



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

October 2022 | Volume V, Issue 8

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

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National 4-H Week, Oct 2-8, 2022

WINDOW DISPLAY CONTEST

We're celebrating National 4-H week with a window display contest! Your club leader will receive more information on how your club can enter and win some cool prizes while promoting 4-H to the public.

Guidelines:

- Have your display up by October 2 and contact the Extension Office to let us know where your club is displaying!
- Open to all clubs or projects!
- All displays must be visible for the public to see (store windows, lobby displays, etc.) for the entire week of October 2nd-8th.
- Only 1 display per club.
- Displays will be judged on eye appeal, neatness, originality, and conveying a clear message about celebrating 4-H!
- It needs to include: contact information of Jefferson County 4-H (website or phone number), at least one 4-H clover, and the name of the club or group
- 1st, 2nd and 3rd place winners will receive a prize!

JUNIOR LEADERS

HALLOWEEN COSTUME PARTY

OCTOBER 25 | 7:00PM | EXTENSION OFFICE

Wear your favorite costume and join the Junior Leaders for their Costume Party!

Junior Leaders is for youth in 6th through 12th grades. Any 4-H member in those grades is welcome to join!

OCTOBER 2022 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Oct 1-2		Gem & Mineral Show	Fair Park
Oct 6	7:00pm	Horse Committee Meeting	EXT
Oct 7		RSVP Due for Plants & Soils Project Meeting	
Oct 7		T-Shirt Designs Due to Katelyn	
Oct 11	7:00pm	Livestock Committee Meeting	EXT
Oct 12	7:00pm	Plants & Soils Project Meeting	EXT
Oct 15		Newsletter Items Due to Katelyn	
Oct 18	7:00pm	Horse & Pony Countywide Project Meeting	Fair Park
Oct 20	6:30pm	Leaders Association Meeting	EXT
Oct 24	6:00pm	Cloverbud Project Meeting	EXT
Oct 25	7:00pm	Junior Leaders Costume Party	EXT
Oct 31	7:00pm	Dairy Committee Meeting	EXT
Nov 1		4-H Re-Enrollment Due	4HOnline



GENERAL NEWS

4-H Enrollment

All 4-H enrollments are completed ONLINE. All new and returning members and leaders will need to enroll online. Go to <http://wi.4honline.com> to start the enrollment process.

Enrollment is OPEN!

If you need assistance with enrolling in 4-H, please contact the Ext office. We will put you in touch with resources to help make this process as smooth as possible. The resource documents that are listed below are available under the [enrollment tab on the website](#).

4-H Program Guide

4-H Program Guide found on our website: <https://jefferson.extension.wisc.edu/files/2022/08/Jefferson-County-4-H-Program-Guide.pdf>

4-H Dues: 4-H members pay dues to the Jefferson County Leader's Association and Jefferson County. The Leader's Association dues are \$5 per person. However, the county still requires a \$20 fee that goes towards our programming and supplies. The Jefferson County dues are on a sliding scale. This means that families will be charged \$20 for the first child, \$15 for the second child, \$15 for the third child and \$10 for each child after that. This chart is included in the 4-H Family Guide. If there are any question about the county dues please contact the EXT office. Like last year, fees to participate in our program will come directly to the Extension Office. Your family will be sent an invoice after enrollment closes unless your club is paying all enrollment fees. Call the Extension Office if you have questions!

New Members: Any new families that are interested in joining Jefferson County 4-H are asked to contact the Jefferson County EXT Office at (920)674-7295 for information. There are New Family Packets available that include helpful information about enrolling in the program and all the opportunities through 4-H.

RETURNING Member & Leader Enrollment Due November 1, 2022

Pizza & Pie Fundraiser

Reminder! Pizza & Poyer's Certificate Pick Up: Saturday November 5th

Pine Cone Pick Up Dates: October 22, October 29, November 5 and November 12 (club assignments will be released closer to pick up).

Wisconsin 4-H Policy

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, and security and support your efforts with our young people. In an effort to do this, this feature article will take a closer look at the Wisconsin 4-H Policies each month. [Check out the updates, reminders, and information here monthly!](#)

New Family Dinner

Join us for the New Family Meeting on Monday, November 7 at 6:00pm at the Extension Office. Please register by October 31 at this link: <https://forms.gle/WxwHEAhEZRh21DFJ6>

If your family joined 4-H within the last three years, we'd like to invite you to come learn more about our program! Dinner will be provided.

Countywide Project Volunteer Opportunities

The new 4-H year has begun! We are in search of volunteers who want to help expand educational opportunities in the County.

Our youth have stated they want more hands-on learning and project improvement programming. We hope to add volunteers with the skills to provide more in-depth education and take some of the burden off the shoulders of club leaders. We have a lot of very talented individuals in the County whose knowledge would be a great asset to our youth.

We highly encourage youth to also sign up. Many of you have great skills sets to teach and lead projects. This is a great way to gain tangible leadership skills. Remember, colleges and employers are no longer looking at how many things you participate in but the depth of a few things you are in.

There are multiple ways to volunteer, and each with its own time requirements.

- **Committee Representatives:** Attend most of the monthly meetings, we understand sometimes life gets in the way. Participate in countywide project learning planning. Attend Project Learning Days and special events.
- **Project Leader:** Hold at least four hands on learning sessions between October 1 and June 1. Participate in countywide project learning planning. Be available for questions. **Note: current project leaders who do not hold four learning sessions will be considered inactive.**
- **Mentors:** Can take many shapes and forms depending on time availability. Mentors should have strong skill sets in their area and be able to answer questions and help youth trouble shoot problems.
- **Project Learning Days and Special Events Educator:** Lead classes during Project Learning Days or educational events.
- **Foster Farm Leader:** Critical for expanding access and education about food and agriculture. Foster farm leaders provide a place for youth who do not have access to land to complete projects. This can be livestock projects, fruits, vegetables, crops or beekeeping.
- **Club Project Leader:** Many of you are already doing this on the club level. Club project leaders tailor learning to a club's level and provide the club information on what is happening county-wide.

If you are interested in any of the above mentioned roles, please complete the interest form at <https://forms.gle/wLqZHV3TCCp1RwCDA> so that Jerry can contact you to discuss further!

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

Watch for meeting announcements this fall.

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com.

Clothing Project

Watch for meeting announcements this fall.

If you have questions about the clothing project, contact Kimberly Kreger at 920-723-1191.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! [Register here for the Cloverbud Meetings!](#) After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$40 which includes 5 project meetings, take home activities and a project material kit.

Cloverbud Meetings will be held at 6:00pm at the Extension Office on the 4th Monday of the month during the months of October, November, January, March and May.

- October 24, 2022 - 6:00pm - EXT Office
- November 28, 2022 - 6:00pm - EXT Office
- January 23, 2023 - 6:00pm - EXT Office
- March 20, 2023 - 6:00pm - EXT Office
- May 22, 2023 - 6:00pm - EXT Office

Have questions? Reach out to the Extension office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting will be held on October 31 at 7pm at the Extension Office. At the meeting the committee will review the fair and the projects by-laws—all project members and parents are encouraged to attend.

If you have any questions about the Dairy Project, contact Bill Uecker at (920) 285-9125.

Dog Project

Watch for meeting announcements this fall.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Foods Project

Watch for meeting announcements this fall.

If you have questions about the foods project, contact Monica Gerner (920) 723-2663 or Robyn Kscinski (920) 988-8916.

Goat Project

Watch for meeting announcements this fall.

If you have questions about the goat project, contact Stephanie Schadt at (920) 285-8079 or schadt.stephanie@gmail.com.

Horse & Pony Project

The next Horse & Pony Committee meeting will be held on Thursday, October 6 at 7 pm at the Extension Office.

The next Countywide Project Meeting will be Tuesday, October 18 at 7:00pm at the Fair Park Activity Center.

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

Leader Needed: If you are interested in becoming a LEGO leader next Fall please contact the Extension Office.

If you have questions about the Lego project, contact the Extension Office at 920-674-7295.

Livestock Project

Recently, the formerly known Meat Animal Project Committee elected to change their committee name to the Jefferson County 4-H Livestock Committee. This change will take effect for the 2022-2023 4-H year.

This committee will focus on education for meat livestock projects within our 4-H program. It is the hope of the committee to incorporate livestock judging, meats judging, beef, dairy, goat, poultry, rabbit, sheep and swine into the livestock committee with individual specie project subcommittees. The Livestock Committee will design, plan and coordinate livestock educational opportunities throughout the 4-H calendar year.

The next meeting will be on October 11, 2022 at 7 pm at the Extension Office.

Natural Sciences Project

Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures & Environmental

All 4-H members and families are welcome to attend meetings, activities & events for learning & enjoyment.

PROJECT NEWS

Project meetings:

Some will be specific topics; others will have a broader scope that cover more than one project area. Some activity meetings are in conjunction with area events and programs. At them everyone can learn and gain information from qualified presenters.

A 4-H leader may be present at some events. In those cases, contact information will be available for your participation in the event.

At **meetings and activities explore** the different Natural Science projects. **Ask questions** and **learn of the project possibilities** that are called **natural sciences, adventures and environment** projects.

If you were **unable to attend** the September 4-H Open House, **here are some ideas to consider.**

- Trees & Flowers: Fall is a great time to gather leaves and seeds for tree/plant ID. Take beautiful fall pictures to help show the life cycle of trees/plants.
- Start a Nature: Log on seasons, birds, or animals.
- Consider an environmental question or problem.
- Enjoyment and/or management of the environment - hiking, camping, fishing, boating, bird watching, hunting.
- Attend meetings and activities, county events or programs.

The October event is on the Gem and Mineral Show. It offers - *Geology* – a project possibility. Everyone is invited to check out the world of rocks at the **Gem and Mineral Show, Saturday Oct 1, 10am to 5pm & Sunday Oct 2, 10am to 4pm at the Jefferson County Fair Park.**

The theme of the show is Petrified Wood. The show offers a chance to learn about the geology of the earth. See minerals, gems and crystals that play an important part in our lives. Find fossils from all over the world. All these “rocks” are for viewing or purchase as specimens.

There will be fun learning activities too. Try gold panning, view rock polishing or spin the wheel to win rock specimens.

- Take time to view the special rock collections by 4-H youth members.
- Is this a project you would like to do? Ask for more information and start or ID rock you already have.
- See me (Sharon) there. I'll have a hand out listing Geology projects.

What special natural science activities would you like scheduled? Do you like adventures or experiments or finding answers?

If you have questions about the natural sciences project, contact Sharon Schweitzer at 920-650-7110 or rwses@idcnet.com.

Plants & Soils Project

Crops, Vegetables, Flowers, House Plants & Plant Crafts.

All 4-H members and families are welcome to attend any or all meetings, activities and events for learning and/or

enjoyment.

The next Plants & Soil Sciences Project meeting will be on Wednesday October 12th at 7pm at the Extension Office. Please RSVP by Friday, Oct 7th.

Twin Rivers 4-H Club will meet at 6:30pm **you may join the at 7 pm** at the Extension Office to learn about the variety of projects possible. **You** will be able to **choose a project** area you would like to **explore and do**. We will share some new ways you might look at a project. It might be one you will do at your home or maybe you can do a test plot of corn or a community garden with other 4-H members.

At this meeting you can **ask** questions, **do** an activity and **learn** about the project **possibilities**. Does your family grow crops, have a garden growing vegetables and flowers? Helping them with care of flowers, crops or having your own specimen flower or working with others are project possibilities.

Plant propagation will be the **hands-on activity** with a plant that you will be able to take home. **Please RSVP by Friday, Oct 7th** so there will be enough plants for everyone.

Saving seeds will be briefly discussed with **examples** of dry mature seeds. Seeds need to be mature and always dry before storing or they will mold and not germinate.

Also **gathering plant materials for plant craft** projects will be briefly presented so you will be ready for the November hands on activity.

What meeting activities would you like scheduled? Would you like to do a plant activity at your club meeting?

Remember to **RSVP by Friday, Oct 7th so there will be materials for everyone to take home.**

If you have questions about the plants & soils project, contact Sharon Schweitzer at 920-650-7110 or rwses@idcnet.com.

Poultry Project

Watch for meeting announcements this fall.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rabbit Project

Watch for meeting announcements this fall.

If you have questions about the rabbit project, contact Sue Wilpolt at 608-669-3406.

Rocketry Project

Watch for meeting announcements this fall.

Shooting Sports

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingssports@gmail.com.

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thurs., November 17 at 6:30pm at the Extension Office.

The Leaders Board is currently looking for a certified volunteer to fill a one year term on the Jefferson County 4-H Leaders Board. If you are interested in serving on the board please contact Jerry jerry.wilcenski@wisc.edu

Leader's Association Meeting

The next Leaders Association meeting is Thursday, October 20 at 6:30pm at the Extension Office. We highly encourage at least ONE Certified Leader from each club to attend these meetings. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Jr. Leaders meeting will be on Tuesday, October 25 at 7:00pm at the Extension Office. Let's party together at our **COSTUME PARTY!** Come dressed in your favorite costume!

Junior Leaders is for youth in 6th through 12th grades. Any 4-H member in those grades is welcome to join our group!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Jefferson Boosters

The Jefferson Boosters 4-H Club met September 11, 2022. We started out the meeting by checking in on participating again in Haumerson's Haunted Trail in October. Then we discussed how to sign up to volunteer for Ruby's Pantry. Lastly, we talked about a plan for our club's National 4-H Week display in downtown Jefferson.

After the meeting was adjourned, as a team, we built a scarecrow for the UW Extension Sparks competition.

- Joe Ebel, Reporter

Rock River Clovers

The Rock River Clovers 4-H club held a meeting at Rockwell School in Fort Atkinson, WI. The roll call question for the month was, "what is your favorite summer memory?" Old business news was shared. For new business, the 4-H enrollment started and the deadline is November 1st. The other new business was also shared. Cal Anderson

adjourned the meeting.

- Keilah Reu, Reporter

OTHER OPPORTUNITIES

4-H Arts Camp—October 22-23

Arts Camp, Arts Camp, It's the place to be! It's the 4-H way to build your creativity. Paint a picture, sing a song, the arts are on the run!

If you're going into grades 6, 7 or 8 and love the "ARTS", why not join us for this year's WI 4-H Arts Camp, October 22-23, 2022, at Upham Woods, WI Dells?! You'll have the opportunity to explore different types of art (theater art, visual art, musical art, dance, and photography), while making new friends, developing new skills and enjoying new experiences.

WI 4-H Arts Camp is designed for middle school youth to come together and explore the "ARTS." Participants will participate in five different sessions that focus on different forms of art. Space is limited, so complete your application in 4HOnline TODAY!

Arts Camp is being planned and will be led by a talented group of 4-H youth and adult volunteers and staff. Additional adult support is needed! If you know of an adult who would enjoy helping create a safe and supportive environment for our campers, please tell them about the program and encourage them to complete an Adult Advisor Application in 4HOnline. Adult Advisors participate fully in the camp program and provide support for the youth participants. Adult Advisors may not be assigned to the same cabins or groups as their children, but will be at camp to provide support and leadership for all campers.

Funding for the WI 4-H Arts Camp Program comes in part through a grant from the Wisconsin 4-H Foundation. Camp is \$100.00 for campers and \$55.00 for Adult Advisors. The fees for the campers and adult advisors include meals, lodging and program materials. If financial support is needed, please reach out to Laura Pine at lpine@wisc.edu.

For Camper Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/> before completing your application!

Application Requirements:

1. Complete 4H Online application at <https://v2.4honline.com/> by September 20, 2022.
2. Send order confirmation along with payment of \$100.00 (please make check payable to: UW-Madison Extension; do NOT send cash) to: 4-H Arts Camp, 432 N. Lake St., Madison WI 53706.
3. Due to the timing of this camp, you must re-enroll as a 4-H member in 4HOnline after the new enrollment year opens and complete or update your Health and Authorization Forms in 4HOnline by September 20.
4. Your registration is NOT complete until we receive your payment and you have completed all of the application requirements.

For Adult Advisor/Chaperone Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <https://4h.extension.wisc.edu/>

virtual-learning-community/vlceventreg/ before completing your application!

1. Complete 4H Online application at <https://v2.4honline.com/> by September 20, 2022.
2. Send order confirmation along with payment of \$55.00 (please make check payable to: UW-Madison Extension; do NOT send cash) to: 4-H Arts Camp, 432 N. Lake St., Madison WI 53706.
3. Due to the timing of this camp, you must re-enroll as a 4-H Volunteer Leader after the new enrollment year opens and complete or update your Health and Authorization Forms in 4HOnline by September 20.
4. Your registration is NOT complete until we receive your payment and you have completed all of the application requirements.

Confirmation letters will be mailed to campers and adult advisors (copy to 4-H Educators) around October 1, 2022. Plan on joining us for this exciting time with the "ARTS!" Register early – Arts Camp fills up fast!

For more information contact: Amber Rehberg, amber.rehberg@wisc.edu or Laura Pine, (608) 262-1222, lpine@wisc.edu.

Fall Forum 2022

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state, and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#).

Find the most up-to-date Fall Forum Information (including registration information and workshop descriptions) at <https://sites.google.com/wisc.edu/2022fallforum/home>.

November 4-6, 2022 | Hotel Mead, Wisconsin Rapids, WI

This year's event will include:

- An inspiring keynote address by [Jesse Horn](#)
- Opportunities to participate in dozens of youth- and adult-led [workshops](#) on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to [Wisconsin Leadership Council Candidates](#) AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it! [2022 Fall Forum Schedule](#)

Registration is open in 4HOnline until October 3. See step-by-step instructions [here](#).

Registration Fee Options: (includes meals, breaks, facility fees, and supplies)

- \$100 registration fee per person – Friday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$75 registration fee Saturday – (lunch and dinner) Lodging is available Friday and Saturday nights.
- Single Occupancy – \$100/night (adults only)
- Double Occupancy – \$50/night (adults and family members only)
- Quad Occupancy – \$35/night (adults, youth, or family members)

Cost should not be a barrier to attending this program. If you would like a scholarship to cover Fall Forum fees, please contact Laura Pine, lpine@wisc.edu or (608)262-1222.

Please select from the following for help registering for Fall Forum:

[I have a 4-H Online account but need help registering for Fall Forum](#)

[I do not have an account AND need help registering for Fall Forum](#)

Tractor Supply Company Paper Clover Campaign

The Tractor Supply Company (TSC) has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming.

This year the Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the fall 2022 campaign scheduled for October 5 through October 16.

****ONLINE REGISTRATION IS REQUIRED. Click this link to sign up:**

[F22 TSC Paper Clover In-store Promo Sign Up](#)

Store Locations

In Wisconsin there are 29 TSC stores. Store are located in: Appleton, Ashland, Berlin, Burlington, Delavan, Eagle River, Kewaunee, Marinette, Medford, Minocqua, Mukwonago, New London, Oconto, Portage, Prairie Du Chein, Prescott, Rhinelander, Richland Center, St. Croix Falls, Shawano, Sheboygan, Spooner, Stoughton, Sturgeon Bay, Tomah, Viroqua, Watertown, Waupun and Wisconsin Rapids.

Purpose of the Paper Clover Campaign and In-Store Promotions

Promoting the paper clover campaign and 4-H has many benefits. By coordinating an in-store promotion, you will be:

- Promoting 4-H membership and programs
- Raising funds to support Wisconsin 4-H
- Telling the 4-H story
- Raising awareness of the Wisconsin 4-H program

- Helping 4-H members learn valuable communications and project management skills

Proceeds from the Campaign

Proceeds from the TSC paper clover campaign are used to support leadership development programs including State 4-H Conference, Fall Forum and Wisconsin Leadership Council, as well as Wisconsin delegations attending National 4-H Conference, National 4-H Congress and Citizenship Washington Focus.

TSC In Store Promotion Opportunity

The Wisconsin 4-H Foundation will provide an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Fall 2022 Paper Clover Campaign. **A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Fall 2022 Paper Clover Campaign.**

****ONLINE REGISTRATION IS REQUIRED. Click this link to sign up: [F22 TSC Paper Clover In-store Promo Sign Up](#)**

TSC/4-H Promotions

Any Wisconsin 4-H club, group or 4-H member may coordinate an in-store promotion at a TSC during the Fall 2022 Paper Clover Campaign. Past promotions included project displays, animal exhibits, radio live-remotes (with a local radio station), 4-H members serving as baggers, kids activities like face painting, etc. Before planning a promotion we **REQUIRE** that the club, group or member reach out to the Store Manager to determine what would work best.

Additional guidelines include:

- Any Wisconsin 4-H club or individual member may reserve a promotion date.
- Promotion reservations are available for each Saturday or Sunday of the Paper Clover Campaign (October 8, 9, 15 and 16). The timing of the promotion is determined by the Store Manager.
- Only one club or individual may do an in-store promotion at any store at one time. Time slots are filled on a first-come, first-served basis.
- To reserve a date, go to the Wisconsin 4-H Foundation website and click on Tractor Supply under Events/Activities. Fill out the reservation form (all fields are required).
- When you have confirmed your date, the club or individual **MUST get Store Manager permission** to do the promotion. The TSC Store Manager will provide information about what is allowed, timing, promotion location, etc.
- When the promotion is completed, submit a photo of the activity and the Wisconsin 4-H Foundation will send the gift card to the address provided on the reservation form.

For More Information

Contact the Wisconsin 4-H Foundation at 608.262.1597 or joanne@wis4hfoundation.org

Great Lakes Apple Crunch—October 13, 2022
Join the 2022 Great Apple Crunch to celebrate Wisconsin farmers, healthy kids, and strong communities this October. Participating in the Crunch is simple: buy, serve,

and Crunch into locally grown apples! Since 2014, we have highlighted National Farm to School Month and our local farmers with MILLIONS of Crunches across the region. Register your Crunch today to add to the Crunch count, get the scoop on purchasing and serving local apples, and get the Crunch Guide with weekly newsletters. Schools, ECE sites, hospitals, colleges, groups, and families are invited to Crunch to reach our goal of 1.2 MILLION CRUNCHES this year!

Noon on Thursday, October 13, 2022 is the official Crunch date, but we welcome your Crunch any time this October. No event is too

Questions? Please visit cias.wisc.edu/our-events/applecrunch/ or contact Cathryn Herlihey at cherlihey@wisc.edu

Cedar Crest Ice Cream 4-H Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have again teamed up to present the Cedar Crest Ice Cream 4-H Flavor Creation Contest. The contest is open to all Wisconsin 4-H clubs and members.

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club.

One of those five finalists will be chosen as the grand prize winner.

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H Club. The winning flavor will also be produced in summer 2023 as a Feature Flavor for the month of July. The winning flavor will be available in parlors that scoop Cedar Crest Ice Cream.

To participate in the Flavor Creation Content, please submit your entry using the online form linked below, or download the entry form with submission details.

Who: All 4-H Clubs in the State of Wisconsin are eligible.

What: Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries.

When: Entries must be submitted to Cedar Crest Ice Cream no later than November 15, 2022, via online entry form or email.

When creating your entry, note that previous winning entries made use of ingredients that were readily available.

[Online Entry Form](#)

[Downloadable Entry Form](#)

WI Honey Queen 2023 Application

The Wisconsin Honey Producers Association is seeking candidates for the position of 2023 Wisconsin Honey Queen.

The Wisconsin Honey Queen serves a four-part role on behalf of the honey and beekeeping industry in the State of Wisconsin: Promoter, Educator, Ambassador, and Spokesperson. She makes appearances on behalf of the

Wisconsin Honey Producers throughout the state of Wisconsin doing radio, television, and newspaper interviews, educational presentations in schools and with other social and civic groups, appearances at fairs and festivals, and marketing presentations in a variety of venues. At the end of her reign in Wisconsin, she represents the Wisconsin Honey Producers at the American Honey Queen competition held at the American Beekeeping Federation convention in January of 2024.

The Wisconsin Honey Queen committee has worked with colleges and universities to provide this year long experience as an unpaid college internship.

Qualifications for this position include:

1. Must be a single female, between the ages of 18 and years of age as of January 1, 2023, and a high school graduate.
2. Must have a valid driver's license and reliable transportation.
3. Candidates may never have married and have no children.
4. Do not need to have beekeeping background but must be willing to learn about beekeeping and the industry.
5. May not hold any other title at the same time as the title of Wisconsin Honey Queen.

To apply for this position and obtain full details, or to obtain more information, contact Mary Kettlewell at wihoneyqueenprogram@gmail.com or by phone at 414.429.5502.

Information will also be posted on the Wisconsin Honey Producers website, www.wihoney.org.

Bird Migration Explorer

Audubon officially launched the Bird Migration Explorer that is now public at birdmigrationexplorer.org and in Spanish at exploraves.org.

The Bird Migration Explorer will be the first-of-its-kind interactive, free digital platform to combine multiple types of migration and conservation data for hundreds (458 to be exact) of species of migratory birds mapped at a hemispheric and local level. It reveals insights about the journeys of individual species, the connectedness, through migratory birds, of any given location in the hemisphere, and also details how migratory birds encounter 19 different conservation challenges.

The Bird Migration Explorer can also show *when* each of these species passes through a location, and the extent to which each of those species overlaps with any number of conservation challenges such as light pollution or power lines along their journeys. More generally, a user can see how countries in the Americas all are connected to each other by migratory birds, underscoring the importance of international cooperation and collaboration in the research and conservation of these species.

Please take a moment to visit the Explorer and some additional assets and resources:

- A [brief video](#) about the Explorer and its functionality
- A [storymap](#) that we made in collaboration with our partners Esri

- [Press release](#)
- [Audubon Magazine Story](#)

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

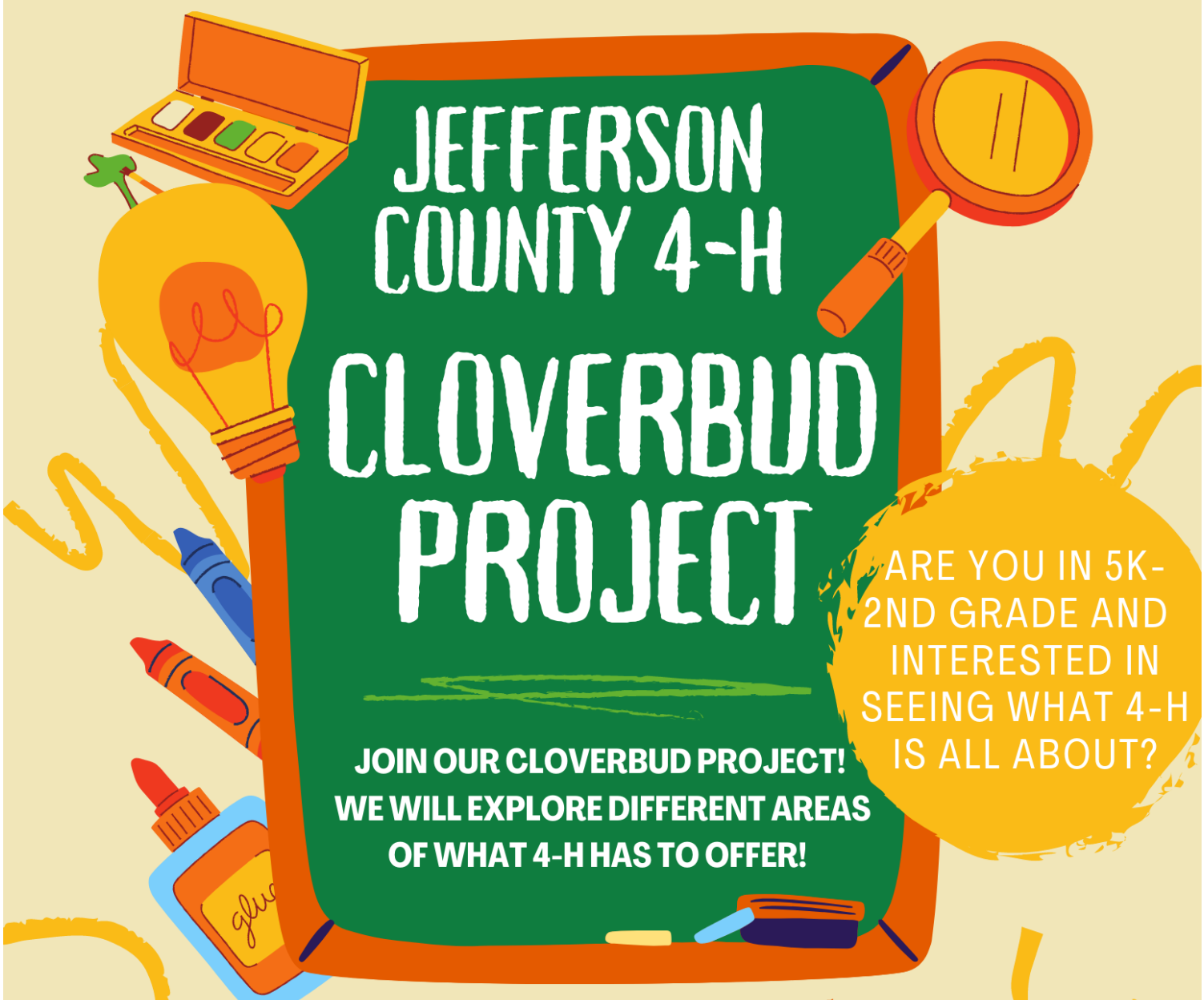
The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their Information Receiving List. This ensures that you will receive the most up-to-date information on the 2022 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com Jefferson County Fair Park Website: <https://www.jcfairpark.com>



JEFFERSON COUNTY 4-H CLOVERBUD PROJECT

**JOIN OUR CLOVERBUD PROJECT!
WE WILL EXPLORE DIFFERENT AREAS
OF WHAT 4-H HAS TO OFFER!**

ARE YOU IN 5K-
2ND GRADE AND
INTERESTED IN
SEEING WHAT 4-H
IS ALL ABOUT?

Registration Required!

<https://forms.gle/GAxuxP1uJaeMrxGJ6>

MONDAY, OCTOBER 24 | 6:00PM | EXTENSION OFFICE
MONDAY, NOVEMBER 28 | 6:00PM | EXTENSION OFFICE
MONDAY, JANUARY 23 | 6:00PM | EXTENSION OFFICE
MONDAY, MARCH 20 | 6:00PM | EXTENSION OFFICE
MONDAY, MAY 22 | 6:00PM | EXTENSION OFFICE



T-SHIRT DESIGN CONTEST



Are you super artistic? Do you have ideas for a really cool 4-H t-shirt? This contest is for you! We are looking for the BEST of the BEST t-shirt designs to make a Jefferson County 4-H shirt.

These are the rules:

- 1. It must say 'Jefferson County 4-H' somewhere on the shirt**
- 2. Front designs only**
- 3. Up to two color designs allowed**
- 4. Designs should be turned in to the Extension office by 4 pm on Friday, October 7th. You may drop it off at the office or email it to Katelyn**

After all designs are turned in, we'll create a poll for Jefferson County 4-H members and families to vote! The winning design will go on a shirt for anyone in the program to order & the creator of the design will receive a free shirt! We can't wait to see what you come up with!

DIRECTORY

Leader's Association Board

Name	Club	Phone
Susie Schuld, President	Twin Rivers	920-988-8166
Jessica Pfeifer, Past President	Stable Stompers	920-285-0513
Melissa Gerner, President Elect	Lake Ripley	920-723-8660
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Megan Lundy, Director	Cream of the Crop 4-H	920-563-6137
Jeff West, Director	Lucky Clovers	920-988-2856
Lisa Small, Director	Ixonia Victory	920-285-7204
Heather Reu, Director	Stone School	262-812-3236
Roald Ager-Hart, Youth Director	Duck Creek	

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Stephanie Schadt	920-285-8079
Horse & Pony		jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego		
Meat Animal Project	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Sue Wilpolt	608-669-3406
Rocketry (Aerospace)		
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Jordan Schuler	Regional Crops Educator	920-674-7197	jordan.schuler@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Maddie Foerster	FoodWise Program Educator	262-741-4957	mgfoerster@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroedlow@jeffersoncountywi.gov
Kim Buchholz	Support Staff—Administrative Specialist	920-674-7297	kimb@jeffesroncountywi.gov