



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

June 2023

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski
4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Kim Buchholz
Administrative Specialist
kimb@jeffersoncountyiwi.gov
920-674-7297

Katelyn Broedlow
Administrative Assistant
kbroedlow@jeffersoncountyiwi.gov
920-674-7440

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

Jefferson County 4-H Project Grants

The Jefferson County 4-H Leaders Association is again offering the opportunity for youth to apply for grant funding to support their project work of the upcoming 4-H year. Youth may apply for multiple projects, but are only eligible to be awarded one project grant annually. The number of project grants awarded will depend on available funds. Applications will be reviewed and decided upon by the Grant Award Committee. For more information and to apply, [click here!](#) Applications are due by 4:00pm on September 1, 2023!

Jr. Leaders Rummage Sale

Do you have bags or boxes of items that need to be donated to a thrift store, and they are still sitting around? How about donating them to the Jr. Leaders Rummage Sale? The Jr. Leaders will be having a rummage sale the weekend of June 23rd, 24th and 25th, as a fundraiser. The rummage sale will be held at the Extension Office that weekend, which is also Jefferson's City Wide Rummage Sale weekend. We are accepting excellent to gently used condition clothing & shoes of all ages and sizes, toys, books, household items, etc. We will not take furniture, TVs or anything over 20lbs. If you'd like to donate, please bring your items to the Extension Office by June 20. There will be after hours drop off from 4:00pm-6:00pm on June 19 and 20. The Jr. Leaders will donate all items that do not sell to local thrift stores.



June 2023 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
June 3	10:00am	Dairy Judging Practice	Mar-Linda-K Holsteins
June 4	2:00pm	Outdoor Shooting Sports: air rifle, air pistol, shotgun, .22 rifle	Watertown Conservation Club
June 5	5:00pm	Outdoor Shooting Sports: .22 pistol, muzzleloader, 3D Archery	Oconomowoc Sportsman's Club
June 5	5:30pm	JCHP Drill Team	Fair Park
June 5	6:00pm	Dog Project Meeting: New Youth/Dogs	Fair Park
June 5	6:30pm	JCHP Monday Night Lessons	Fair Park
June 5	7:00pm	Dog Project Meeting: Returning Youth/Dogs	Fair Park
June 6	6:00pm	Horse Judging	Extension Office
June 6	7:00pm	Horse Committee Meeting	Extension Office
June 8	6:30pm	Rocketry Project Meeting	Extension Office
June 10		Dive Into Dairy Project Learning Days	Fair Park
June 11		Dive Into Dairy Project Learning Days	Fair Park
June 11	2:00pm	Outdoor Shooting Sports: air rifle, air pistol, shotgun, .22 rifle	Watertown Conservation Club
June 12	5:00pm	Outdoor Shooting Sports: .22 pistol, muzzleloader, 3D Archery	Oconomowoc Sportsman's Club
June 12	5:30pm	JCHP Drill Team	Fair Park
June 12	6:00pm	Dog Project Meeting: New Youth/Dogs	Fair Park
June 12	6:30pm	JCHP Monday Night Lessons	Fair Park
June 12	7:00pm	Dog Project Meeting: Returning Youth/Dogs	Fair Park
June 12	7:00pm	Dairy Judging Practice	Lundy Farm
June 13	7:00pm	Livestock Committee Meeting	Extension Office
June 15	6:30pm	Leaders Association Board	Extension Office
June 15		Newsletter Items Due to Katelyn	
June 16	8:00am-12:00pm	Cloverbud Day Camp	Extension Office
June 19	5:30pm	JCHP Drill Team	Fair Park
June 19	6:00pm	Dog Project Meeting: New Youth/Dogs	Fair Park
June 19	6:30pm	JCHP Monday Night Lessons	Fair Park
June 19	7:00pm	Dog Project Meeting: Returning Youth/Dogs	Fair Park
June 20	5:30pm	Cat Project Meeting	Fair Park
June 20	6:00pm	Lego Project Meeting	Extension Office
June 20	7:00pm	JCHP Countywide Meeting	Fair Park
June 22	6:30pm	Rocketry Project Meeting	Extension Office
June 23-25		Jr. Leaders Rummage Sale	Extension Office
June 26	5:00pm	Fair Dog Show	Fair Park
June 26	5:30pm	JCHP Drill Team	Fair Park
June 26	6:30pm	JCHP Monday Night Lessons	Fair Park
June 26	7:00pm	Dairy Committee Meeting	Extension Office

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

(Click here for online 4-H calendar)

Cat Project

The last Cat Project meeting will be held at 5:30pm at the Fair Park on June 20. That night we will practice showing and learn a little more about our kitties.

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com or (309) 473-3083.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

Cloverbud Day Camp

Join us on Friday, June 16 from 8:00am-12:00pm at the Jefferson County Extension Office to Explore 4-H!

The cost is \$20. Snacks will be provided. Registration is due May 26! [REGISTER HERE!](#)

Questions? Reach out to Extension office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting will be held on June 26 at 7:00pm at the Extension Office.

Dive Into Dairy Showing Event: Saturday, June 10th – Sunday, June 11th at the Jefferson County Fair Park. Join the Jefferson County 4-H Dairy Committee for a two-day dairy project learning event! The activities will simulate exhibiting at the County Fair. See the attached flyer for more details! You must pre-register for this event! Questions?? Please reach out to Jefferson County Dairy Youth Committee, Zach Tolzman 608.642.1400 or Bill Uecker at 920.285.9125. If you have any questions about the Dairy Project, contact Bill Uecker at (920) 285-9125.

Mandatory Dairy Exhibitor Meeting: If you plan to show at the Jefferson County Fair this is a mandatory meeting on Tuesday, June 27 at 6:30pm at the Fair Park.

Dog Project

The upcoming Dog Project Meetings in June are as follow:

- New Members/Dogs - 6pm - June 5, 12, 19
- Returning Members/Dogs - 7pm - June 5, 12, 19

The Fair Dog Show is on June 26 at 5:00pm at the Fair Park.

In case of bad weather and we cancel the meeting, it will be on our Facebook page (Jefferson Co. 4H Dog Project) and emailed to your 4-H listed email account. Please like our Facebook page; most updates are posted on this page.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Horse & Pony Project

The next **Horse & Pony Committee** meeting will be held on Tuesday, June 6 at 7:00pm at the Extension Office.

The next **Horse Judging & Hippology** Meeting will be held on Tuesday, June 6 at 6:00 pm at the Extension Office.

The next **JCHP Countywide Meeting** will be held on Tuesday, June 20 at 7 pm at the Fair Park Activity Center.

Drill Team is being held weekly (weather and attendance permitting) at 5:30pm at the Fair Park.

Monday Night Lessons is being held weekly (weather and attendance permitting) at 6:30pm at the Fair Park. [Sign up is required!](#)

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

The next Lego Project Meeting is June 20 at 6:00pm at the Extension Office. We will finish building and putting together our Lego City.

If you have questions about the Lego project, contact Cheryl Mierendorf at 920-723-5138 or candshorsemanship@yahoo.com

Livestock Project

Includes: beef, dairy, goat, poultry, rabbit, sheep and swine.

Upcoming Events:

- **June 10 & 11 - Dairy Project Learning Day.** It will be a two-day event (Saturday and Sunday) at the Jefferson County Fair Park. Please watch your newsletter and emails for additional information as the details are finalized.
- **July 14 - The Livestock Skill-a-Thon Contest** will take place at 2:00pm in the Sheep Building during the Fair.

Natural Sciences Project

Natural Science Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures, and Environmental projects.

For those exhibiting at the county fair, it is time to finish your exhibits. Entry deadline is **June 1. Look up the Judging schedule and list the time.** Double check which items you signed up to exhibit. **Print** the pages from the Fair Book for **Dept 16. Read the general Rules and any special ones listed for the Divisions. Locate and highlight the specific information** you need to know for exhibiting at the fair. Be sure you are presenting the items or information listed for the Class number you signed up to exhibit. **See Dept 100 Future Exhibitors, Division L under Open Class Non Animal**

PROJECT NEWS

Exhibits(if you have a Cloverbud in the family). You can call the Fair Office 920-674-7148 for more information.

Enjoy the summer and take pictures and make notes of all the things you enjoy. June is a wonderful month to plan adventures with your family. Watch for and note all the changes that happen as plants and animals go from spring into summer. Record the cycles of life happening around you and have information for a Science Fair or County Fair exhibit. They will be in your backyard and all the place you go. Take time to enjoy them.

There are many summer activities available in our county or near by. It is a great time to **enjoy county parks or community celebrations**. Any of these activities can be part of the 4-H Natural Science Project Areas.

Wisconsin Free Fishing Days come in June. The Jefferson Kiwanis Club has set **June 3rd** as "Take a Kid Fishing Day". **Registration** will be at the Jefferson County Fair Park, Picnic Pavilion. The Kiwanis Club of Jefferson Facebook Page will have more details. Watch for announcements of scheduled activities your community. This usually happens the first weekend in June. **Most of all enjoy fishing with family or others.**

There is a special exhibit, Habitat, at the Hoard Museum in Fort Atkinson. It is available from the Smithsonian Institution and can be seen through out the summer. Stop by and enjoy the seven Habitat stations around the outside of the Museum. The Dragon Flies can tell us much about our climate. See how they do it.

Horicon Marsh is wonderful place to visit. Much to see and do. Check out their activity schedule of events at www.horiconmarshbirdclub.com or www.horiconmarsh.org for details.

Enjoy outdoor activities whenever and wherever you can. Be aware of ticks and Wild Parsnip. Be safe and respectful of others.

If there is any project area you would like help with or to investigate give a call/text or email anytime. Call 920-650-7110 or email Sharon Schweitzer at rwses@idcnet.com.

Plants & Soils Project

Plant & Soils Projects include these project areas – Crops, Vegetables, Flowers, Houseplants and Plant Crafts.

Hopefully your house plants are growing well and you have figured how to plant some garden even with our crazy spring. Enjoy them and/or prepare some as a Fair exhibit. Keep a close eye on them! Changes to them can happen quickly. Protect them, the best you can, from weather and insect damage. (tip—try using row cover materials)

Sign up exhibits by June 1. Then double check what you signed up to exhibit. If you have not printed the pages from the Fair Book for **Dept 14 Plant & Soil Sciences and Dept 15 Flowers**. I encourage you to do so. **Mark and Read Carefully** how to prepare each of your entries. **Make a card for each entry, listing the details for that entry and use it as you prepare your exhibit. Take it to the Fair with you**

for a reference as you talk to the judge. Also mark your calendar with the judging dates and times. Cloverbud members are the Future Exhibitors. Their judging is listed for June. Check the Fair website for any changes. See Dept 100 Future Exhibitors, Divisions J and K under Open Class Non-Animal Exhibits(if you have a Cloverbud in the family).

Note rule #6 under Dept 15 asks for a note card identifying plants and flowers being exhibited. Make a copy from the Fair Book and have it with your exhibit or take the information with you and fill one out when you check in your exhibit.. If you need help you may contact Sharon. (see below)

Also use [A2935 Evaluating & Judging Flowers & Indoor Plants](#) and [A3306 Exhibiting & Judging Vegetables](#) as a guide for preparing your exhibit.

Most of all Enjoy your plants and gardening with your family. You may want to experiment with successive planting or do some companion planting.

Compact bush beans provide plenty of **creative companion planting options** in any type of garden. In intensive **raised bed gardens**, you might anchor the ends of double rows of bush snap beans with summer savory or upright dill plants, two herbs often paired with green beans in the kitchen. **Bush snap beans** work well when interplanted **with potatoes**, which are usually up and growing by the time the soil is warm enough to plant beans. After your potatoes have been weeded and hilled, plant bush beans down the outside of the row. As the potatoes die back, the beans will help keep the soil shaded and cool.

Or, try this companion planting idea intended to protect beans from pests. Plant bush beans after spring radishes, cilantro or arugula, with a few of the bolting plants left behind. Radish, cilantro and arugula flowers attract beneficial insects, and can help to confuse pests in search of beans. You can also inter plant bush beans with onions to deter pests from both crops.

Enjoy your good garden vegetables and smell your flowers. Send me pictures! May you have a great summer.

If you have questions about these projects, contact Sharon Schweitzer at 920-650-7110 or rwses@idcnet.com.

Poultry Project

Poultry and eggs exhibited at fairs or poultry shows must show that they participate in one of the following:

- National Poultry Improvement Plan program. Provide documentation to the exhibition of your NPIP flock certification.
- Wisconsin Tested Flock. Provide documentation to the exhibition that your entire flock of sexually mature birds tested negative for pullorum-typhoid and, in the case of turkeys, Mycoplasma gallisepticum, on a Wisconsin Tested Flock form. A sexually mature bird is a bird over 4 months old; with turkeys, it is a bird over 6 months old. The Wisconsin Tested Flock form is valid one year from the date that tests were conducted.
- Wisconsin Associate Flock. Provide to the exhibition your

Wisconsin Associate Flock form and supporting proof of purchase (e.g., invoice) showing that all of the birds or bird eggs in the flock were acquired directly from a flock enrolled under the NPPI, Wisconsin Tested Flock or Wisconsin Associate Flock.

- Test poultry individually using the Individual Poultry Test Report form. Provide documentation to the exhibition that your individual sexually mature birds tested negative for pullorum-typhoid and, in the case of turkeys, *Mycoplasma gallisepticum*, within the preceding 90 days, and there has been no change of ownership of any birds since the completion of testing. A sexually mature bird is a bird over 4 months old; with turkeys, it is a bird over 6 months old. Testing for purposes of a fair or poultry show shall be completed before the birds arrive at the event.

A Jefferson County 4-H Poultry Project Pullorum-typhoid testing clinic will be held on **Saturday June 17, 2023 8am-10am** location TBD. Please save the date and plan to attend if you need your chickens tested for the fair. This clinic will be free of charge to all Jefferson County 4-H Poultry Project members.

If you are unable to attend this clinic please check the DATCP website <https://datcp.wi.gov/Documents/PullorumTesters.pdf> for a list of testers. Please keep in mind the testers on the list may not be available to test private flocks and will likely charge for testing.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rocketry

The rocketry (aerospace) project will meet the second and fourth Thursdays of the month at 6:30 p.m. at the Extension Office (March-May). The project meetings in June will be held on June 8 and June 22.

Youth must be able to safely use an X-Acto knife or be accompanied by an adult who will assist the youth with cutting rocket parts.

In addition to making rockets from kits, youth also will have the opportunity to make rockets from scratch. The rocketry project is seeking donations of Pringles cans, sturdy cardboard tubes longer than 9 inches (such as aluminum foil tubes), and balsa wood.

For more information, contact Roald Ager-Hart or Brett Hart at 920-674-4963.

Shooting Sports

All youth in the Shooting Sports project – specifically archery – should have received an email regarding shooting sports dates. If you didn't receive an email, please send an email to jeffersonwi4hshootingsports@gmail.com

Outdoor Shooting Sports

Air rifle, air pistol, shotgun and .22 rifle will be held on Sundays from 2pm-4pm in at the Watertown Conservation Club. Meetings in June will be held on: June 4 & 11.

.22 pistol, muzzleloader and 3D archery will be held on Mondays at 5:00pm at the Oconomowoc Sportsman's Club. Meetings in June will be held on: June 5 & 12.

NEEDED: 3D Archery is in need of new or undamaged used arrows.

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingsports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thursday, June 15 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, June 24 at 6:30pm at the Extension Office. **This is a MANDATORY meeting** for at least ONE Certified Leader from each club to attend. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

There is no meeting in June! Watch your email for information on the next Jr. Leaders meeting!

Junior Leaders is for youth in 6th -12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Farmington All-Stars

The Farmington All-Stars 4-H Club held its official monthly meeting May 2 at the Farmington Town Hall.

With president Connor Gerstner competing in a sports event, vice president Payton Greving led the meeting.

Joel Mueller kicked off the icebreaker to get the meeting started.

Rowan Wilson, the Muellers, the Wagners, and others who had attended the Earth Day roadside cleanup community service event April 22 reported on the cleanup, sharing the weirdest things their groups had found while cleaning Farmington Road and Highway B.

Club members were reminded to pick up their flowers for the spring fundraiser at Jelli's Market early in May.

Due to the cold weather, the flower planting at the town hall originally set May 2 will be rescheduled so the flowers don't freeze.

The Sheldon family agreed to create new labels for the donation jars the club will be putting out during June

Dairy Month for a food pantry drive. All donations will be used toward purchasing dairy items to be given out to families using the Johnson Creek Food Pantry.

The next meeting will be a picnic meeting June 6 at the Farmington ballpark. The club will purchase meat to grill and members will bring side dishes.

- Michael Wilson, Reporter



Ixonia Victory

The Ixonia Victory 4-H club met on May 8th at 6:30pm. The club picked up their flowers from a club fundraiser and brought donations of hygiene products and snacks for homeless veterans. The meeting was called to order at 6:40pm. For roll call the club talked about what they are looking forward to this summer. The club discussed an upcoming livestock tour and voted not to have a June meeting. The meeting was adjourned at 7:09pm. Ice cream was served after the meeting to celebrate dairy month early.

- Anna Litwiller, Reporter

Rock River Clovers

For the Rock River Clovers May meeting, members shared updates about the county fair. A few members also gave speeches. As a group, we planned to get flowers from FFA sales to put in front of Rockwell school in Fort Atkinson.

- Keilah Reu, Reporter

OTHER OPPORTUNITIES

Dairy Day at the MOOseum Cow Decorating Contest

The Hoard Historical Museum, 401 Whitewater Ave., Fort Atkinson, is holding a cow-decorating contest in conjunction with Dairy Day at the MOOseum.

For the contest, participants will paint a three-dimensional plywood cow form and submit it to the museum by 4 p.m. Saturday, June 10. The contest is open to all ages and there are categories for groups or individuals. The cows will be on display at the museum from Tuesday, June 13, to Saturday, June 24. While the cows are on display, the public can

participate in a penny vote for the popular choice winner. Other prizes will be based on merit.

There is a fee for the cow form. People who submitted a cow last year can re-decorate their form and submit it this year for a reduced fee.

For more information and complete rules, visit the museum's website at www.hoardmuseum.org or call 920-397-9914. Dairy Day at the MOOseum is 11 a.m. to 2 p.m. Saturday, June 17.

The event features a cow parade of the seven breeds of milking cows, games, educational activities, a calf-naming contest, grilled cheese sandwiches and a variety of ice cream floats that represent the seven breeds of cows. The event is free to the public.

4-H Summer Camp

Dane County 4-H has invited Jefferson County 4-H to join them at the 4-H Summer Camp at Upham Woods again this year. It's time to register for Dane County 4-H Camp! We are planning a fantastic activities for youth in Grades 3-8.

[Register today!](#)

Not sure what 4-H Camp is all about? [Check out this fun Dane County video!](#)

All the details and the registration portal can be found on the [Dane County 4-H Camp page.](#)

Camp takes place at Upham Woods Outdoor Learning Center in the WI Dells. Youth will experience 3 nights/4 days of fun camp activities, crafts, field games, campfire, swimming, nature walks, games and more. They will connect with the outdoors, try new activities, and make new friends.

Invite your friends to join you. Not in 4-H? No problem, we welcome all youth!

- Grades 3-5 – July 26-29, 2023
 - Grades 6-8 – July 29-Aug 1, 2023
- General Camp Rate - \$270

Deadline is June 2, 2023 or when camp fills.

Reach out if you have any questions –

dane4Hcamp@gmail.com or curley.lisa@countyofdane.com.

SAVE THE DATE EVENTS

- ♦ September 16, 2023 - Sparks Day Competition

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the

entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

[View this link for](#) important upcoming dates regarding the Jefferson County Fair!

You can find additional helpful hints on the Jefferson County Fair [here!](#)

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. [Sign up for updates here!](#) This ensures that you will receive the most up-to-date information on the 2023 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>

DONATIONS NEEDED

OUR PROJECTS ARE GROWING!

We are currently in need of donations for the following projects:

- Cloverbud - art supplies
- Lego - any kind of Lego (kits, loose, mini figures, etc.)
- Rabbit - carpet squares
- Shooting Sports - monetary donations

If there is a different project not listed above that you would like to donate to please contact the Extension Office at 920-674-7295.



Congratulations!

CLASS OF 2023

AVA ARMSTRONG, STABLE STOMPERS
TRISTEN BARTON, SOUTH SIDE EAGLES
MARISSA BATTIST, SOUTH SIDE EAGLES
KATELIN BERGUM, HUBBLETON HUSTLERS
MASON BLAZEWICZ, STABLE STOMPERS
COLTON BRANDEL, SOUTH SIDE EAGLES
HANNA BRATTLE, LAKE RIPLEY
KAITLYN BURKE, ROCK RIVER CLOVERS
VICTOR EVENSON, LAKE RIPLEY
BRANDON HAAS, STABLE STOMPERS
TAWNEY HADLER, ROCK RIVER CLOVERS
LAUREN HANSON, SOUTH SIDE EAGLES
LILLIAN KAMENICK, ROCK RIVER CLOVERS
KAYLEE KUTZ, COUNTRY ROOTS

ALLYSSIA LAPORTE, IDEAL CLEVER CLOVERS
KENDALL LEMKE, COUNTRY ROOTS
ELIZABETH LINDEN, COUNTRY ROAMERS
CHRISTOPHER NORDNESS, SOUTH SIDE EAGLES
NAIN PALACIOS, LUCKY CLOVERS
LORENA RAMIREZ, IDEAL CLEVER CLOVERS
KAITLYN ROBBINS, IDEAL CLEVER CLOVERS
KAYLA ROIDT, SOUTH SIDE EAGLES
MELIA SCHUELLER, ROCK RIVER CLOVERS
OLIVER SMALL, IXONIA VICTORY
GUNNAR SPERLE, LAKE RIPLEY
MACKENZIE THOM, COUNTRY ROOTS
PAIGE WANGERIN, ROCK RIVER CLOVERS
ROWAN WILSON, FARMINGTON ALL STARS

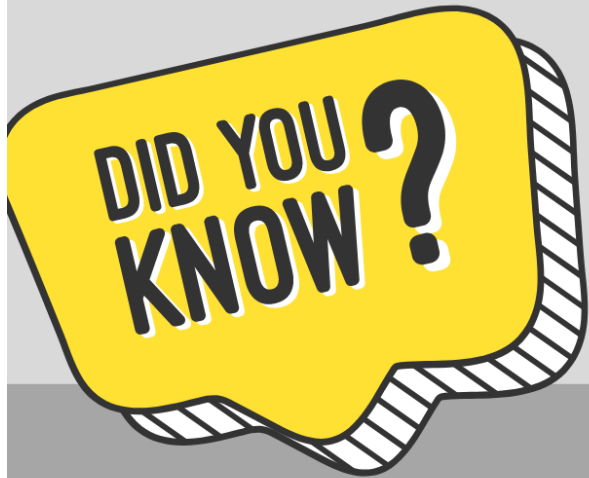




CLOVERBUD GRADUATES

Kirk Anderson, Rock River Clovers
Avalée Auer, Jefferson Boosters
Finley Austin, South Side Eagles
Jacob Beauchamp, Country Roots
Nisha Bhat, Farmington All Stars
Declan Burke, Ixonia Victory
Anna Butz, Twin Rivers
Leilani Chipman, Jefferson Boosters
Arianna Ford, Palmyra Oak Hill Hustlers
Aspen Frentzel, Country Roots
Grayson Frodl, Ideal Clever Clovers
Hugh Fry, Country Roots
Anika Gottschalk, South Side Eagles
Annarose Grunwald, Lake Ripley
Melanie Hainer, Cream of the Crop
Ella Hansen, Rock River Clovers
Elliot Hanus, Hubbleton Hustlers
Brinley Harnack, Ixonia Victory
Henry Hazard, Farmington All Stars
Scarlett Heideman, Country Roots
Ellora Hertel, South Side Eagles

Marlow Holz, Rock Lake Troopers
Eva Holzapfel, Lake Ripley
Cecily Johnson, Rock Lake Troopers
Joshua Klingbeil, Lake Ripley
Angellica Kremer, Duck Creek
Grace Krull, Rock Lake Troopers
Aurelius Lau, Rock River Clovers
Luke LaVictor, Duck Creek
Nicholas Loehr, Twin Rivers
Nolan Mehringer, Lake Ripley
Jacy Moore, Lake Ripley
Katana Roeth, Country Roamers
Logan Sachse, Stone School
Elayna Schuld, Twin Rivers
Benjamin Soleska, Stable Stompers
Eleanor Stern, Country Roots
Grant Wethal, Lake Ripley
Isaac Wiedenfeld, Rock Lake Troopers
Finn Wollin, South Side Eagles
Briella Zambo, Rock Lake Troopers
Evelyn Zellmer, South Side Eagles



4-H LIVESTOCK POINT CARD

1

The Livestock Point Card is for the sole purpose of Livestock Awards, Project Grants & Trips. The Point Card is not linked to the Jefferson County Fair.
**The only exception is the Dairy Point Card which is required to participate in the Showmanship Jackpot at the Fair.*

2

Mandatory items listed on the Livestock Point Card are required in order to be eligible for Livestock Awards

3

It encompasses the whole 4-H year. Points must be obtained between September 1 through August 30. It is due to the Extension Office by August 31.

4

In order to exhibit at the Jefferson County as a 4-H'er youth **MUST** be a member in good standing. Meaning youth are enrolled in the Jefferson County 4-H program & have paid their dues.



Questions

Contact a Livestock Committee Member or Jerry Wilcenski, 4-H Educator, at jerry.wilcenski@wisc.edu or at 920-674-7295.

Youth who completed grades 3-8 are invited to attend Dane County 4-H Summer Camp.

Invite your friends to join you! Not in 4-H? No problem, we welcome all youth!

Youth will experience camp activities, crafts, field games, camp songs, nature walks and more. Try new activities, have fun, and make friends.



More information including required forms, packing list, and arrival/departure instructions will be sent to registered campers.

2023 DANE COUNTY 4-H SUMMER CAMP

Session 1:
July 26 - 29, 2023
Completed Grades 3-5

Session 2:
July 29 - August 1, 2023
Completed Grades 6-8

Register by June 2, 2023
danecounty4H.org > 4-H Camp

\$220.00 - Dane County 4-H Member
\$270.00 - General Camp Rate

Includes all supplies, meals and snacks.
*Financial Assistance Available

Drop off and pick up at Upham Woods Camp

Times and more information will be available on
danecounty4H.org > 4-H Camp

Questions?
4Hinfo@countyofdane.com
www.danecounty4H.org



Upham Woods Outdoor Learning Center is a residential facility operated by the University of Wisconsin Extension (UWEX) and located on the magnificent Wisconsin River and amidst the bluffs of Upper Wisconsin Dells.

Upham Woods
Outdoor Learning Center
N194 County Rd N
Wisconsin Dells, WI 53965



UW-MADISON EXTENSION
DANE COUNTY

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

DIRECTORY

Leader's Association Board

Name	Club	Phone
Susie Schuld, President	Twin Rivers	920-988-8166
Jessica Pfeifer, Past President	Stable Stompers	920-285-0513
Melissa Gerner, President Elect	Lake Ripley	920-723-8660
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Megan Lundy, Director	Cream of the Crop 4-H	920-563-6137
Lisa Small, Director	Ixonia Victory	920-285-7204
Heather Reu, Director	Stone School	262-812-3236
Angie Greving, Director	Farmington All Stars	608-295-4959
Roald Ager-Hart, Youth Director	Duck Creek	

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Contact the Extension Office	
Horse & Pony	Jenn Olson	jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Cheryl Mierendorf	920-723-5138
Livestock	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Contact the Extension Office	
Rocketry (Aerospace)	Brett/Roald Ager-Hart	920-674-4963
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroedlow@jeffersoncountywi.gov
Kim Buchholz	Support Staff—Administrative Specialist	920-674-7297	kimb@jeffesroncountywi.gov
Vacant	Regional Crops Educator		