



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

September 2022 | Volume V, Issue 8

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski
4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Kim Buchholz
Administrative Specialist
kimb@jeffersoncountywi.gov
920-674-7297

Katelyn Broedlow
Administrative Assistant
kbroadlow@jeffersoncountywi.gov
920-674-7440

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

4-H AWARDS BANQUET

THURSDAY, SEPTEMBER 29 | 6:00PM
JEFFERSON COUNTY FAIR PARK
503 N JACKSON AVE, JEFFERSON, WI

RSVP VIA GOOGLE FORM (1 PER FAMILY) BY SEPTEMBER 15
<https://forms.gle/ez2vEMRHP3DAmURR6>

Join us to
celebrate
the 2021-22
4-H year!



SEPTEMBER 2022 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
Sept 1		4-H Award Applications & Forms Due	
Sept 1		MAP Record Books Due to EXT	
Sept 1		Project Grant Applications Due to EXT	
Sept 5		EXT Office Closed	
Sept 6	7:00pm	Horse Committee Meeting	EXT
Sept 10-11		State 4-h Gymkhana	
Sept 13	7:00pm	Livestock Committee Meeting	EXT
Sept 14		Sparks Days Items Due to EXT	
Sept 15	4:00pm-7:00pm	Jefferson County 4-H Open House	EXT
Sept 15	7:00pm	Leaders Board Meeting	EXT
Sept 15		Newsletter Items Due to Katelyn	
Sept 15		4-H Awards Banquet Registration Due	
Sept 16-18		Wisconsin 4-H Horse Expo	
Sept 26		Pizza & Pie Fundraiser Submissions Due	
Sept 26	7:00pm	Dairy Committee Meeting	EXT
Sept 27	7:00pm	Jr. Leaders Meeting	EXT
Sept 29	6:00pm	4-H Awards Banquet	Fair Park
Sept 30-Oct 1		4-H State Dog Show	



GENERAL NEWS

4-H Open House

We are hosting a 4-H Open House on September 15th at the Extension Office from 4:00-7:00 pm! This is our main recruitment event for new members, but we also welcome returning 4-H'ers to come and explore a new project. We also need clubs and groups to volunteer at this event to show off our program to the community! Let your club or group leader know if you are interested in helping us with Open House!

4-H Sparks Days

Sparks is about igniting passion. When youth have a passion for a subject, learning is fun. This then allows for the developing of self confidence and building on skills. Youth are able to gain skills for long term vocational success.

The purpose of this competition is to highlight positive youth development in the County and to showcase our local food and producers. The goal is also to bring back many past County 4-H Events, like the Foods Review, under the banner of Sparks Day. Over time we hope this event will grow and we will add new categories each year.

Entries are due in the Extension Office by Wednesday September 14th for judging. Judging will begin Wednesday afternoon and comment cards will be provided to all entries. Youth do not have to be present during judging. Awards can be seen at the Open House, September 15th.

[Jefferson County 4-H Sparks Day Guide](#)

[Individual Competition- Entry Form](#)

[Club Competition- Entry Form](#)

National 4-H Week, October 2nd-8th

We're celebrating National 4-H week with a window display contest! Your club leader will receive more information on how your club can enter and win some cool prizes while promoting 4-H to the public.

Guidelines:

- Have your display up by October 2 and contact the Extension Office to let us know where your club is displaying!
- Open to all clubs or projects!
- All displays must be visible for the public to see (store windows, lobby displays, etc.) for the entire week of October 2nd-8th.
- Only 1 display per club.
- Displays will be judged on eye appeal, neatness, originality, and conveying a clear message about celebrating 4-H!
- It needs to include: contact information of Jefferson County 4-H (website or phone number), at least one 4-H clover, and the name of the club or group
- 1st, 2nd and 3rd place winners will receive a prize!

Submit Photos or Videos! We are also looking for photos

and/or videos to help promote the Jefferson County 4-H Program. These will be used to highlight Jefferson County 4-H on Facebook. Please send them to Katelyn ASAP.

4-H Enrollment

All 4-H enrollments are completed ONLINE. All new and returning members and leaders will need to enroll online. Go to <http://wi.4honline.com> to start the enrollment process.

Enrollment begins September 1, 2022

If you need assistance with enrolling in 4-H, please contact the Ext office. We will put you in touch with resources to help make this process as smooth as possible. The resource documents that are listed below are available under the [enrollment tab on the website.](#)

4-H Program Guide

4-H Program Guide found on our website: <https://jefferson.extension.wisc.edu/files/2022/08/Jefferson-County-4-H-Program-Guide.pdf>

4-H Dues: 4-H members pay dues to the Jefferson County Leader's Association and Jefferson County. The Leader's Association dues are \$5 per person. However, the county still requires a \$20 fee that goes towards our programming and supplies. The Jefferson County dues are on a sliding scale. This means that families will be charged \$20 for the first child, \$15 for the second child, \$15 for the third child and \$10 for each child after that. This chart is included in the 4-H Family Guide. If there are any question about the county dues please contact the EXT office. Like last year, fees to participate in our program will come directly to the Extension Office. Your family will be sent an invoice after enrollment closes unless your club is paying all enrollment fees. Call the Extension Office if you have questions!

New Members: Any new families that are interested in joining Jefferson County 4-H are asked to contact the Jefferson County EXT Office at (920)674-7295 for information. There are New Family Packets available that include helpful information about enrolling in the program and all the opportunities through 4-H.

RETURNING Member & Leader Enrollment Due November 1, 2022

Pizza & Pie Fundraiser

Sale Dates: August through September 26th

Pizza & Poyer's Certificate Pick Up: Saturday November 5th

Pine Cone Pick Up Dates: October 22, October 29, November 5 and November 12 (club assignments will be released closer to pick up).

Orders Due to Extension no later than 11:59 pm on September 26th. [Submit orders here!](#)

GENERAL NEWS

Leaders Board

Thank you to our 2021-2022 Leaders Board for another successful 4-H year! A special thanks to those whose term has ended this year—Alyssa Jaquith, Emilie Shoop and Dustin Winkelman. Also, our long time treasurer Warren Stendel has stepped down from his role and we are very thankful for his years of service!

We welcome our new Leaders Board Members—Melissa Gerner, Lisa Small, Heather Reu, Deb Ebel, Becki Durkee and Roald Ager-Hart.

2022-2023 Leaders Board:

Susie Schuld, President	Heather Reu, Director
Jessica Pfeifer, Past President	Rob Thomas, Director
Melissa Gerner, President Elect	Megan Lundy, Director
Deb Ebel, Secretary	Jeff West, Director
Becki Durkee, Treasurer	Roald Ager-Hart, Youth
Lisa Small, Director	

Wisconsin 4-H Policy

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, and security and support your efforts with our young people. In an effort to do this, this feature article will take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!

4-H Membership and Residency:

Youth can be a member of more than one 4-H club at the same time as long as the 4-H clubs are chartered through the same county 4-H program.

Youth can only hold 4-H membership in one county or state at the same time. Youth moving from one place to another can transfer their 4-H membership to the new county/state.

Youth can be a 4-H member in a county or state that is different from their county or state of residence.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

Countywide Project Volunteer Opportunities

In preparation for the upcoming 4-H year we are in search of volunteers who want to help expand educational opportunities in the County.

Our youth have stated they want more hands on learning and project improvement programming. We hope to add volunteers with the skills to provide more in-depth education, and take some of the burden off the shoulders of club leaders. We have a lot of very talented individuals in the County whose knowledge would be a great asset to our youth.

To learn more about some of the committee goals and vision, click the links below.

[Livestock Educational Committee Talk](#)
[Ag Products and Food Talk](#)

There are multiple ways to volunteer, and each with its own time requirements.

Committee Representatives: Attend most of the monthly meetings, we understand sometimes life gets in the way. Participate in county wide project learning planning. Attend Project Learning Days and special events.

Project Leader: Hold at least four hands on learning sessions. Participate in county wide project learning planning. Be available for questions. Note: current project leaders who do not hold four learning sessions will be considered inactive.

Mentors: Can take many shapes and forms depending on time availability. Mentors should have strong skill sets in their area and be able to answer questions and help youth trouble shoot problems.

Project Learning Days and Special Events Educator: Lead classes during Project Learning Days

Foster Farm Leader: Critical for expanding access and education about food and agriculture. Foster farm leaders provide a place for youth who do not have access to land to complete projects. This can be livestock projects, fruits, vegetables, crops or beekeeping.

Club Project Leader: Many of you are already doing this on the club level. Club project leaders tailor learning to a club's level and provide the club information on what is happening county-wide.

[To Volunteer Click Here](#)

State 4-H Livestock Judging

On Monday, July 25th at UW-Madison-Arlington Research facility, the Jefferson County Junior Livestock Judging team placed first in the State 4-H Livestock judging contest. The junior judging team members were Gabe Mindemann, Keilah Reu, Gracelynn Dolph, and Gavin Boettcher. They are the first junior team from Jefferson County to win the junior division at the State 4-H livestock judging contest. The junior team placed first in beef and swine judging and reasons and fourth in sheep judging. Individually in beef judging-Keilah Reu placed 1st, Gabe Mindemann placed 4th, and Gracelynn Dolph placed 6th. In swine judging-Gabe Mindemann placed 2nd and Gavin Boettcher placed 6th. In sheep judging-Keilah Reu placed 6th and Gabe Mindemann placed 8th. In reasons, Gabe Mindemann placed 2nd, Gracelynn Dolph placed 6th, Keilah Reu placed 8th and Gavin Boettcher placed 10th. Overall, Gabe Mindemann placed 3rd and Keilah Reu placed 4th.

The senior judging team members were Hannah Brattlie, Aiden Mindemann and Elliott Small. The senior team placed third in swine judging and fourth in reasons. Individually, Hannah Brattlie placed 2nd in swine judging, 8th in beef judging, 10th in reasons, and 10th overall.

The livestock judging team would like to thank the following individuals and farms for providing livestock for judging practices: Andy & Leah Mindemann, Jelli's Market-Libby

GENERAL NEWS

Knoebel & Lindsay Baneck, Dun-Moving Farm-Kerry Furlong & Rachel Thom, Aric & Kory Mindemann, Kevin & Jean Doherty, Laura Monson, Hannah & Keith Schultz and Jake & Angie Greving.



Jr. Livestock Judging Team—left to right, Gavin Boettcher, Gracelynn Dolph, Gabe Mindemann, Keilah Reu



Sr. Livestock Judging Team—left to right, Aiden Mindemann, Hannah Brattlie, Elliott Small

PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

Watch for meeting announcements this fall.

If you have questions about the cat project, contact Emilie Shoop at eshoop@gmail.com.

Clothing Project

Watch for meeting announcements this fall.

If you have questions about the clothing project, contact Kimberly Kreger at 920-723-1191.

Cloverbud Project

Are you in 5K-2nd grade and interested in seeing what 4-H is all about? Join our Cloverbud Project! We will explore different areas of what 4-H has to offer.

We're so excited to be hosting Cloverbud meetings again this 4-H year. Registration is required! [Register here for the Cloverbud Meetings!](#) After most of the meetings, we'll send your Cloverbud home with a few more activities to extend their learning about the topic.

The total cost for the meetings is \$40 which includes 5 project meetings, take home activities and a project material kit.

Cloverbud Meetings will be held at 6:00pm at the Extension Office on the 4th Monday of the month during the months of October, November, January, March and May.

- October 26, 2022 - 6:00pm - EXT Office
- November 28, 2022 - 6:00pm - EXT Office
- January 23, 2023 - 6:00pm - EXT Office
- March 20, 2023 - 6:00pm - EXT Office
- May 27, 2023 - 6:00pm - EXT Office

Have questions? Reach out to the Extension office at 920-674-7295.

Dairy Project

The next Dairy Committee Meeting will be held on September 26 at 7pm at the Extension Office. At the meeting the committee will review the fair and the projects by-laws—all project members and parents are encouraged to attend.

If you have any questions about the Dairy Project, contact Bill Uecker at (920) 285-9125.

Dog Project

Watch for meeting announcements this fall.

If you have questions about the dog project, contact Kate Anderson at (920) 723-3614 or 2mtmanderson@gmail.com.

Foods Project

Watch for meeting announcements this fall.

If you have questions about the foods project, contact Monica Gerner (920) 723-2663 or Robyn Ksiciński (920) 988-8916.

Goat Project

Watch for meeting announcements this fall.

If you have questions about the goat project, contact Stephanie Schadt at (920) 285-8079 or schadt.stephanie@gmail.com

Horse & Pony Project

The next Horse & Pony Committee meeting will be held on Tuesday, September 6 at 7 pm at the Extension Office.

If you have questions about the horse project, contact the JCHP Committee at jchpchair@gmail.com.

Lego Project

Leader Needed: If you are interested in becoming a LEGO leader next Fall please contact the Extension Office.

If you have questions about the Lego project, contact the Extension Office at 920-674-7295.

Livestock Project

Recently, the formerly known Meat Animal Project Committee elected to change their committee name to the Jefferson County 4-H Livestock Committee. This change will take effect for the 2022-2023 4-H year.

This committee will focus on education for meat livestock projects within our 4-H program. It is the hope of the committee to incorporate livestock judging, meats judging, beef, dairy, goat, poultry, rabbit, sheep and swine into the livestock committee with individual specie project subcommittees. The Livestock Committee will design, plan and coordinate livestock educational opportunities throughout the 4-H calendar year.

Some ideas currently being discussed are: UW meats lab tour, project learning day, foster farm opportunity and more! There are many opportunities for education. The sky is the limit!

If you are interested in joining the committee, we welcome new members! Contact the Extension Office if interested. **The next meeting will be on September 13, 2022 at 7 pm at the Extension Office.**

PROJECT NEWS

Natural Sciences Project

Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures and Environmental

If you have questions about the natural sciences project, contact Sharon Schweitzer at 920-650-7110 or rwes@idcnet.com.

Plants & Soils Project

Projects include Crops, Vegetables, Flowers, House plants and Plant Crafts.

If you have questions about the plants & soils project, contact Sharon Schweitzer at 920-650-7110 or rwes@idcnet.com.

Poultry Project

Watch for meeting announcements this fall.

If you have questions about the poultry project, contact Joy Brattlie at 608-220-3933.

Rabbit Project

Watch for meeting announcements this fall.

If you have questions about the rabbit project, contact Sue Wilpolt at 608-669-3406.

Rocketry Project

Watch for meeting announcements this fall.

Shooting Sports

Are you a 4-H Volunteer who is interested in becoming certified in Archery, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle or Shotgun? If so, now is the time to register for the 2022 Central Workshop being held at the Central Wisconsin Sportsmen's Club (11841 Stadt Rd) in Marshfield, WI on Saturday, September 17 from 8:00am-5:00pm.

For more information and to register, please visit the [Wisconsin 4-H Shooting Sports Website!](#)

If you have questions about the shooting sports project, contact David Saxby at jeffersonwi4hshootingsports@gmail.com.

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thurs., September 15 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, October 20 at 6:30pm at the Extension Office. We highly encourage at least ONE Certified Leader from each club to attend these

meetings. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Jr. Leaders meeting will be held on September 27 at 7:00pm at the Extension Office.

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Jefferson Boosters

The Jefferson Boosters 4-H Club met August 14, 2022. We started out the meeting by reflecting on which projects we showed at the fair. In new business, we picked upcoming dates to volunteer at Ruby's Pantry. Then we discussed the 4-H Awards Banquet, Sparks Day, 4-H Open House, and the 4-H Pizza and Pie Fundraiser.

After we adjourned the meeting, we had a brief informational opportunity to learn how to create record books and took a peek at 4-H award applications.

- Joe Ebel, Reporter

OTHER OPPORTUNITIES

4-H Arts Camp—Save the Date!

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. You'll learn lots of creative ideas to take home to share with

your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited.

Save the dates of October 21-23 for this popular Wisconsin 4-H program at Upham Woods (Wisconsin Dells). Registration will be available from September 1-19 in 4HOnline.

Fall Forum 2022

If you will be in 7th grade or above (as of January 1, 2023), or you're a 4-H volunteer, plan to attend Fall Forum from November 4-6, 2022 at Hotel Mead in Wisconsin Rapids, WI.

This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth- and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to Wisconsin Leadership Council Candidates AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it! Sample 2021 Fall Forum Schedule

Registration will open in 4HOnline in September.

Cost should not be a barrier to attending this program. If you would like a scholarship to cover Fall Forum fees, please contact Laura Pine, lpine@wisc.edu or (608)262-1222.

Sheep & Wool Festival Pen of 3 Competition

The Pen of 3 Commercial Carcass Competition/A Market Perspective is an opportunity that the WI Sheep & Wool Breeders Cooperative is inviting 4-H and FFA members to participate in. It will be held on September 11 at 10 a.m. as part of the Wisconsin Sheep & Wool Festival at Jefferson County Fair Park in Jefferson, WI. The competition offers members the opportunity to receive both a live evaluation by a commercial lamb buyer and indexing measurements taken after harvest to determine loin eye, back fat, and leg score to assist in genetic, breeding, and feeding decisions for their flocks. Cost is \$25 per pen. Registration Deadline is September 1. Get more details at [THIS LINK](#).

Advanced Space Camp

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.

Activities Include: High / Low Ropes Course, NASA Simulators, Russian Language Lessons, Scuba Diving, Fighter Jet Simulators, Advanced Rocketry, Meeting NASA Engineers, Land, Air, and Sea Robotics Training, STEM Challenges, Simulated Space Mission, International Space, etc.

Grades: 10—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space a& Rocket Center in Huntsville, Alabama

Cost: \$1,650/youth (Deposit of \$825.00 is due by Oct. 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline.

Registration is on a first come, first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes. *Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.*

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their **Information Receiving List**. This ensures that you will receive the most up-to-date information on the 2022 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com

Jefferson County Fair Park Website:

<https://www.jcfairpark.com/>



**COME
EXPLORE
4-H!**



SEPTEMBER 15, 2022

4:00PM-7:00PM

JEFFERSON CO. EXTENSION OFFICE

864 COLLINS ROAD

JEFFERSON, WI 53549



WHAT IS 4-H?

4-H is a positive youth development organization that reaches youth through a network of clubs and projects for youth ages 5K-13th grade (one year out of high school).

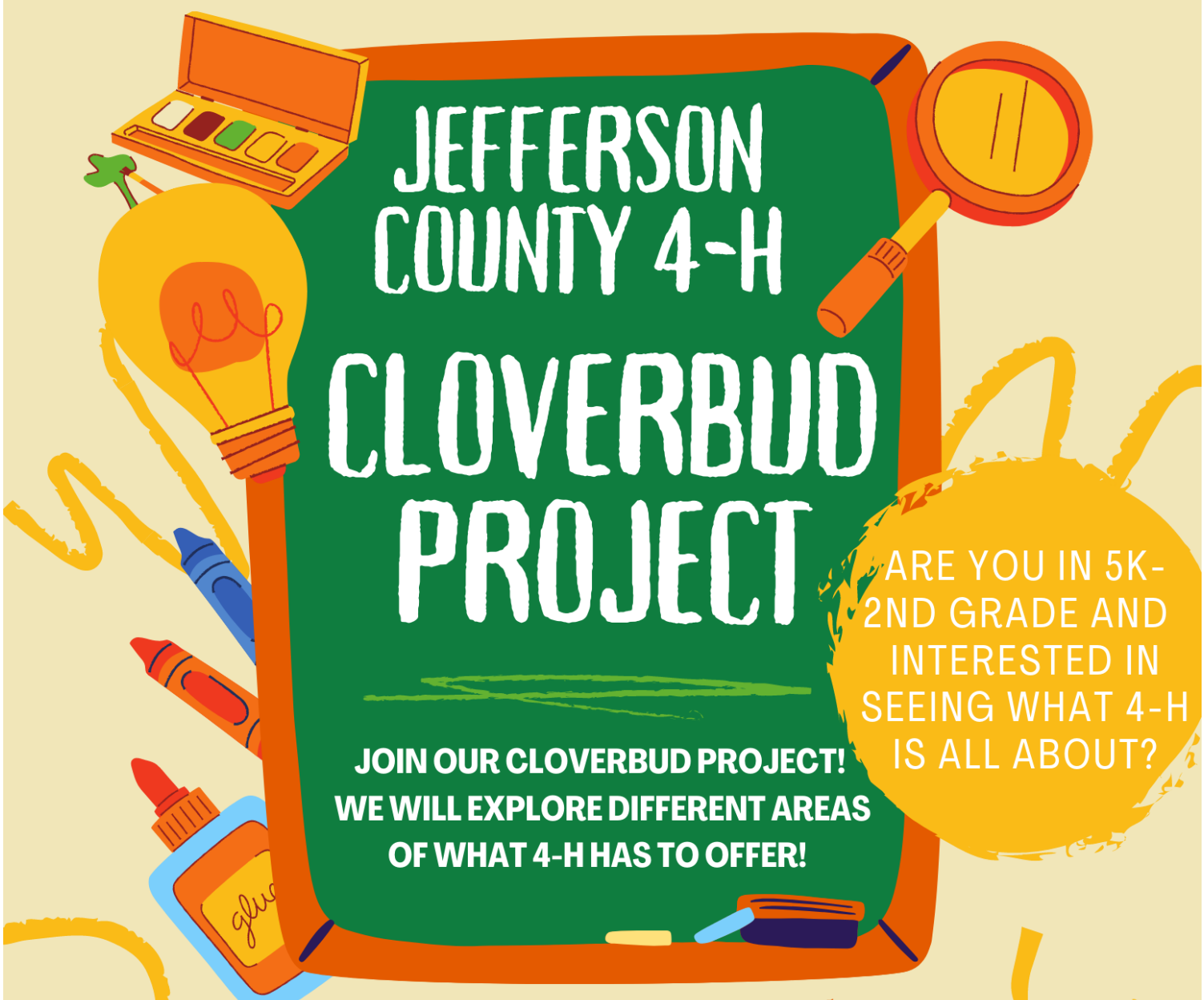
Projects and club experience provide hands-on learning experience in the life skills of: cooperation, leadership, and decision making.



UW-MADISON EXTENSION

There will be 4-H info booths, project activity booths, enrollment help and more! Everyone is welcome - new & returning members!

Contact Jefferson County 4-H for more information at 920-674-7295



JEFFERSON COUNTY 4-H CLOVERBUD PROJECT

**JOIN OUR CLOVERBUD PROJECT!
WE WILL EXPLORE DIFFERENT AREAS
OF WHAT 4-H HAS TO OFFER!**

ARE YOU IN 5K-
2ND GRADE AND
INTERESTED IN
SEEING WHAT 4-H
IS ALL ABOUT?

Registration Required!

<https://forms.gle/GAxuxP1uJaeMrxGJ6>

MONDAY, OCTOBER 24 | 6:00PM | EXTENSION OFFICE
MONDAY, NOVEMBER 28 | 6:00PM | EXTENSION OFFICE
MONDAY, JANUARY 23 | 6:00PM | EXTENSION OFFICE
MONDAY, MARCH 20 | 6:00PM | EXTENSION OFFICE
MONDAY, MAY 22 | 6:00PM | EXTENSION OFFICE



T-SHIRT DESIGN CONTEST



Are you super artistic? Do you have ideas for a really cool 4-H t-shirt? This contest is for you! We are looking for the BEST of the BEST t-shirt designs to make a Jefferson County 4-H shirt.

These are the rules:

- 1. It must say 'Jefferson County 4-H' somewhere on the shirt**
- 2. Front designs only**
- 3. Up to two color designs allowed**
- 4. Designs should be turned in to the Extension office by 4 pm on Friday, October 7th. You may drop it off at the office or email it to Katelyn**

After all designs are turned in, we'll create a poll for Jefferson County 4-H members and families to vote! The winning design will go on a shirt for anyone in the program to order & the creator of the design will receive a free shirt! We can't wait to see what you come up with!

DIRECTORY

Leader's Association Board

Name	Club	Phone
Susie Schuld, President	Twin Rivers	920-988-8166
Jessica Pfeifer, Past President	Stable Stompers	920-285-0513
Melissa Gerner, President Elect	Lake Ripley	920-723-8660
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Megan Lundy, Director	Cream of the Crop 4-H	920-563-6137
Rob Thomas, Director	Duck Creek	608-772-0102
Jeff West, Director	Lucky Stars	920-988-4509
Lisa Small, Director	Ixonia Victory	920-285-7204
Heather Reu, Director	Stone School	262-812-3236
Roald Ager-Hart, Youth Director	Duck Creek	

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Stephanie Schadt	920-285-8079
Horse & Pony		jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego		
Meat Animal Project	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Poultry	Joy Brattlie	608-220-3933
Rabbits	Sue Wilpolt	608-669-3406
Rocketry (Aerospace)		
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Jordan Schuler	Regional Crops Educator	920-674-7197	jordan.schuler@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Maddie Foerster	FoodWise Program Educator	262-741-4957	mgfoerster@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroedlow@jeffersoncountywi.gov
Kim Buchholz	Support Staff—Administrative Specialist	920-674-7297	kimb@jeffersoncountywi.gov