



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

July/August 2022 | Volume V, Issue 7

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Jefferson County Extension Office

Open Monday – Friday:
8:00am - 4:30pm

Jerry Wilcenski

4-H Program Educator
wilcenski@wisc.edu
920-674-7299

Kim Buchholz

Administrative Specialist
kimb@jeffersoncountywi.gov
920-674-7297

Katelyn Broedlow

Administrative Assistant
kbroedlow@jeffersoncountywi.gov
920-674-7440

864 Collins Road
Jefferson, WI 53549
Phone: 920-674-7295
Fax: 920-674-7200

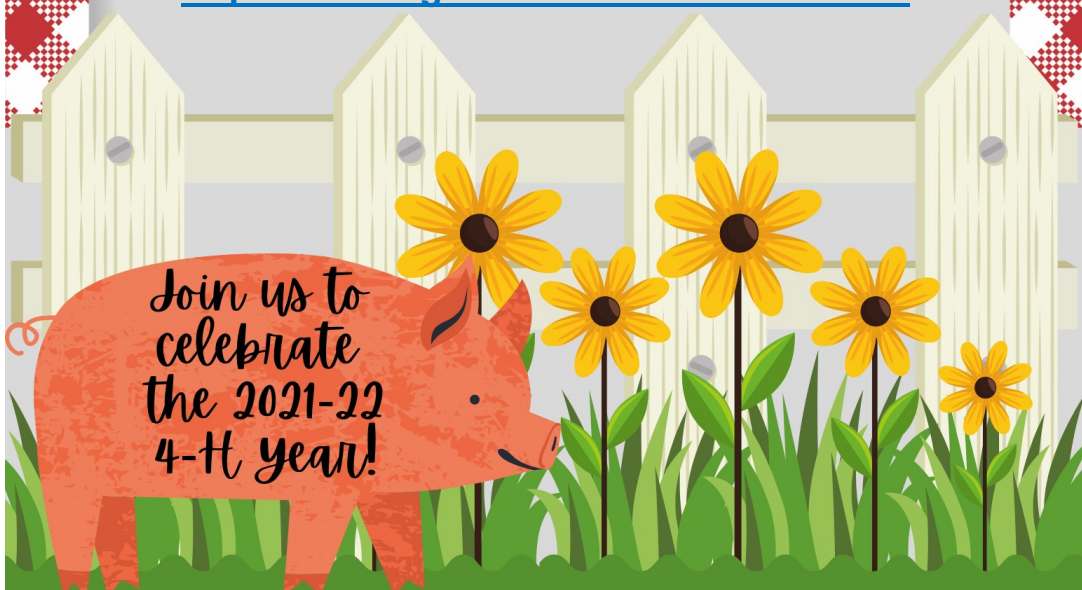
4-H AWARDS BANQUET

THURSDAY, SEPTEMBER 29 | 6:00PM
JEFFERSON COUNTY FAIR PARK
503 N JACKSON AVE, JEFFERSON, WI

RSVP VIA GOOGLE FORM (1 PER FAMILY) BY SEPTEMBER 15

<https://forms.gle/ez2vEMRHP3DAmURR6>

Join us to
celebrate
the 2021-22
4-H year!



JULY/AUGUST 2022 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
July 1		Cloverbud Day Camp Registration Due	
July 4		Extension Office Closed—Happy 4th of July	
July 7	7:00pm	JCHP Committee Meeting	EXT
July 13-17		Jefferson County Fair	
July 14	9am	Rocketry Fair Launch	Fair Park
July 22	10:00am-2:00pm	Cloverbud Day Camp (Must be registered)	Riverfront Park, Jefferson
July 22		JCHP Scholarship Applications Due	
July 25	6:00pm	JCHP Monday Night Lessons	Fair Park
Aug 4	7:00pm	JCHP Committee Meeting	EXT
Aug 15		Newsletter Items Due to Katelyn	
Aug 16	7:00pm	JCHP Countywide Meeting	Fair Park
Aug 18	7:00pm	Leaders Association Meeting	EXT
Aug 23	7:00pm	Junior Leaders Meeting	EXT
Aug 31		Project Grant Reports due to Extension	
Sept 1	4:00pm	MAP Record Books Due to Extension	



GENERAL NEWS

Jefferson County 4-H Project Grant

Applications due by 4:00pm on September 1, 2022!

The Jefferson County 4-H Leaders Association is again offering the opportunity for youth to apply for grant funding to support their project work of the upcoming 4-H year. Youth may apply for multiple projects, but are only eligible to be awarded one project grant annually. The number of project grants awarded will depend on available funds. Applications will be reviewed and decided upon by the Grant Award Committee.

For more information and to apply, [click here!](#)

Pizza & Pie Fundraiser

Sale Dates: August through September 26th

Pizza & Poyer's Certificate Pick Up: Saturday November 5th

Pine Cone Pick Up Dates: October 22, October 29, November 5 and November 12 (club assignments will be released closer to pick up).

Orders Due to Extension no later than 11:59 pm (google doc) on September 26th .

Dairy Judging & Livestock Judging Results

Great job Dairy Judging & Livestock Teams! Below are the results for Jefferson County.

Dairy:

Individual Junior Division – Kiefer Anderson – 9th

Livestock:

Individual Junior Division

Gracelynn Dolph – 1st
Gabe Mindemann – 2nd
Keilah Reu – 4th
Logan Hoyt – 5th
Gavin Boettcher – 6th

Team Junior Division

Jefferson 1st – Gracelyn, Gabe, Keilah, Logan

Individual Senior Division

Rylee Brattlie – 1st
Hannah Brattlie – 2nd
Elliott Small – 3rd
Aiden Mindeman – 6th
Ethan Hoyt – 7th
Megan Doherty – 8th

Team Senior Division

Jefferson 1st – Rylee, Hannah, Elliott and Aiden

Leaders Board

Thank you to our 2021-2022 Leaders Board for another successful 4-H year! A special thanks to those whose term has ended this year—Alyssa Jaquith, Emilie Shoop and Dustin Winkelman. Also, our long time treasurer Warren

Stendel has stepped down from his role and we are very thankful for his years of service!

We welcome our new Leaders Board Members—Melissa Gerner, Lisa Small, Heather Reu, Deb Ebel, Becki Durkee and Roald Ager-Hart.

2022-2023 Leaders Board:

Susie Schuld, President
Jessica Pfeifer, Past President
Melissa Gerner, President Elect
Deb Ebel, Secretary
Becki Durkee, Treasurer
Lisa Small, Director

Heather Reu, Director
Rob Thomas, Director
Megan Lundy, Director
Jeff West, Director
Roald Ager-Hart, Youth



Jr. Livestock Judging Team—left to right, Gavin Boettcher, Logan Hoyt, Keilah Reu, Olivia Dolph, Gracelynn Dolph, Gabe Mindemann



Sr. Livestock Judging Team—left to right, Ethan Hoyt, Aiden Mindemann, Megan Doherty, Hannah Brattlie, Rylee Brattlie, Elliott Small

4-H AWARDS BANQUET INFORMATION

Save The Date! The 4-H Awards Banquet is scheduled for Thursday, September 29th at the Jefferson County Fair Park.

Clover Award

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards five levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application by clicking here - [Clover Award Application](#). Applications are due September 1st.

Project Award

Apply for a Project Award! You may apply for up to 3 project awards per year. Please continue to use whatever method you want to show your growth and leadership in a particular project area. You can make a video, do a scrapbook, write a speech, make a display or be as creative as you want. Project Awards are separate from Record Book Awards. [Project Award Applications](#) are due September 1st.

Officer Books

Club officers - Treasurer, Secretary, Reporter/Historian are encouraged to keep a record book throughout the year of the club's happenings. Sample books are available at the EXT Office or on the [website](#). They are due to the EXT office by September 1st.

Key Award

The 4-H Key Award is intended to be the top honor a county can give to any 4-H member. The Wisconsin 4-H Key Award recognizes 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Older 4-H members are encouraged to apply for the 4-H key award. The application is based on participation in activities, an essay showing how 4-H has helped you to gain life skills and the completion of a leadership project. If you are interested in applying or at least starting the application process please check out the application at [Key Award Application](#). Key Award applications are due September 1st.

Record Book Award

Every 4-H member is highly encouraged to complete their year with a Record Book. Please check with your club, as some clubs have a Record Book requirement. Youth wishing to participate in the Record Book Award must have their Record Book turned in to the EXT Office by September 1st. Your club leader can bring it in, or you can bring it in as an individual. Click here for the [Member Record Book](#). Click here for the [Cloverbud Record Book](#).

Nominations Sought for 4-H Volunteers

This year we will be awarding TWO Volunteer Awards at the Awards Celebration. The "Volunteer of the Year Award" (a volunteer 10 years or less) and "Lifetime Volunteer of the Year Award" (A volunteer over 10 years of service). Often leaders are not comfortable nominating themselves, but each of us has worked with some outstanding volunteers. Click

here for the [Volunteer of the Year Nomination Form](#). Click here for [Lifetime Volunteer of the Year Nomination Form](#). Nominations are due by September 1st.

Friend of 4-H Award

We are looking for individuals and businesses who go above and beyond to help the 4-H program through their donations of service, time, money, etc. Do you know of someone who is not a leader or member but does so much for 4-H? Or someone who is a leader or member but does things for 4-H as part of their occupation? Nominate them for the Friend of 4-H Award. We get few nominations each year and want to make sure our supporters know how much we appreciate them. Click here for the [Friend of 4-H Nomination Form](#). Nominations are due by September 1st.

Green and Gold Award

Do you have a volunteer, youth or adult, in your club that goes above and beyond? Nominate them for the Green and Gold Award. This award may be given to youth and certified leaders within your club that have demonstrated a consistent effort of volunteer services to their club, county, project and/or the association. Adult volunteers must be certified leaders with Jefferson County 4-H. Click here for the [Green and Gold Nomination Form](#). Nominations are due by September 1st.

4-H Community Servant Award "My Hands to Larger Service"

The 2nd H in the 4-H Pledge is about pledging our hands to service. 4-H clubs (and members) who complete Community Service events in the name of 4-H should be honored for the things they do. Each club should complete the "My Hands to Larger Service" log to record the things that club members and your club as a whole do throughout the year. The clubs with the highest percentage of involvement will receive a monetary award. Each club who completes the log will be honored for their service. Click here for the ["My Hands to Larger Service" Community Service Log & Awards Form](#). Nominations are due by September 1st.



PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

(Click here for online 4-H calendar)

Cat Project

Good luck to those bringing your cat or a project to the Fair. Watch for meeting announcements this fall.

Please email Emilie at eshoop@gmail.com if you have any questions.

Clothing Project

Please reach out to Kimberly Kreger, clothing project leader, with any questions at (920) 723-1191.

Cloverbud Project

We are still setting dates for upcoming Cloverbud project meetings for the 2022-2023 4-H year. Watch your email and these newsletters for more information, coming soon!

Cloverbud Day Camp: Get ready for a great time this year at Cloverbud Day Camp on Friday, July 22nd from 10 am – 2 pm at Riverfront Park in Jefferson. 4-H Cloverbuds in kindergarten through 2nd grade are invited to participate in the day camp. Campers will meet new friends, play games and make take-home projects all related to the theme, “Around the World.” The Junior Leaders are busy planning an action-packed day for the Cloverbuds. The educational program registration fee is **\$15.00** which includes a t-shirt, snack and activities. Youth **MUST** bring their own lunch. You may register until July 1st (**youth will not receive a t-shirt who register late**). [Register Here!](#)

Dairy Project

Good luck to all of the dairy project members at the fair and other shows this summer. Have a fun & safe summer!

The next Dairy Committee Meeting will be held in September to review fair and plan for the upcoming year—all are encourage to attend.

If you have any questions about the Dairy Project, please contact Bill Uecker at (920)285-9125.

Dog Project

If you have any questions regarding the Dog Project, please contact Kate Anderson at (920) 728-3614 or 2mtmanderson@gmail.com

Foods Project

If you have any questions regarding the food project, reach out to Monica Gerner (920) 723-2663 or Robyn Ksicinski (920) 988-8916.

Goat Project

If you have questions about the goat project, contact Stephanie Schadt at (920) 285-8079 or schadt.stephanie@gmail.com

Horse & Pony Project

The next Horse & Pony Committee meetings will be on Thursday, July 7 and Thursday, August 4 at 7 pm at the Extension Office.

The next Countywide Project which is our AWARDS BANQUET will be Tuesday, August 16 at 6-8 pm at the Activity Center at the Jefferson County Fair Park. Looking forward to seeing everyone and celebrating our 4-H Project Year!

Monday Night Lessons

BEFORE YOU ARRIVE:

- Please sign up each week to attend! Please include the names of all members/grown-ups/leaders/siblings attending-- and horses! [The link to the sign-up document is here!](#)
- IMPORTANT - If you are not a JCHP member, or a 4H leader, you are considered a “non-JCHP spectator” (eg moms/dads/grandparents/non-4H siblings or friends) and must sign this waiver required by our insurance. You can print it at home and bring it to MNL, or grab a copy at the check-in desk. [Waiver Form](#)

PLEASE BRING:

- \$3 per rider
- Coggins (a copy for us to keep--only need to bring once)
- Helmet, long pants, boots with cut out heel
- A healthy horse (come anyway even if you don't have a horse to bring!)
- Please DO NOT BRING your horse to Fair Park if you have ANY concerns about your horse's wellness. Specifically, do not bring your horse if he/she has a fever, or a thick discharge from either/both nostrils, or has any other medical concerns not yet seen by a vet. If in doubt, don't bring your horse! There will always be activities and educational opportunities at each MNL for those who CAN bring their horses and those who CANNOT.
- If you bring a horse who appears to be sick we will ask you to leave in order to protect all the other horses.

Arrival and Check-in at Fair Park: 6pm-6:30pm

Leave your horse in the trailer and check-in by the Announcer's Stand (or just inside the indoor arena if the weather is bad). EVERYONE needs to check-in, and you will need to pay your \$3 and show your Coggins and helmet if you will be riding. Non-JCHP Spectators need a signed waiver (see above). Once you have checked in, you can unload your horse and as soon as you are ready, you may begin to lunge/warm-up/ride in the arenas (remember - you cannot be mounted unless you are in an arena or just about to enter).

Lesson time: 6:30-8pm with possible extended open ride depending on weather and participants.

In the event we need to cancel MNL we will email the JCHP group

PROJECT NEWS

JCHP T-Shirt

Order yours today! All orders and payments are posted online through July 6th. Shirts can be picked up at Fair and Orders after July 6th may need to be shipped to your home address at an additional cost.

Link for JCHP Shirt Order: <https://ezshirtz.com/JCHP>

Horse and Pony Scholarship - Due July 22

The Jefferson County 4-H Horse & Pony Project is offering funding for the Jefferson County 4-H Horse & Pony Scholarship to outstanding Jefferson County 4-H Horse & Pony Project Members. We are pleased to provide this scholarship in order to show our appreciation for your accomplishments as a result of your 4-H experiences and to support your future educational goals. For application and information, go to: <https://seam.ly/0wL5B1Vo>

Remember, if you have any questions or suggestions, please drop us an email at: JCHPChair@gmail.com.

Lego Project

Good luck to those bringing a project to the Fair. Watch for meeting announcements this fall.

Leader Needed: If you are interested in becoming a LEGO leader next Fall please contact the Extension Office.

Please reach out to Emilie at eshoop@gmail.com with Lego Project questions.

Meat Animal Project

Recently, the formerly known Meat Animal Project Committee elected to change their committee name to the Jefferson County 4-H Livestock Committee. This change will take effect for the 2022-2023 4-H year.

This committee will focus on education for meat livestock projects within our 4-H program. It is the hope of the committee to incorporate livestock judging, meats judging, beef, dairy, goat, poultry, rabbit, sheep and swine into the livestock committee with individual specie project subcommittees. The Livestock Committee will design, plan and coordinate livestock educational opportunities throughout the 4-H calendar year.

Some ideas currently being discussed are: UW meats lab tour, project learning day, foster farm opportunity and more! There are many opportunities for education. The sky is the limit!

If you are interested in joining the committee, we welcome new members! Contact the Extension Office if interested. **The next meeting will be on September 13, 2022 at 7 pm at the Extension Office.**

Record Books are due September 1, 2022 to the Extension Office by 4:00pm.

Auction at 2022 County Fair:

The 2022 Auction will be run by the Fair Park. All questions about the auction, please direct to the Fair Park or Brian Bolan (bbolan@jeffersoncountyiwi.gov, 608-576-7312).

Natural Sciences Project

Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures and Environmental

Exhibit a Project Activity - Enjoy the Fair and Summer!

For those exhibiting at the county fair, it is time to put the finishing touches on your exhibits. The **Judging schedule listed, Thursday, July 7, 2-7pm for Natural Sciences -Dept #16. Double check** which items you signed up to exhibit. **Print** the pages from the Fair Book for **Dept 16. Read the general Rules and any special ones listed for the Divisions. Locate and highlight the specific information** you need to know for exhibiting at the fair. Be sure you are presenting the items or information listed for the Class number you signed up to exhibit.

Cloverbuds- Future Exhibitors, Dept 100, Division L are also listed for **Thursday, July 7, 2-7pm Judging.**

Double Check for any Judging Schedule **changes** on the Fair Park Website.

Enjoy the summer and take pictures and make notes of all the things you enjoy. Take time to **sit and watch** the birds and bugs as you have a snack. **Listen** for the wind in the leaves of the trees or **smell** the campfire at night when camping. Maybe just **feel** the tree bark with your fingertips. Or even just **lay** in the grass **and watch** the clouds go floating by. **Make up a poem** about what you see. **Enjoy your backyard or beyond with friends or on vacation.**

There are many summer activities available in our county or near by. It is a great time to **enjoy county parks or community celebrations.** Any of these activities can be part of the 4-H Natural Science Project Areas for next year.

There is a special exhibit, Habitat, at the Hoard Museum in Fort Atkinson. It is available from the Smithsonian Institution and can be seen through out the summer. Stop by and enjoy the seven Habitat stations around the outside of the Museum.

If you have Natural Science project questions, need information, or are looking for more info call or email Sharon at 920-650-7110 or rwes@idcnet.com. You may also contact Sharon if you have questions on exhibiting or contact the Fair Office 920-674-7148.

Enjoy outdoor activities whenever and wherever you can. Be safe and respectful of others and all wildlife.

Plants & Soils Project

Projects include Crops, Vegetables, Flowers, House plants and Plant Crafts.

Exhibit what you have enjoyed Growing - Enjoy them with others.

Hopefully your **house plants** are growing well and you have figured how to plant some **garden** even with our crazy spring.

PROJECT NEWS

Enjoy them and **prepare** them for your **Fair exhibit**. **Keep a close eye on them!** Changes to them can happen quickly. **Protect them**, the best you can, from weather and insect damage. (tip-try using row cover materials or sturdy containers/covers in case of storms)

For those exhibiting at the county fair, the **Judging schedule listed, Tuesday, July 11, 10am-2pm for Plants & Soils-Dept #14 and Flowers & House Plants -Dept 15. Also, Cloverbuds-Future Exhibitors - Dept 100, Divisions J and K. Double Check for any Judging Schedule changes on the Fair Park Website. Copy it and post it where you can see it.**

Double check what you signed up to exhibit. If you have not printed the pages from the Fair Book for **Dept 14 Plant & Soil Sciences and Dept 15 Flowers**. I encourage you to do so. **Mark and Read Carefully** how to prepare each of your entries. **Make a card for each entry, listing the details for that entry and use it as you prepare your exhibit. Take it to the Fair with you for a reference as you talk to the judge.**

Note rule #6 under Dept 15 asks for a note card identifying plants and flowers being exhibited. *Make a copy from the Fair Book and have it with your exhibit or take the information with you and fill one out when you check in your exhibit.. If you need help you may contact Sharon. (see below)*

Also use **A2935 Evaluating & Judging Flowers & Indoor Plants** or **A3306 Exhibiting and Judging Vegetables** as a guides for preparing your exhibit. Remember they are guides for preparing and not the details for our county exhibits. If you have not seen or printed them go to the website **learningstore.uwex.edu** . Choose view PDF and download the publication to save and/or print. Keep for a hands on references.

If you have questions on exhibiting contact one of the Fair Superintendent listed under the Dept heading in the Fair Book. They are Jeannie Taylor (920-650-6319) and Paulette Timm(920-699-5931) and are on the Dept pages you printed. If you have a problem or would like to discuss a question text/call or email Sharon at 920-650-7110 or rwses@idcnet.com.

Most of all, Enjoy your plants and gardening with your family. May you have wonderful fresh vegetables for snacks and dinners.

You may want to try some successive planting or do some companion planting for late summer, early fall fresh vegetables.

Companion Planting with Bush Beans may be a gardening experiment that would be interesting to do.

Compact bush beans provide plenty of **creative companion planting options** in any type of garden. In intensive **raised bed gardens**, you might anchor the ends of double rows of bush snap beans or filet beans with summer savory or upright dill plants, two herbs often paired with green beans in the kitchen.

Or, try this companion planting idea intended to protect beans from pests. Plant bush beans after spring radishes, cilantro or arugula, with a few of the bolting plants left behind. Radish, cilantro and arugula flowers attract beneficial insects, and can help to confuse pests in search of beans. You can also interplant bush beans with onions to deter pests from both crops.

Enjoy your fresh garden vegetables, **smell** your flowers and **smile** about your house plants. Hope to see some at the Fair or send me pictures!

May you have a great summer.
Sharon at 920-650-7110 or rwses@idcnet.com.

Poultry Project

Upcoming Important Poultry Dates (for Fair):

- Pullorum paperwork is due to the **Fair Park Office** by July 1.
- Option 2 Exhibitor Information Meeting is Saturday, July 9 at 11am.
- Barn set up is Saturday, July 9 at Noon.

The Exhibitor Meeting and set up are not mandatory this year. **However, one hour of barn duty during fair and teardown on Sunday July 17 are mandatory.**

If you have any questions please contact Joy Brattlie, Jefferson Co. Fair Poultry Superintendent, at 608-220-3933.

Rabbit Project

Remember with the hot weather make sure you have fresh water and food for your rabbits. Also keep them cool by keeping them in a cool place or putting frozen water bottles in their cages so they can lay next to them. Have fun at fair and good luck.

For questions, contact Project Leader, Sue Wilpolt at 608-669-3406.

Rocketry Project

The Fair Launch is being held on July 14 at the Grandstand from 9:00am-12:00pm.

TARC 2023: The Aerospace Project is definitely trying again and starting a lot earlier this time. This is more than just building a rocket. There are all sorts of side competitions we want to compete in. We need marketers and videographers and record keepers, not just rocket scientists. If you are interested in making videos or designing T-Shirts, or just really good at Kerbal Space Program, please come join the team. Prizes await. Who will lead? What should our Team Name be? What should the Team T-Shirt look like? Anyone good at selling advertising space on the back of T-shirts? Much to do...

Follow our Facebook page at:
<https://www.facebook.com/groups/Jefferson4HRocketry>
It is a public site. No need to join Facebook to follow us!
Questions: Contact Project Leader Rob Thomas at (608)772-0102 or klavdivs@klavdivs.com.

Shooting Sports

Pictures Needed for Fair! Please drop off your pictures (3x5 preferred) at the Extension Office by July 7 at 4pm. Pictures should be of the youth shooting throughout the indoor and outdoor season.

Shirts: The shirts are in from the first order. If you ordered a shirt please arrange for pick up by emailing jeffersonwi4hshootingports@gmail.com

Shooting Sports Leaders Needed! We are looking for more instructors to help the shooting sports project grow and continue on. We have a lot of youth interested in shooting sports but not a lot of adults interested in teaching. We need to close that gap. See upcoming training dates below. If interested, please contact me at the email below. I would be happy to discuss requirements of certification with you.

Questions: Please contact David Saxby at jeffersonwi4hshootingports@gmail.com

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thurs., September 15 at 6:30pm at the Extension Office.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, August 18 at 6:30pm at the Extension Office. We highly encourage at least ONE Certified Leader from each club to attend these meetings. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

We are looking for camp counselors (youth 6th grade and up) to help with the Cloverbud Day Camp on July 22 from 9:00am-2:30pm at Riverfront Park in Jefferson. Camp Counselors will need to bring their own lunch. Please sign up here if you would like to join us for the day: <https://forms.gle/81JLFLaTv37VBGPY9> It will be a lot of fun :)

The next Jr. Leaders meeting will be in September.

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Farmington All Stars

The Farmington All-Stars 4-H Club met June 7 at the Farmington town hall.

First, we talked about Jefferson County Fair rule changes and set-up.

In new business, the club voted to move the club's traditional August picnic to September 13, because the August meeting date would conflict with the state fair and some of our members are going.

The club is still collecting donations for June Dairy Month at various businesses around the area. In July, we'll turn in our donations and take them to the Johnson Creek Food Pantry to go toward supplying dairy items for local families in need.

Upcoming events include the Watertown Dairy Breakfast June 18 and 19 at Crave Brothers Farm in Waterloo; the fair picnic, at a campsite to be announced, on Friday, July 15; and the club picnic Sept. 13 at Farmington Fields.

The next meeting will take place July 15th. Members should bring their June dairy month collections.

- Michael Wilson, Reporter

OTHER OPPORTUNITIES

Youth Tractor Safety

The Wisconsin Youth Tractor & Machinery Safety Certification Program is designed to meet requirements established by the US Department of Labor, pertaining to special provisions made for the employment of youth ages 14-15 on farms not operated by their parents. In addition, Wisconsin Act 455 provides specific provisions for tractor operation by 12-13 year olds. [Find course offerings here!](#) [Register Here for Tractor Safety!](#)

2023 Wisconsin 4-H Advanced Space Academy

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.

Activities Include: High / Low Ropes Course, NASA Simulators, Russian Language Lessons, Scuba Diving, Fighter Jet Simulators, Advanced Rocketry, Meeting NASA Engineers, Land, Air, and Sea Robotics Training, STEM Challenges, Simulated Space Mission, International Space, etc.

Grades: 10—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space & Rocket Center in Huntsville, Alabama

Cost: \$1,650/youth (Deposit of \$825.00 is due by Oct. 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes.

Note: If you “unsubscribe” to these emails, you will NOT receive any emails through 4honline.

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their **Information Receiving List**. This ensures that you will receive the most up-to-date information on the 2022 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com

Jefferson County Fair Park Website:
<https://www.jcfairpark.com/>

COMMUNITY SERVICE

If you find yourself itching to help or would like to give back to your community, below are a couple of opportunities to serve.

Community Marks the Spot Service Learning Activity Plan

Place-based projects are hands-on, real-world learning experiences. They help youth:

- Connect with their community
- Appreciate the natural world
- See themselves as active contributing citizens
- Do better in school

In this project, youth will plan a non-competitive game that takes players to different locations around their community, like a scavenger hunt. The locations they choose will highlight a special theme the youth want to learn more about, strengthening their sense of belonging. Through the game, players will go on a fun adventure to explore the community.

The full activity plan includes an overview of the whole project as well as separate instructions for different parts of the project:

- Pick a theme
- Brainstorm locations
- Design the game
- Research locations
- Layout the game—visually
- Pilot test and revise
- Promote the game

How to Get More Info:

[View the link here](#) to download the plan, see what others have shared, and get questions answered!





Destiny Adams, Lake Mills Legendaries
Haddie Altreuter, Country Roots
Nina Barnes, Stone School
Niya Bartosch, Jefferson Boosters
Hailey Besch, Rock River Clovers
Liam Bos, Rock River Clovers
Ethan Degner, Hubbleton Hustlers
Andrew Dettmann, Farmington All Stars
Jocelyn Edgington, Ideal Clever Clovers
Nicholas Fischer, Sullivan Stars
Nathan Griebenow, Maple Street Hustlers
Karmyn Gross, Rock Lake Troopers
Kimberly Hafenstein, Hubbleton Hustlers
Jayden Hawkins, Stable Stompers
Sara Heimsch, Maple Street Hustlers
Sarah Kopling, Twin Rivers

Ana Kremer, Duck Creek
Sonni Kremer, Duck Creek
Hailey Last, Rock Lake Troopers
Matthew Litwiller, Ixonia Victory
Mackenzie Mattke, Country Roots
Hope Moskiewicz, Country Roamers
Elizabeth Percival, Rock Lake Troopers
Teigan Reich, Rock River Clovers
Gabriella Schultz, Lake Ripley
Savannah Serdynski, Country Roots
Elle Sharp, Rock River Clovers
Jessica Sharp, Rock River Clovers
Nora Statz, Country Roots
Lydia Taylor, Duck Creek
Katie Thelen, Jefferson Boosters
Cierra West, Lucky Clovers





**COME
EXPLORE
4-H!**



SEPTEMBER 15, 2022

4:00PM-7:00PM

JEFFERSON CO. EXTENSION OFFICE

864 COLLINS ROAD

JEFFERSON, WI 53549

**WHAT IS
4-H?**

4-H is a positive youth development organization that reaches youth through a network of clubs and projects for youth ages 5K-13th grade (one year out of high school).

Projects and club experience provide hands-on learning experience in the life skills of: cooperation, leadership, and decision making.



UW-MADISON EXTENSION

There will be 4-H info booths, project activity booths, enrollment help and more! Everyone is welcome - new & returning members!

Contact Jefferson County 4-H for more information at 920-674-7295

DIRECTORY

Leader's Association Board

Name	Club	Phone
Susie Schuld, President	Twin Rivers	920-988-8166
Jessica Pfeifer, Past President	Stable Stompers	920-285-0513
Melissa Gerner, President Elect	Lake Ripley	920-723-8660
Deb Ebel, Secretary	Jefferson Boosters	715-563-2986
Becki Durkee, Treasurer	Lake Ripley	608-444-4509
Megan Lundy, Director	Cream of the Crop 4-H	920-563-6137
Rob Thomas, Director	Duck Creek	608-772-0102
Jeff West, Director	Lucky Stars	920-988-4509
Lisa Small, Director	Ixonia Victory	920-285-7204
Heather Reu, Director	Stone School	262-812-3236
Roald Ager-Hart, Youth Director	Duck Creek	

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Cloverbuds	Carrie Walsh	262-352-4403
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Stephanie Schadt	920-285-8079
Horse & Pony		jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Emilie Shoop	309-473-3083
Meat Animal Project	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Rabbits	Sue Wilpolt	608-669-3406
Rocketry (Aerospace)	Rob Thomas	608-772-0102
Shooting Sports	David Saxby	jeffersonwi4hshootingsports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Jordan Schuler	Regional Crops Educator	920-674-7197	jordan.schuler@wisc.edu
Steven Chmielewski	Community Development Educator	262-548-7781	steven.chmielewski@wisc.edu
Alison Pfau	Regional Dairy Educator	920-674-7298	alison.pfau@wisc.edu
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Maddie Foerster	FoodWise Program Educator	262-741-4957	mgfoerster@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroedlow@jeffersoncountywi.gov
Kim Buchholz	Support Staff—Administrative Specialist	920-674-7297	kimb@jeffersoncountywi.gov