



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

November 2022 | Volume V, Issue 9

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

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Jefferson County 4-H'er Spotlight!

Michael Wilson, a member of the Farmington All Stars 4-H Club, performed in October at the National Association of 4-H Youth Development Professionals annual conference in Madison as one of just a handful of Wisconsin 4-H youth from across the state serving as entertainment. The conference took place at Monona Terrace. He sang "The Impossible Dream" from "Man of La Mancha" and one neat note is that the armor for his costume was made by a fellow 4-Her, Eddie Osborn of the Country Roamers 4-H Club.



Jefferson County 4-H Ornament Contest

We are kicking off the Holiday season with an ornament contest! Ornaments will be displayed on the tree in the Extension Office. All ornaments must be submitted to the Extension Office by December 1, 2022. Prizes will be awarded.

Guidelines:

- Ornaments must be light weight
- Ornaments must be no larger than 4 inches in width and height
- Ornaments must have a way to hang from the tree branch—either a loop or a hook
- Attach a name tag with your name, club and grade
- Be creative! You may look online for ideas, but the best ideas come from you!



NOVEMBER 2022 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Nov 1		4-H Re-Enrollment Due	4HOnline
Nov 1	7:00pm	Horse Committee Meeting	EXT
Nov 5		4-H Fundraiser Pizza Pick Up	Fair Park
Nov 7	6:00pm	4-H New Family Meeting & Dinner	EXT
Nov 8	7:00pm	Livestock Committee Meeting	EXT
Nov 14	6:30pm	4-H Officer Training	EXT
Nov 15		Newsletter Items Due to Katelyn	
Nov 17	7:00pm	Leaders Board Meeting	EXT
Nov 24-25		Jefferson County Extension Office Closed	
Nov 28	6:00pm	Cloverbud Project Meeting	EXT
Nov 28	7:00pm	Dairy Committee Meeting	EXT
Dec 2	6:00pm	Junior Leaders Christmas Party	EXT



Thank You!

A special Thank You to Tawney Hadler, a member of the Rock River Clovers 4-H Club, for making the Extension Office a Barn Quilt to hang on our wall!



GENERAL NEWS

4-H Enrollment

All 4-H enrollments are completed ONLINE. All new and returning members and leaders will need to enroll online. Go to <http://wi.4honline.com> to start the enrollment process.

RETURNING Member & Leader Enrollment Due November 1, 2022

If you need assistance with enrolling in 4-H, please contact the Ext office. We will put you in touch with resources to help make this process as smooth as possible. The resource documents that are listed below are available under the [enrollment tab on the website](#).

4-H Program Guide

4-H Program Guide found on our website: <https://jefferson.extension.wisc.edu/files/2022/08/Jefferson-County-4-H-Program-Guide.pdf>

4-H Dues: 4-H members pay dues to the Jefferson County Leader's Association and Jefferson County. The Leader's Association dues are \$5 per person. However, the county still requires a \$20 fee that goes towards our programming and supplies. The Jefferson County dues are on a sliding scale. This means that families will be charged \$20 for the first child, \$15 for the second child, \$15 for the third child and \$10 for each child after that. This chart is included in the 4-H Family Guide. If there are any question about the county dues please contact the EXT office. Like last year, fees to participate in our program will come directly to the Extension Office. Your family will be sent an invoice after enrollment closes unless your club is paying all enrollment fees. Call the Extension Office if you have questions!

New Members: Any new families that are interested in joining Jefferson County 4-H are asked to contact the Jefferson County EXT Office at (920)674-7295 for information. There are New Family Packets available that include helpful information about enrolling in the program and all the opportunities through 4-H.

New Family Dinner

Join us for the New Family Meeting on Monday, November 7 at 6:00pm at the Extension Office. Please register by October 31 at this link: <https://forms.gle/WxwHEAhEZRh21DFJ6>
If your family joined 4-H within the last three years, we'd like to invite you to come learn more about our program! Dinner will be provided.

Pizza & Pie Fundraiser

Reminder! Pizza & Poyer's Certificate Pick Up: Saturday November 5th

Pine Cone Pick Up Dates:

October 22 – Country Roots, Duck Creek, Farmington All Stars, Hebron Helping Hands – pick up at 9:00am
October 29 – Hubbleton Hustlers, Ixonia Victory, Jefferson Boosters, Lake Ripley – pick up at 9:00am
November 5 – Luck Clovers, Maple Street Hustlers, Stone

School, Rock Lake Troopers, Rock River Clovers – pick up at 8:00am

November 12 – Rock River Rebels, South Side Eagles, Stable Stompers, Twin Rivers – pick up at 9:00am

4-H Apparel Order

This year we will be using the Wisconsin 4-H Pop-Up Store to purchase your 4-H apparel. There is a limited number of options, but hope this is a success and we can offer more items in the future! Most options come in multiple colors. Items will be received around the first week of December. Some of the items you can look forward to purchasing include: T-shirts & sweatshirts, pullovers and jackets, water bottles, coffee mugs, bags and more!

There are two different ordering options:

1. Individuals can order items through the store website. They will be charged a \$15 flat rate shipping (we know this is a lot, but it's the best they can do). The store will be open for individual orders from now until November 9. Order individually here: <https://uwext4-h-taxable.dcpromosite.com/p/catalog/125e0699-d738-4ef1-addf-b8d758e767d7/4h-wisconsin>
2. **The Jefferson County 4-H Office will be ordering items in a bulk order to save on shipping.** If you use this option to purchase merchandise, you will need to utilize the above link to view the items, then fill out the attached order form with the items you are wanting to purchase and lastly send the money for your order to the Jefferson County Extension Office. **Orders placed through the county are due November 4; money and order must be received by November 4.** You will be notified when your order is available for pickup. Individuals will need to pick up their orders at the Jefferson County Extension Office. The order form can be turned in via email (kbroedlow@jeffersoncountyiwi.gov) or dropped off at the extension office.

Please let me know if you have any questions!

4-H Officer Training

Whether you are a new 4-H Club officer or returning 4-H Officer Training on Nov 14 at 6:30pm at the Extension Office will give you the tools to best serve your club.

Training will be for all positions. We will cover helping your club meet its goals, structuring the ideal meeting, how to develop Youth Voice and office teamwork.

If you have any questions, please contact us. We hope to see you at Officer Training!

Jefferson County Project Learning Day

Save the Date! Jefferson County Project Learning Day will take place on Saturday, February 18, 2022 at Rockwell Elementary School in Fort Atkinson starting at 8:30am.

What is Project Learning Day?

Project Learning Day is a countywide 4-H Event where 4-H members, leaders and parents are welcome to take a class on various topics. This is an educational event that kids and

GENERAL NEWS

parents can learn many new things - from animals to sewing and many other projects. Project Learning Day is scheduled for **February 18 at Rockwell Elementary School in Fort Atkinson**. Classes that will be offered and registration details will be forwarded in future communications.

Interested in Offering a Class?

We are currently looking for individuals to teach a class at Project Learning Days. If you would be willing to teach and have something you think that kids would enjoy please let us know!

Celebrate your SMART Goal Successes

Celebration is an important part of the goal process. Recognizing accomplishments unifies 4-H members around an outcome, reminds them to focus on the positive, and motivates them to create new goals. Wisconsin 4-H promotes celebrating your successes through the offering of grants to clubs and groups that met their 2021 Charter SMART goals.

Did your Wisconsin 4-H club or group meet their 2021 charter SMART goals? Apply for a Wisconsin Chartered 4-H Club and Group SMART Goal Grant and celebrate with your members and those who helped you meet the goal.

Funds are available to celebrate as a club or group your success! Approximately 30 grants will be awarded for the following amounts \$100, \$200, or \$300.

Apply by November 30, 2022, using the form found at this link <https://forms.gle/6nRdmP59YYwrziop7>

Grantees will be contacted after December 12, 2022 if they will be awarded the funds to celebrate their SMART goal success! Clubs and groups will be selected based on the level of youth involvement in the goal planning, actionable steps/ objectives to reach the goal and the celebration plans.

Your club or group can decide how to spend the SMART goal celebration funds.

We ask in return for the grant funds that you send us a photo and caption telling us how the funds were used to celebrate the club's SMART goal success. We may share your story on social media and in the WI 4-H newsletter.

These grants are made possible by the Wisconsin 4-H Foundation.

Countywide Project Volunteer Opportunities

The new 4-H year has begun! We are in search of volunteers who want to help expand educational opportunities in the County.

Our youth have stated they want more hands-on learning and project improvement programming. We hope to add volunteers with the skills to provide more in-depth education and take some of the burden off the shoulders of club leaders. We have a lot of very talented individuals in the County whose knowledge would be a great asset to our youth.

We highly encourage youth to also sign up. Many of you have

great skills sets to teach and lead projects. This is a great way to gain tangible leadership skills. Remember, colleges and employers are no longer looking at how many things you participate in but the depth of a few things you are in.

There are multiple ways to volunteer, and each with its own time requirements.

- **Committee Representatives:** Attend most of the monthly meetings, we understand sometimes life gets in the way. Participate in countywide project learning planning. Attend Project Learning Days and special events.
- **Project Leader:** Hold at least four hands on learning sessions between October 1 and June 1. Participate in countywide project learning planning. Be available for questions. **Note: current project leaders who do not hold four learning sessions will be considered inactive.**
- **Mentors:** Can take many shapes and forms depending on time availability. Mentors should have strong skill sets in their area and be able to answer questions and help youth trouble shoot problems.
- **Project Learning Days and Special Events Educator:** Lead classes during Project Learning Days or educational events.
- **Foster Farm Leader:** Critical for expanding access and education about food and agriculture. Foster farm leaders provide a place for youth who do not have access to land to complete projects. This can be livestock projects, fruits, vegetables, crops or beekeeping.
- **Club Project Leader:** Many of you are already doing this on the club level. Club project leaders tailor learning to a club's level and provide the club information on what is happening county-wide.

If you are interested in any of the above mentioned roles, please complete the interest form at <https://forms.gle/wLqZHV3TCCp1RwCDA> so that Jerry can contact you to discuss further!



PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

Watch for meeting announcements this fall.

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com.

Clothing Project

Watch for meeting announcements this fall.

If you have questions about the clothing project, contact Kimberly Kreger at 920-723-1191.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

The next Cloverbud Meeting is November 28 at 6:00pm at the Extension Office. If you are new to 4-H and the Cloverbud Project please contact the office if you are interested in attending the meeting(s).

There is a one time fee for the material kit of \$10 and each meeting is an additional \$10. The cost includes the project meeting, take home activities and a project material kit.

The following Cloverbud Meetings will be held:

- January 23, 2023 - 6:00pm - EXT Office
- March 20, 2023 - 6:00pm - EXT Office
- May 22, 2023 - 6:00pm - EXT Office

Have questions? Reach out to the Extension office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting will be held on November 28 at 7pm at the Extension Office. All project members and parents are encouraged to attend. Adults are welcome too!

Please mark your calendars for June 10 and 11 for Project Learning Day. It will be a two-day event (Saturday and Sunday) at the Jefferson County Fair Park. Please watch your newsletter and emails for additional information as the details are finalized.

If you have any questions about the Dairy Project, contact Bill Uecker at (920) 285-9125.

Dog Project

Watch for meeting announcements this fall.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Foods Project

Watch for meeting announcements this fall.

If you have questions about the foods project, contact Monica Gerner (920) 723-2663 or Robyn Ksiciński (920) 988-8916.

Goat Project

Watch for meeting announcements this fall.

If you have questions about the goat project, contact Stephanie Schadt at (920) 285-8079 or schadt.stephanie@gmail.com

Horse & Pony Project

The next Horse & Pony Committee meeting will be held on Tuesday, November 1 at 7 pm at the Extension Office.

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

Leader Needed: If you are interested in becoming a LEGO leader please contact the Extension Office.

If you have questions about the Lego project, contact the Extension Office at 920-674-7295.

Livestock Project

Education is the focus of the Livestock Committee - incorporating livestock judging, meats judging, beef, dairy, goat, poultry, rabbit, sheep and swine into the livestock committee with individual specie project subcommittees. The Livestock Committee will design, plan and coordinate livestock educational opportunities throughout the 4-H calendar year.

The next meeting will be on November 8, 2022 at 7 pm at the Extension Office.

Upcoming Events:

- **Monday, December 12** - Beef Project Mandatory Meeting - Will be held at the Extension Office at 7 p.m.. Mandatory meeting to review project changes, point card, record book, etc. Mandatory for all market and breeding stock project members.
- **Monday, February 20** - Sheep Project Mandatory Meeting - 7 p.m. at the Extension Office. Mandatory meeting to review project changes, point card, record book, etc. Mandatory for all market and breeding stock project members.
- **Monday, February 27** - Swine Project Mandatory Meeting - 2 sessions will be offered; 6 p.m. and 7 p.m. All market and breeding stock project members must attend one of the sessions.

PROJECT NEWS

- **June 10 & 11 - Dairy Project Learning Day.** It will be a two-day event (Saturday and Sunday) at the Jefferson County Fair Park. Please watch your newsletter and emails for additional information as the details are finalized.

Natural Sciences, Plants & Soils Projects

In November all project and interested 4-H members are invited to meet with the Duck Creek 4-H Club to **Create a Take Home Item using Natural Materials Tuesday, November 15th, 7:00-8pm at St Coletta Cabin.**

Directions to St. Coletta's Cabin: 434 Highway Y, Jefferson. Take the driveway just south of Jefferson Memory Care (414 Highway Y) up the hill and turn right at the T intersection and continue to the cabin's parking lot.

Natural materials such as berries, cones, flower or weed pods, grape vines, or live greens can be used to create a plant craft item.

This activity will provide skills for identification of plant materials and a fun time creating simple Fall, Christmas or Winter decoration. You may bring clean dry cones or seed pods, if you have some. Look for Milk Weed Pods or other seeds pods while we still have good weather.

Also, outdoor ribbon or ribbons will be useful. These will be available along with other items. A donation of \$1 per person for materials will be helpful.

Please RSVP by Friday, Nov 11th so materials will be available for all attending. Let's have a creative project evening! Sharon Schweitzer, text 920-650-7110 or email rwses@idcnet.com

November is a good time to **gather info and/or examples for a hunting and wildlife projects.** Will you be feeding the winter birds or making natural shelter areas for small mammals? Or are there too many of a species in your yard or local area? What kind of management practices are good and when should they be used?

Would you like an activity meeting focused on the wildlife project area?

December - Christmas Bird Count

Mark your calendar for Saturday, December 17th

(tentative) The Christmas Bird Count is held each year by the National Audubon Society. The Friends of Rose Lake will hold one here in Jefferson County on December 17th. Join them and me for a great Saturday experience in observing birds and our environment. Contact Sharon for more details and to take part. It's always interesting to find out how many different birds are hanging around for Christmas. Surprising fun!

More information will be in the December Newsletter on doing a count at your home as a bird project.

The Natural Sciences Project includes beekeeping, birds, insects, fishing, forestry, wildflowers, hunting & wildlife, adventures and environmental projects.

The Plants & Soils Project includes crops, vegetables, flowers and plant crafts.

As you see there are many things you can do as a project in these two project areas. Each project area has a variety of possibilities. What are you interested in doing this 4-H year? Do you like wildlife, wildflowers, or adventures? What do you want to learn more about? Club Leaders, do you want ideas for a club meeting activity? Would you like me to join you for a meeting? Let's talk.

If you have questions about the natural sciences project, contact Sharon Schweitzer at 920-650-7110 or rwses@idcnet.com.

Poultry Project

Watch for meeting announcements this fall.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rabbit Project

Watch for meeting announcements this fall.

If you have questions about the rabbit project, contact Sue Wilpolt at 608-669-3406.

Rocketry Project

Watch for meeting announcements this fall.

Shooting Sports

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingsports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thurs., November 17 at 6:30pm at the Extension Office.

The Leaders Board is currently looking for a certified volunteer to fill a one year term on the Jefferson County 4-H Leaders Board. If you are interested in serving on the board please contact Jerry jerry.wilcenski@wisc.edu

Leader's Association Meeting

The next Leaders Association meeting is Thursday, October 20 at 6:30pm at the Extension Office. We highly encourage at least ONE Certified Leader from each club to attend these meetings. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a

Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Jr. Leaders meeting will be on Friday, December 2 at 6:00pm at the Extension Office. They will be making Christmas cards while watching a movie!

Junior Leaders is for youth in 6th through 12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Farmington All Stars

The Farmington All-Stars 4-H Club met Oct. 4 at the Farmington Town Hall.

First on the agenda was officer elections for the 2022-23 year. Connor Gerstner will be serving at president, Peyton Greving as vice president, Sarah Wagner as secretary and Noah Hudson as treasurer, with Michael Wilson returning as reporter and a committee including Layla Turner, Emily Goebel, and Ella Greving as historians.

In old business, members reviewed the bylaws that were discussed at the September meeting and approved the changes that were suggested at that meeting. There are two major changes.

First, the club voted to remove the rule that states members may not serve in the same officer position more than two years in a row, as the club is smaller than it has been in the past and otherwise it might be difficult to find officer candidates.

Secondly, an old rule stating that meeting attendance and community service requirements could be waived due to the COVID-19 pandemic was amended to read "any national emergency" rather than just COVID-19.

Next, the club moved forward with a tentative calendar of community service and social activities for the year.

The club voted to have a bowling party in December in place of the regular meeting. It will take place at Watertown Bowl on Cady St., Watertown.

Some of the activities on the list include a Christmas Neighbors drive in November, a donation drive for former foster children attending the University of Wisconsin-Whitewater in December, caroling and a benefit for the Johnson Creek Public Library in December, blanket-tying for Project Linus in January.

Other possibilities further down the line include a collection drive for the Humane Society of Jefferson County in February, a roadside cleanup in April, serving at the Jefferson County Dairy Breakfast in May, a food pantry drive in June, and

serving at the Watertown Dairy Breakfast in June.

The next meeting will take place Nov. 1 at the Farmington Town Hall.

Ideal Clever Clovers

On October 15th, the Ideal Clever Clovers 4-H club met for their monthly meeting at the Dwight Foster Public Library in Fort Atkinson. Members enjoyed a potluck lunch and tokens of appreciation from the club. They also enjoyed an apple crisp dessert. Everyone had a good time.



Kathleen Maloney, Reporter

Ixonia Victory

The Ixonia Victory 4-H club had an activity on October 8th at Jelli's Market. There were 23 members in attendance. They went on a hayride and solved the corn maze.

The club met on October 9th at 3:00pm at Lisa Small's house in Ixonia. The meeting this month was an awards banquet. The club made turkey door hangers for a nursing home before inducting new officers for the upcoming 4-H year. They also recognized the old officers and handed out awards for the previous 4-H year. The club had a dessert competition after dinner.



-Anna Litwiller, Reporter

South Sides Eagles



The South Side Eagles 4-H Club is pictured giving Tammy Lambert from the Jefferson County Veterans Service Office a monetary donation.

OTHER OPPORTUNITIES

Celebrate the Arts

The Wisconsin 4-H Foundation will sponsor the art contest, open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. **The contest will be held virtually, with photos of all entries submitted electronically.**

Although the contest is virtual, **the winning art, selected to be in the arts auction, from each category and the Best of Show must be delivered to the nearest 4-H Office or the Wisconsin 4-H Foundation. These items will become the property of the Wisconsin 4-H Foundation and will not be returned.** In addition, photos or likenesses of all entries may be used by the Wisconsin 4-H Foundation to promote the 4-H program and/or to raise funds for the Wisconsin 4-H program.

The contest will be broken into nine categories. Artists are **STRONGLY** encouraged to create art that has a 4-H theme or has root in their 4-H experience (example: a photo taken on a 4-H trip or of another 4-H member working on a 4-H project; a painting inspired by a 4-H event; pottery that incorporates the clover). Artists will be asked to share the details of their inspiration and the 4-H connection as part of the entry process. The 4-H connection to the contest entry will be a part of the evaluation criteria.

A winner will be chosen in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award. Winners will be notified by email by February 1. A complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation Website by February 15, 2021.

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4H Online for the 2022-2023 4-H Program Year. Entrants do not need to be enrolled in any specific project to participate.

Entry form available here: <https://forms.gle/KPyDR4KP02w8e8iF6>

Tip sheet: how to photograph and upload your artwork

Entries will be accepted from Tuesday, November 1, 2022

until midnight on Sunday, January 15, 2023.

For updated information, visit the 4-H website:

<https://4h.extension.wisc.edu/opportunities/projects/arts-communication/celebrate-the-arts/>

Cedar Crest Ice Cream 4-H Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have again teamed up to present the Cedar Crest Ice Cream 4-H Flavor Creation Contest. The contest is open to all Wisconsin 4-H clubs and members.

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club.

One of those five finalists will be chosen as the grand prize winner.

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H Club. The winning flavor will also be produced in summer 2023 as a Feature Flavor for the month of July. The winning flavor will be available in parlors that scoop Cedar Crest Ice Cream.

To participate in the Flavor Creation Content, please submit your entry using the online form linked below, or download the entry form with submission details.

Who: All 4-H Clubs in the State of Wisconsin are eligible.

What: Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries.

When: Entries must be submitted to Cedar Crest Ice Cream no later than November 15, 2022, via online entry form or email.

When creating your entry, note that previous winning entries made use of ingredients that were readily available.

[Online Entry Form](#)

[Downloadable Entry Form](#)

Bird Migration Explorer

Audubon officially launched the Bird Migration Explorer that is now public at birdmigrationexplorer.org and in Spanish at exploraves.org.

The Bird Migration Explorer will be the first-of-its-kind interactive, free digital platform to combine multiple types of migration and conservation data for hundreds (458 to be exact) of species of migratory birds mapped at a hemispheric and local level. It reveals insights about the journeys of individual species, the connectedness, through migratory birds, of any given location in the hemisphere, and also details how migratory birds encounter 19 different conservation challenges.

The Bird Migration Explorer can also show *when* each of these species passes through a location, and the extent to which each of those species overlaps with any number of conservation challenges such as light pollution or power lines along their journeys. More generally, a user can see how

countries in the Americas all are connected to each other by migratory birds, underscoring the importance of international cooperation and collaboration in the research and conservation of these species.

Please take a moment to visit the Explorer and some additional assets and resources:

- A [brief video](#) about the Explorer and its functionality
- A [storymap](#) that we made in collaboration with our partners Esri
- [Press release](#)
- [Audubon Magazine Story](#)

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. This ensures that you will receive the most up-to-date information on the 2022 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>

4-H Window Contest



Congratulations to the winner of the 4-H Window Display, the Rock Lake Troopers 4-H Club! Pictured above.



Congratulation to the runner up of the 4-H Window Display, the Jefferson Boosters 4-H Club. Pictured above.

DIRECTORY

Leader's Association Board

Name	Club	Phone
Susie Schuld, President	Twin Rivers	920-988-8166
Jessica Pfeifer, Past President	Stable Stompers	920-285-0513
Melissa Gerner, President Elect	Lake Ripley	920-723-8660
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Megan Lundy, Director	Cream of the Crop 4-H	920-563-6137
Jeff West, Director	Lucky Clovers	920-988-2856
Lisa Small, Director	Ixonia Victory	920-285-7204
Heather Reu, Director	Stone School	262-812-3236
Roald Ager-Hart, Youth Director	Duck Creek	

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Stephanie Schadt	920-285-8079
Horse & Pony		jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego		
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