. After adjourning the meeting, members and adult leaders had a potluck lunch inside the park and then enjoyed the rides.

The club reconvened later in the afternoon and went on the 3-mile train ride around the grounds as a group. Enjoying the outing, members left having had a good time making memories together!

- Kathleen Maloney, Reporter

Ixonia Victory

The Ixonia Victory 4-H club met on September 4 at 6:00pm. For roll call the club discussed their favorite school subjects. The club discussed upcoming fundraisers and a fall activity. The club held officer elections, with Anna Litwiller elected as vice president, Gracelyn Bishop as treasurer, Zoey

Zimmerman as secretary, and Addison Strobel as reporter. The meeting was adjourned at 6:55pm.

- Anna Litwiller, Reporter

OTHER OPPORTUNITIES

Fall Forum

Fall Forum, a statewide conference held in Green Lake, Wisconsin, gives youth and adults the opportunity to collaborate, communicate, and connect with others who love 4-H! This event offers interactive stations, workshops, a capnote speaker, and more for you to enjoy!

Who: youth grades 7-13

When: November 4-5, 2023

Where: Green Lake Conference Center, Green Lake, WI

Registration is open September 1, 2023 to October 6, 2023 in [4HOnline](#)

For more information, visit the [Fall Forum](#) page on the Wisconsin 4-H [website](#).

Cedar Crest Ice Cream 4-H Flavor Creation Contest

We need a big flavor! Is your Wisconsin 4-H club up to the challenge?

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have again teamed up to present the Cedar Crest Ice Cream 4-H Flavor Creation Contest.

Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries. The contest is open to all Wisconsin 4-H clubs and members.

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club.

One of those five finalists will be chosen as the grand prize winner.

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H club. Best of all, the winning flavor will be produced in summer 2024 as a Cedar Crest Ice Cream Feature Flavor for the month of July! The winning flavor will be available in parlors and ice cream scoops shops that serve Cedar Crest Ice Cream.

For more information and to enter go here: <https://cedarcresticecream.com/4H-Flavor-Contest/>

American Spirit

The opportunity to register for 2024 4-H American Spirit will open in 4-H Online 2.0 October 1st. In order to register you will need to log into and have an approved profile/enrollment in <https://v2.4honline.com/> and follow the attached directions.

About American Spirit East – June 14-23, June 21-30, July 5-14, 2024

Experience history & heritage by immersing in a 10-day bus journey to the East Coast and Canada — Youth-led content

throughout the experience — Increase knowledge of American history while experiencing where it occurred — Dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation.

The Program Objectives for its Participants are:

- Increase knowledge and understanding of America's heritage
- Build awareness of the many steps taken to gain U.S. independence and freedom
- Further develop skills in leadership and personal expression of values
- Increase awareness of self in relationship to others
- Share what was learned with others in your club and county

Highlighted Location(s):

- Nappanee, Indiana
- Philadelphia, Pennsylvania
- New York City, New York
- Boston, Massachusetts
- Lexington/Concord, Massachusetts
- Gloucester, Massachusetts
- Niagara Falls, Ontario, Canada (A passport will be needed!)

Participant Eligibility

- All youth grades 8-10
- Pre-Registration in 4-H Online 2.0 is open starting October 1-November 15, 2023. Youth and their parent/guardian must complete the online registration together; it includes questions for the youth participant to answer!
- Each experience is limited to 44 youth, decisions about who is selected to travel are based on the following factors: first-come-first-serve registrants, # of youth per experience, full rooms by identified gender, ages of youth traveling together, eligibility to participate in future years.
- **Estimated Cost of Experience** = \$1,900

Questions? Contact Sarah Tarjeson at 920-459-5915 or sarah.tarjeson@wisc.edu

4-H Arts Camp

4-H Arts Camp is the premiere art event for middle school youth in Wisconsin. Join your peers to embrace your creativity in learning about various types of art in an outdoor setting! There are so many opportunities to explore various interests through theater, music, visual arts, dance, and photography while meeting new friends and experiencing new things.

Who: youth grades 6-8

When: November 18-19, 2023

Where: Camp Upham Woods, Wisconsin Dells, WI

Registration will be open in [4HOnline](#) October 1-27, 2023.

For more information on registration for Arts Camp, please visit the [Arts Camp](#) page on the Wisconsin 4-H [website](#).

Art Beat!

Art Beat! dates are March 15-17, 2024. 4-H Art Beat! is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents and leaders. Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells.

Contact Laura Pine with any questions at lpine@wisc.edu or 608-262-1222

State Arts Teams Applications

Applications for **State Arts Teams** will be coming soon! The Wisconsin 4-H Arts Teams include 4-H Drama Company and 4-H Art Team. 4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to Summer Academy. 4-H Art Team creates artwork around the theme of Summer Academy as well as designing and organizing the Summer Academy Art Exhibit.

Contact Laura Pine with any questions at lpine@wisc.edu or 608-262-1222

Wisconsin 4-H Leadership Council

The **Wisconsin 4-H Leadership Council (WLC)** is made up of youth leaders grades 9-11 and adult leaders from across the state. WLC is an amazing example of youth-adult partnership in action as they work together to shape 4-H Youth Development on the state, county, and local levels. Apply today in [4HOnline](#).

To register for these events and more, youth must re-enroll as a 4-H member in [4HOnline](#) for the 2023-24 year and complete or update the Health and Authorization forms in 4HOnline. You can also find step-by-step instructions for registering in 4HOnline with this link: <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/>.

We hope you're able to participate in some of the amazing activities available to you this fall!

Youth Art Contest Accepting Entries

Society's Assets is sponsoring its 24th annual youth art contest. Students in grades kindergarten through high school in the agency's service area of Racine, Kenosha, Walworth, Rock, and Jefferson counties are invited to participate. Schools in the area receive contest information. Parents or students can contact Society's Assets for entry blanks. Entry blanks (containing two pages) are also available by clicking on both **Front** and **Back**. The contest theme is "Ability. . . not Disability." Prizes are awarded to winners in each of the four grade categories.

Contest entries must be received at a Society's Assets office by 4:30 p.m. on Friday, November 3, 2023. Offices are located in Racine at 5200 Washington Avenue, Suite 225, in Kenosha at 5455 Sheridan Road, Suite 101, and in Elkhorn at 615 E. Geneva Street. Judging takes place that month and winning entries in each age category are permanently displayed in agency offices.

"Our contest last year," explained Adrienne Stiger, member of the Community Relations Committee of the Board of Directors that oversees the contest, "brought in over 600 entries from

schools throughout our service area. The quality and variety of the artwork impressed the judges. The Committee believes this project creates disability awareness and acceptance and promotes positive action. It also shares our mission with young people in the community." Contact the Society's Assets office in Racine for more information, (262) 637-9128, ext. 3605.

TSC Paper Clover Promotion

The Fall Tractor Supply Company Paper Clover Campaign is October 4-15, 2023. **Your club could earn \$50 for doing an in-store promotion. See below for details.**

The Tractor Supply Company (TSC) has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming.

The Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the fall 2023 campaign scheduled for October 4-15, 2023.

Please read this **INFORMATION** before signing up for more details and requirements.

Online registration is required. [Click here to register!](#)

***Store Locations:** Appleton, Ashland, Berlin, Burlington, Chilton, Delavan, Eagle River, Kewaunee, Marinette, Medford, Minocqua, Mukwonago, New London, Oconto, Portage, Prairie Du Chein, Prescott, Rhinelander, Richland Center, St. Croix Falls, Shawano, Sheboygan, Spooner, Stoughton, Sturgeon Bay, Tomah, Viroqua, Watertown, Waupun and Wisconsin Rapids.

Purpose of the Paper Clover Campaign and In-Store Promotions: Promoting the paper clover campaign and 4-H has many benefits. By coordinating an in-store promotion, you:

- Promote 4-H membership and programs
- Raise funds to support Wisconsin 4-H
- Tell the 4-H story
- Raise awareness of the Wisconsin 4-H program
- Help 4-H members learn valuable communications & project management skills

Proceeds from the Campaign

Proceeds from the TSC paper clover campaign are used to support leadership development programs like State 4-H Conference, Fall Forum and Wisconsin Leadership Council, as well as Wisconsin delegations attending National 4-H Conference, National 4-H Congress and Citizenship Washington Focus.

2023 Flocking Together Workshop

Immerse yourself in learning about the tasks that occur in the fall for a small ruminant enterprise: breeding, feeding, record keeping, lambing preparation, and more!

Keep your eye out for when registration opens or email us for more details at: carolyn.ihde@wisc.edu, lyssa.seefeldt@wisc.edu, or toddtaylor@wisc.edu.

SAVE THE DATE

Flocking Together: A Beginning Shepherd Workshop



OCT | 19-21 | 2023

W4857 MEEK RD., ARLINGTON, WI 53911

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

[View this link for](#) important upcoming dates regarding the Jefferson County Fair!

You can find additional helpful hints on the Jefferson County Fair [here!](#)

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2024 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

JEFFERSON BOOSTERS MEMBER REPRESENTS WI 4-H IN COSTA RICA

Joey Shoop, a 4-H member from Jefferson Boosters visited Costa Rica as part of a 22 member national 4-H cultural exchange delegation this past summer. 4-H youth from Wisconsin and other states were selected for the experience, including five from Wisconsin!

The program, coordinated through the University of Wisconsin Cooperative Extension, sends 4-Hers to Costa Rica on a yearly basis. Participating in an exchange program is an educational opportunity not just for the delegate, but also for the host family, and entire host community. States' 4-H programs focus on life skill development, including communication, tolerance, respect for others, and engaged citizenship. Delegates learn leadership skills, respect, and understanding of others through cultural competencies. Outbound programs are immersion programs as opposed to sightseeing trips, and intentionally teach life skills like communication, cooperation, and character building.

After orientations in Houston and San Jose, the 4-H youth went their separate ways to a month-long homestay located throughout the country. Each youth returned home with a unique experience to relate. During the month, youth were exposed to a wide range of cultural experiences and learned about Costa Rican 4-H first hand while living and working with a 4-S family. Time spent together as a group in San Jose allows them time to compare notes and exchange ideas before their long trip home.

An additional benefit of the program is fostering long term friendships as many families and exchangees continue to stay connected long after the home stay ends. Wisconsin 4-Hers may have the opportunity to experience a reciprocal visit from their Costa Rican host-brother or sister.

Want to hear more? If you would like to hear more about Joey's experience at your next 4-H meeting, please email him at eshoop@gmail.com to coordinate.

Want to go? If you are interested in hosting or traveling with an international 4-H exchange in Costa Rica, Japan, Korea or Taiwan please contact Jerry Wilcenski, our 4-H Youth Development Educator.





There are variety of sizes, colors and design options, for youth and adults! A small portion of each sale will go to the Leaders Association. All orders will be delivered to the Extension Office around November 1.



Visit <https://jefferson4hbb.itemorder.com/shop> to browse & place your order by October 8, 2023.

SHOW YOUR 4-H SPIRIT - ORDER TODAY!

JEFFERSON
COUNTY 4-H

CLOVERBUD PROJECT



\$50

Per Youth



**Jefferson Co.
Extension Office**

864 Collins Road
Jefferson, WI 53549



Monday, Oct. 23 | 6:00pm
Monday, Nov. 20 | 6:00pm
Monday, Jan. 22 | 6:00pm
Monday, Mar. 25 | 6:00pm
Monday, May 20 | 6:00pm

Join our
Cloverbud Project!
We will explore
different areas of what
4-H has to offer!

GRADES 5K-2

REGISTER NOW

<https://forms.gle/FtvxtUVkLEAowqAj6>

Questions? 920-674-7295

FLOW CHARTS FOR REQUIRED VOLUNTEER TRAININGS

As the new 4-H year begins, many of the 4-H volunteers will be taking required trainings and orientations. It can get confusing and overwhelming on what trainings are required, where to find them and how often do they need these trainings.

The Volunteer Systems Standing Committee created two resources to help answer these questions! These flow chart will help you and volunteers understand the pieces, and also can link you directly to the webpages for more info or to access the trainings.





*Supporting the
Hubbleton Hustler's
4-H Club*



- Horsedrawn Wagon Rides • Craft Fair
 - Food by Bangin' Burgers and Doyle's Dogs
 - Music by "Thom McGorey Music"
 - Refreshments including Caramel Apples and Bake Sale
 - Fall Games, Craft and Facepainting
 - Pumpkins, Mums, Apples, Cider, Syrup, Honey and more in our store
- W4857 County Road T, Watertown, WI, 53094 (920) 988-4584**

Hours - Monday-Saturday 10-6pm and Sunday 10-4pm



find us on facebook and at www.bypassfarm.com

DIRECTORY

Leader's Association Board

Name	Club	Phone
Melissa Gerner, President	Lake Ripley	920-723-8660
Susie Schuld, Past President	Twin Rivers	920-988-8166
Cindy Jaquith, President Elect	Stone School	920-723-9517
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Angie Greving, Director	Farmington All Stars	608-295-4959
Heather Reu, Director	Stone School	262-812-3236
Lisa Small, Director	Ixonia Victory	920-285-7204
Rachel Thom, Director	Country Roots	920-728-5144
Youth Director—vacant		

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Zach Tolzman	
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Contact the Extension Office	
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Cheryl Mierendorf	920-723-5138
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Contact the Extension Office	
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroedlow@jeffersoncountywi.gov
Kim Buchholz	Support Staff—Administrative Specialist	920-674-7297	kimb@jeffersoncountywi.gov
Josh Kamps	Regional Crops Educator		joshua.kamps@wisc.edu