



Jefferson County 4-H Newsletter

UW-MADISON EXTENSION

June 2022 | Volume V, Issue 6

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Jefferson County Extension Office

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Hello ☺

JEFFERSON COUNTY 4-H'ERS

I am currently in the process of evaluating 4-H programs and planning next year's programming. I need your help in shaping 4-H. I want to hear about your favorite projects and what things you want to see. Please take a moment to fill out this survey by June 10th.

Everyone who completes the survey will be entered into a raffle for a prize. I look forward reading to your input.

- Jerry

CLICK HERE FOR SURVEY!



JUNE 2022 4-H CALENDAR

For a complete list of dates and events please visit the online 4-H Calendar. ([Click here for calendar](#))

Date	Time	Meeting	Location
1	7 pm	Horse Committee Meeting	Extension Office
4	1 pm	Rocketry Project	Jefferson Public Library
5	11:00am-2:00pm	Ice Cream on the Farm hosted by Cream of the Crop	Stade Auction Center Farm W3360 State Rd 89, Jefferson, WI 53549
6	5:30 pm	JCHP Drill Team Practice	Fair Park
	6 pm	JCHP Monday Night Lessons	Fair Park
	6 pm	Dog Project (New Youth and Dogs)	Fair Park
	7 pm	Dog Project (Returning youth & Dogs)	Fair Park
12	9 am	Rocketry Project—High Power Launches	Richard Bong State Recreational Area
13	5:30 pm	JCHP Drill Team Practice	Fair Park
	6 pm	JCHP Monday Night Lessons	Fair Park
	6 pm	Dog Project (New Youth and Dogs)	Fair Park
	7 pm	Dog Project (Returning youth & Dogs)	Fair Park
14	5:30pm	Cat Project Meeting	Fair Park
	7 pm	MAP Committee Meeting	Extension Office
15		Newsletter Items Due to Katelyn	
16	6:30 pm	Rabbit Project Meeting	Fair Park
	7 pm	Leaders Board Meeting	Extension Office
18	10:00am-12:00pm	Junior Leaders Food Drive Challenge Drop Off	Fair Park, New Swine Building
	Following Food Drive	Junior Leaders Meeting	Fair Park
	1 pm	Rocketry Project—Launch Party!	TBD
20	5:30 pm	JCHP Drill Team Practice	Fair Park
	6 pm	JCHP Monday Night Lessons	Fair Park
	6 pm	Dog Project (New Youth and Dogs)	Fair Park
	7 pm	Dog Project (Returning youth & Dogs)	Fair Park
21	7 pm	JCHP Countywide Meeting	Fair Park
25	1 pm	Rocketry Project	Jefferson Public Library
27	5:00 pm	Dog Project Fair Show	Fair Park
	5:30 pm	JCHP Drill Team Practice	Fair Park
	6 pm	JCHP Monday Night Lessons	Fair Park
	7 pm	Dairy Committee Meeting	Extension Office
28		Dairy Point Cards Due	
	7 pm	Mandatory Dairy Meeting	Fair Park



PROJECT NEWS

Information for specific projects is listed in this section. If you need help with a project not listed please call the EXT Office at 920-674-7295. Projects are listed in alphabetical order. If you want to lead a countywide project please contact the Extension Office for more information.

[\(Click here for online 4-H calendar\)](#)

Cat Project

The next Cat Project meeting will be on Tuesday, June 14 at 5:30 p.m. at the Jefferson County Fair Park Activity Center. Please bring your cat with you to this meeting. **Please RSVP** to eshoop@gmail.com if you plan on attending by Monday, June 13 at Noon.

Please email Emilie at eshoop@gmail.com if you have any questions.

Clothing Project

Please reach out to Kimberly Kreger, clothing project leader, with any questions at (920) 723-1191.

Cloverbud Project

Cloverbud Day Camp: Get ready for a great time this year at Cloverbud Day Camp on Friday, July 22nd from 10 am – 2 pm at Riverfront Park in Jefferson. 4-H Cloverbuds in kindergarten through 2nd grade are invited to participate in the day camp. Campers will meet new friends, play games and make take-home projects all related to the theme, “Around the World.” The Junior Leaders are busy planning an action-packed day for the Cloverbuds. The educational program registration fee is **\$15.00** which includes a t-shirt, snack and activities. Youth **MUST** bring their own lunch. You may register until July 1st (**youth will not receive a t-shirt who register late**). [Register Here!](#)

Dairy Project

The next Dairy Committee Meeting is on June 27 at 7pm at the Extension Office.

Mandatory Dairy Meeting: Mark your Calendars! The Mandatory Dairy Meeting for Dairy will be on Tuesday, June 28th at the Fair Park starting at 7 pm.

Miss Q Information is due at the Mandatory Dairy Meeting on June 28th.

If you have any questions about the Dairy Project, please contact Bill Uecker at (920)285-9125.

Dog Project

Any questions regarding the Dog Project, please contact Kate Anderson at (920) 728-3614 or 2mtmanderson@gmail.com

Foods Project

Learn how to eat and cook simple foods. Learn the basics of cooking as well as techniques to make you a better cook. Understand how to change recipes and find reduced fat content recipes.

If you have any questions regarding the food project, reach out to Monica Gerner (920) 723-2663 or Robyn Ksicinski (920) 988-8916.

Goat Project

If you have questions about the goat project, contact Stephanie Schadt at (920) 285-8079 or schadt.stephanie@gmail.com

Horse & Pony Project

The next Horse & Pony Committee meeting will be on Thursday, June 2 at 7 pm at the Extension Office.

The next Countywide Project meeting will be Tuesday, June 21 at 7 pm at the Activity Center at the Jefferson County Fair Park.

Monday Night Lessons

BEFORE YOU ARRIVE:

- Please sign up each week to attend! Please include the names of all members/grown-ups/leaders/siblings attending-- and horses! [The link to the sign-up document is here!](#)
- **IMPORTANT** - If you are not a JCHP member, or a 4H leader, you are considered a “non-JCHP spectator” (eg moms/dads/grandparents/non-4H siblings or friends) and must sign this waiver required by our insurance. You can print it at home and bring it to MNL, or grab a copy at the check-in desk. [Waiver Form](#)

PLEASE BRING:

- \$3 per rider
- Coggins (a copy for us to keep--only need to bring once)
- Helmet, long pants, boots with cut out heel
- A healthy horse (come anyway even if you don't have a horse to bring!)
- Please **DO NOT BRING** your horse to Fair Park if you have ANY concerns about your horse's wellness. Specifically, do not bring your horse if he/she has a fever, or a thick discharge from either/both nostrils, or has any other medical concerns not yet seen by a vet. If in doubt, don't bring your horse! There will always be activities and educational opportunities at each MNL for those who CAN bring their horses and those who CANNOT.
- If you bring a horse who appears to be sick we will ask you to leave in order to protect all the other horses.

Arrival and Check-in at Fair Park: 6pm-6:30pm

Leave your horse in the trailer and check-in by the Announcer's Stand (or just inside the indoor arena if the weather is bad). **EVERYONE** needs to check-in, and you will need to pay your \$3 and show your Coggins and helmet if you will be riding. Non-JCHP Spectators need a signed waiver (see above). Once you have checked in, you can unload your horse and as soon as you are ready, you may begin to lunge/ warm-up/ride in the arenas (remember - you cannot be mounted unless you are in an arena or just about to enter).

Lesson time: 6:30-8pm with possible extended open ride depending on weather and participants.

PROJECT NEWS

In the event we need to cancel MNL we will email the JCHP group

Fair Registration

2022 Fair Enrollment is due June 1st which can be found [here](#) for horse exhibitors. The 2022 Horse Identification form also must be turned in by June 1st to compete in the Jefferson County Fair. The link to the form is [here](#)! Please note: the horse's coggins and vaccination records CAN be submitted with the horse ID form. Here's why: the ID form should be filled out, then submitted, then signed, THEN people can add attachments to the form.

Horse and Pony Scholarship - Due July 22

The Jefferson County 4-H Horse & Pony Project is offering funding for the Jefferson County 4-H Horse & Pony Scholarship to outstanding Jefferson County 4-H Horse & Pony Project Members. We are pleased to provide this scholarship in order to show our appreciation for your accomplishments as a result of your 4-H experiences and to support your future educational goals. For application and information, go to: <https://seam.ly/0wL5B1Vo>

Remember, if you have any questions or suggestions, please drop us an email at: JCHPChair@gmail.com.

Lego Project

Leader Needed: If you are interested in becoming a LEGO leader next Fall, please reach out to Emilie at eshoop@gmail.com.

Meat Animal Project

Recently, the formerly known Meat Animal Project Committee elected to change their committee name to the Jefferson County 4-H Livestock Committee. This change will take effect for the 2022-2023 4-H year.

This committee will focus on education for meat livestock projects within our 4-H program. It is the hope of the committee to incorporate livestock judging, meats judging, beef, dairy, goat, poultry, rabbit, sheep and swine into the livestock committee with individual specie project subcommittees. The Livestock Committee will design, plan and coordinate livestock educational opportunities throughout the 4-H calendar year.

Some ideas currently being discussed are: UW meats lab tour, project learning day, foster farm opportunity and more! There are many opportunities for education. The sky is the limit!

If you are interested in joining the committee, we welcome new members! Contact the Extension Office if interested. **The next meeting will be on June 14, 2022 at 7 pm at the Extension Office.**

Record Books are due September 1, 2022 to the Extension Office by 4:00pm.

Auction at 2022 County Fair:

The 2022 Meat Animal Auction will be run by the Fair Park. If you have questions or concerns about the auction, please

reach out directly to the Fair Park staff or Brian Bolan (bbolan@jeffersoncountywi.gov, 608-576-7312).

Natural Sciences Project

Projects include Beekeeping, Birds, Insects, Fishing, Forestry, Wildflowers, Hunting & Wildlife, Adventures and Environmental

For those exhibiting at the county fair, it is time to finish your exhibits. Entry deadline is **June 1. Look up the Judging schedule and list the time.** Double check which items you signed up to exhibit. **Print** the pages from the Fair Book for **Dept 16. Read the general Rules and any special ones listed for the Divisions. Locate and highlight the specific information** you need to know for exhibiting at the fair. Be sure you are presenting the items or information listed for the Class number you signed up to exhibit. **See Dept 100 Future Exhibitors, Division L under Open Class Non Animal Exhibits** (if you have a Cloverbud in the family).

Enjoy the summer and take pictures and make notes of all the things you enjoy. June is a wonderful month to plan adventures with your family. Watch for and note all the changes that happen as plants and animals go from spring into summer. Record the cycles of life happening before you and have information for a Science Fair or County Fair exhibit. They may be in your backyard or beyond.

There are many summer activities available in our county or near by. It is a great time to **enjoy county parks or community celebrations.** Any of these activities can be part of the 4-H Natural Science Project Areas.

Wisconsin Free Fishing Days come in June. The Jefferson Kiwanis Club has set **June 4th** as "Take a Kid Fishing Day". **Registration** will be at the Jefferson County Fair Park, starting at 8am in the south shelter. Watch for announcements of scheduled activities your community. They usually happens the first weekend in June. **Most of all enjoy fishing with family or others.**

There is a special exhibit, Habitat, at the Hoard Museum in Fort Atkinson. It is available from the Smithsonian Institution and can be seen through out the summer. Stop by and enjoy the seven Habitat stations around the outside of the Museum.

Horicon Marsh is wonderful place to visit. Much to see and do. Check out their activity schedule of events at www.horiconmarshbirdclub.com or www.horiconmarsh.org for details.

If you have Natural Science project questions, need information, or are looking for more info call or email Sharon at 920-650-7110 or rwses@idcnet.com. You may also contact Sharon if you have questions on exhibiting or contact Cheryl Mierendorf, 920-723-5138, Dept Superintendent or the Fair Office 920-674-7148.

Enjoy outdoor activities whenever and wherever you can. Be aware of ticks. Be safe and respectful of others.

[illegible]

PROJECT NEWS

Rocketry Project

On Sunday, the Farmington All-Stars had a Project Day. Cooking Aerospace Projects had some fun building Goddard Rockets, and cooking (and eating!) various treats. This was followed by some serious fun seeing whose rocket could fly highest and farthest, more food, and playing Catan.



Upcoming meeting/event schedule:

May 28 – No Meeting, Memorial Day Weekend
 June 1 – Deadline to Register for the Fair
 June 4 – 1-3 pm, Jefferson Public Library
 June 11 – No Meeting
 June 12 – Caravan to High Power Launches, Leave 9 am from Festival Foods Parking Lot
 June 18 – 1-3 pm, Jefferson Public Library – Possible Topic: Repairing rockets for sale at Fair?
 June 25 – 1-3 pm, Jefferson Public Library – Topic: Finalizing Displays for Fair.
 July 14 – (Thursday) Fair Launch, Thursday 9 am to Noon, Grandstand

Caravan to High Power Launches: Hopefully, we will not be rained, snowed, wind stormed, or other disastered out of going this time. We will meet at the Fort Atkinson Festival Foods Parking Lot, consolidate vehicles as circumstances allow, and leave at 9 am for the Richard Bong Recreational Area and high power launches. There will be no charge to launch model rockets, but each vehicle will need a \$25 State Sticker or \$8 day pass to get in. You can get them at the ranger station as we enter. If you want to go on your own because you live in the eastern part of the county, launches start at 9 am; we should get there around 10:30. Bring rockets, water, sunscreen, and a chair. Long pants suggested. Launches usually go until 3 pm. Our Destination: [Richard Bong State Recreation Area · 26313 Burlington Rd, Kansasville, WI 53139](https://www.dnr.wisconsin.gov/locations/rb)

TARC 2023: The Aerospace Project is definitely trying again and starting a lot earlier this time. This is more than just building a rocket. There are all sorts of side competitions we want to compete in. We need marketers and videographers and record keepers, not just rocket scientists. If you are interested in making videos or designing T-Shirts, or just really

good at Kerbal Space Program, please come join the team. Prizes await. Who will lead? What should our Team Name be? What should the Team T-Shirt look like? Anyone good at selling advertising space on the back of T-shirts? Much to do...

Fair Launch: You need to be registered to launch this year, so we are covered under the Fair insurance as I have been told. The launch registration is under Department 24 (Mechanical Science), Division D (Aerospace), Class 4 (Fair Launch). It is no longer necessary to belong to 4H to launch at the Fair, but everyone does need to register by June 1 if they want to launch. We reserve the right to reject any rocket deemed unsafe. You can bring your rocket in that day, without motors installed (safety and security), and take them home after. You can also launch any rocket you are showing at the Fair as long as our launch area allows. 4H Aerospace Project members get one launch at the Fair for free (including multi-stage), \$2.00 suggested donation to the Project for each additional A, B, or C motor. Everyone else we suggest a \$3.00 donation per motor. D and E motors are \$6.00 each, but the safe launch area changes from year to year and it is not always large enough to allow them to be used.

Follow our Facebook page at:

<https://www.facebook.com/groups/Jefferson4HRocketry>

It is a public site. No need to join Facebook to follow us!

Questions: Contact Project Leader Rob Thomas at (608)772-0102 or klavdivs@klavdivs.com.

Shooting Sports

Congratulations to all the Archers that completed the County Competition. It was a great and successful season.

Outdoor Shooting Sports:

- **Sunday Meetings:** Held April 3-June 20 at the Watertown Conservation Club at N8898 County Road E in Watertown from 2-4 pm. Project members for shotgun and 22lr rifle must be at least 12 years old and have obtained their hunter safety certificate. Air rifle and shotgun will start at 2 pm followed by air pistol and 22lr rifle.
- **Monday Meetings:** Held April 4-June 19 from 6 pm until dark at the Oconomowoc Sportsmans Club, N5799 Mill Road in Sullivan. Project members for shotgun and 22lr rifle must be at least 12 years old and have obtained their hunter safety certificate.

Remember to dress for the weather as it is outside and bring shooting mats and safety glasses.

Shooting Sports Leaders Needed! We are looking for more instructors to help the shooting sports project grow and continue on. We have a lot of youth interested in shooting sports but not a lot of adults interested in teaching. We need to close that gap. See upcoming training dates below. If interested, please contact me at the email below. I would be happy to discuss requirements of certification with you.

Questions: Please contact David Saxby at jeffersonwi4hshootingports@gmail.com

PROJECT NEWS

LEADER NEWS

Leader's Board Meeting

The next Leader's Board meeting is Thurs., June 16 at 7 pm.

Leader's Association Meeting

The next Leaders Association meeting is Thursday, August 18 at 7 p.m. We highly encourage at least ONE Certified Leader from each club to attend these meetings. All leaders (certified volunteers) are highly encouraged and welcome to attend! Parents and youth are also welcome!

Countywide Project Leadership Needed

There are many projects that are offered by the Jefferson County 4-H Program - 70 to be exact! Please refer to Page 12 to see which projects have Countywide Leaders. All other projects do not. If you are interested in becoming a Countywide Project Leader, there are many opportunities that exist. If you are interested, please contact the EXT Office for more details. Thank you in advance for your consideration!

OLDER MEMBERS

Junior Leaders

The next Jr. Leaders Meeting will be on Saturday, June 18th at immediately following the Food Drive Drop Off at the Fair Park. All youth 6th grade or older are welcome to attend!

If you have any questions, please contact Alyssa at 920-723-9039 (call/text) or jakewith07@yahoo.com.

CLUB NEWS

Cream of the Crop

The Cream of the Crop 4-H Club will be hosting an Ice Cream on the Farm event on June 5 from 11:00am-2:00pm at State Auction Center Farm, N3660 State Road 89, Jefferson, WI 53549. Celebrate June Dairy Month with \$3 ice cream sundaes, a petting zoo, kids games, pictures with calves and more!



The Farmington All-Stars 4-H Club met May 2nd at the Farmington town hall.

Layla Turner gave a presentation on the Tri-county 4-H Archery Tournament that she competed in.

In old business, Brad Wagner talked about the roadside cleanup activity on Apr. 23.

In new business, the club voted to reimburse Layla Turner at a later date for a 4-H related archery camp in the summer, if she attends it and then gives a presentation on it for the club.

Upcoming events include the Farmington Fields cleanup and project night May 22, the Watertown Dairy Breakfast June 18 and 19 at Crave Brothers Farm in Waterloo, and the fair picnic, at a campsite to be announced, on Friday, July 15.

The next meeting will take place June 7 at the town hall.

- Michael Wilson, Reporter

Jefferson Boosters

The Jefferson Boosters 4-H Club met May 1, 2022. We talked about our experiences going to Alden Estates to participate in an animal show. Then we talked about ideas for upcoming community service projects.

After we adjourned the meeting Camron and Destiny Filter did presentations. Camron did a presentation on how to make butter at home and Destiny demonstrated how to make homemade ice cream. We also worked as a club to create our club poster for the poster contest.

- Joe Ebel, Reporter

OTHER OPPORTUNITIES

Dairy Day at the MOOseum—Cow Contest

The Hoard Museum in Fort Atkinson is debuting a new contest in conjunction with their "Dairy Day at the MOOseum" event on Saturday, June 18th.

For the contest, participants will paint a three-dimensional plywood cow form and submit it to the museum by Thursday, June 16th. The contest is open to all but there is a fee for the cow form. However, participants are able to keep the cow form after the contest is completed.

[Here is a link to the contest rules and regulations!](#)

Youth Tractor Safety

The Wisconsin Youth Tractor & Machinery Safety Certification Program is designed to meet requirements established by the US Department of Labor, pertaining to special provisions made for the employment of youth ages 14-15 on farms not operated by their parents. In addition, Wisconsin Act 455 provides specific provisions for tractor operation by 12-13 year olds. [Find course offerings here!](#) [Register Here for Tractor Safety!](#)

4-H T-Shirt Design Contest

4-H Needs YOU to be YOU

Have you heard about Chris Clover and the Wisconsin 4-H Movement? Hopefully, you have and are ready to join in on Chris Clover's next adventure. This time it's all about YOU. We hope you'll help us learn something new through the "We Want You To Be You Shirt Design Challenge."

The Challenge

We're excited to learn about what is important to YOU in this new challenge. We hope you'll help us by designing a shirt for

Chris Clover so we can share with everyone else! [Find more information here!](#)

2023 Wisconsin 4-H Advanced Space Academy

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.

Activities Include: High / Low Ropes Course, NASA Simulators, Russian Language Lessons, Scuba Diving, Fighter Jet Simulators, Advanced Rocketry, Meeting NASA Engineers, Land, Air, and Sea Robotics Training, STEM Challenges, Simulated Space Mission, International Space, etc.

Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

4-H COMMUNICATIONS

4-H Family Newsletter

The 4-H Family Newsletter is a source of information for families to learn about opportunities, activities, workshops, deadlines and other information about Jefferson County 4-H. Leaders and members may submit articles. The newsletter is assembled and distributed through the EXT Office. The newsletter also serves as the essential source of information for Jefferson County Fair, Meat Animal Project Committee (MAP) and other important project and activities.

If you are hosting a project meeting, activity or event that the entire county would benefit from, please be sure to submit your article to the EXT Office by the 15th of each month. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside your club. This is an easy way to help grow your programs and events. Spread the word! Please note the EXT Office may edit submissions based on newsletter space.

Weekly Clover Connection

The Clover Connection is sent via email through 4honline each week usually on Mondays. The Clover Connection includes important information for the upcoming week. Please watch your email each week for important news and changes.

Note: If you "unsubscribe" to these emails, you will NOT receive any emails through 4honline.

4-H Calendar

For up to date information on what is happening in 4-H, check out the [4-H Calendar](#). Dates are being added, changed, or cancelled all the time. Watch the calendar for updates!

JEFFERSON CO. FAIR NEWS

Fair Entries: Online entries can be submitted starting on April 18th and are due by June 1st. [Fair Premium Book Information](#)

Are you a new family in the Jefferson County 4-H program? Are you a returning family but not receiving updates from the Jefferson County Fair Park? If you answered yes to either of these questions, please contact the Jefferson County Fair Park to make sure you are on their **Information Receiving List**. This ensures that you will receive the most up-to-date information on the 2022 Jefferson County Fair and the exhibiting requirements. The Jefferson County Fair Park can be reached at 920-674-7148 or info@jcfairpark.com

Jefferson County Fair Park Website:

<https://www.jcfairpark.com/>

COMMUNITY SERVICE

If you find yourself itching to help or would like to give back to your community, below are a couple of opportunities to serve.

Community Marks the Spot Service Learning Activity Plan

Place-based projects are hands-on, real-world learning experiences. They help youth:

- Connect with their community
- Appreciate the natural world
- See themselves as active contributing citizens
- Do better in school

In this project, youth will plan a non-competitive game that takes players to different locations around their community, like a scavenger hunt. The locations they choose will highlight a special theme the youth want to learn more about, strengthening their sense of belonging. Through the game, players will go on a fun adventure to explore the community.

The full activity plan includes an overview of the whole project as well as separate instructions for different parts of the project:

- Pick a theme
- Brainstorm locations
- Design the game
- Research locations
- Layout the game—visually
- Pilot test and revise
- Promote the game

How to Get More Info:

[View the link here](#) to download the plan, see what others have shared, and get questions answered!

Jr. Leaders Food Drive Challenge

Donation Drop-Off

June 18, 2022

10:00am-12:00pm

Jefferson Co. Fair Park
New Swine Building

Questions?
Contact Alyssa Jaquith
jakewith07@yahoo.com
920-723-9039

Let's Help Feed the Families who Need it the Most! The 4-H Club that donates the most food by the pound will win a Pizza Party donated by the Jr. Leaders. Items must be non-perishable.



Youth who completed grades 3-8 are invited to attend Dane County 4-H Summer Camp.

Invite your friends to join you!
Not in 4-H? No problem, we welcome all youth!

Youth will experience camp activities, crafts, field games, camp songs, nature walks and more. Try new activities, have fun, and make friends.



More information including required forms, packing list, and arrival/departure instructions will be sent to registered campers.

2022 DANE COUNTY 4-H SUMMER CAMP

Session 1:
July 25 - 28, 2022
Completed Grades 3-5

Session 2:
July 28 - 31, 2022
Completed Grades 6-8

Register by June 3, 2022
danecounty4H.org >4-H Camp

\$210.00 - Dane County 4-H Member
\$260.00 - General Camp Rate

Includes all supplies, meals and snacks.
*Financial Assistance Available

Drop off and pick up at Upham Woods Camp

Times and more information will be available on
danecounty4H.org > 4-H Camp

Questions?

4Hinfo@countyofdane.com
www.danecounty4H.org



Upham Woods Outdoor Learning Center is a residential facility operated by the University of Wisconsin Extension (UWEX) and located on the magnificent Wisconsin River and amidst the bluffs of Upper Wisconsin Dells.

Upham Woods
Outdoor Learning Center
N194 County Rd N
Wisconsin Dells, WI 53965



UW-MADISON EXTENSION
DANE COUNTY

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Take & Learn | VLC



PHOTOGRAPHY SERIES

Participate in any or all Sessions

All Ages and Abilities Welcome



You Take Control: Camera controls and settings

June 7, 4:30PM Zoom - Instructor: MaryBeth Wohlrabe

Learn about how to use your camera and what settings and features to use for what settings and situations. The session will provide a general overview of all cameras and settings and then allow for some individualized troubleshooting. Please have your camera ready to trouble shoot and learn with. (Recommendation: participate in the zoom on a separate device than you would use for camera).



Skills Sessions: Beginner, Intermediate, Advanced

June 20, June 23, June 28 via Zoom

Learn skills for your level of photography practice. Each session will include a 20-minute lesson. The rest of the hour, the instructor will give feedback about youth photos. Youth will have the chance to submit their own photos before the session.

Beginner Photography Skills: Shifting your (camera) perspective

June 20 | 4:30PM | Zoom, Instructor: Ciera Ballmer

Intermediate Photography Skills: Using Natural Light and Reflections in your Photos

June 23 | 4:30PM | Zoom, Instructor: Makayla Mashlan

Advanced Photography Skills: Photo Prints and More

June 28 | 4:30PM | Zoom, Instructor: MaryBeth Wohlrabe

Register Today!<https://go.wisc.edu/i59ar8>



UW-MADISON EXTENSION



4-H SPARK DAYS

3 ONE-DAY CONFERENCES

3 UW CAMPUSES

3 TRACKS- WHAT SPARKS YOU?

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/uarr89>



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)

DIRECTORY

Leader's Association Board

Name	Club	Phone
Jessica Pfeifer, President	Stable Stompers	920-285-0513
Alyssa Jaquith, Past President	Stone School	920-723-9039
Susie Schuld, President-Elect	Twin Rivers	920-988-8166
Emilie Shoop, Secretary	Jefferson Boosters	309-473-3083
Warren Stendel, Treasurer	Sullivan Stars	262-949-6935
Becki Durkee, Director	Lake Ripley	608-444-4509
Megan Lundy, Director	Cream of the Crop 4-H	920-563-6137
Rob Thomas, Director	Duck Creek	668-772-0102
Jeff West, Director	Lucky Stars	920-988-4509
Dustin Winkelman, Director	Ixonia Victory	920-253-6836
Adult Director, vacant		
Youth Director, vacant		

Countywide Project Leaders

Project	Name	Phone
Cats	Emilie Shoop	309-473-3083
Clothing	Kimberly Kreger	920-723-1191
Cloverbuds	Carrie Walsh	262-352-4403
Dairy	Bill Uecker	920-285-9125
Dogs	Kate Anderson	920-728-3614
Foods	Monica Gerner	920-723-2663
Goats	Stephanie Schadt	920-285-8079
Horse & Pony		jchpchair@gmail.com
Junior Leaders	Alyssa Jaquith	920-723-9039
Lego	Emilie Shoop	309-473-3083
Meat Animal Project	Justin Thom	262-490-1313
Plant & Natural Sciences	Sharon Schweitzer	920-650-7110
Rabbits	Sue Wilpolt	608-669-3406
Rocketry (Aerospace)	Rob Thomas	920-563-2065
Shooting Sports	David Saxby	jeffersonwi4hshootingports@gmail.com

Extension Jefferson County Staff

Name	Program Area	Phone	Email
Jerry Wilcenski	4-H Program Educator	920-674-7299	wilcenski@wisc.edu
Jordan Schuler	Regional Crops Educator	920-674-7197	jordan.schuler@wisc.edu
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Vacant	Regional Dairy Educator		
Lisa Krolow	FoodWise Program Coordinator	262-741-4957	lisa.krolow@wisc.edu
Maddie Foerster	FoodWise Program Educator	262-741-4957	mgfoerster@wisc.edu
Chrissy Wen	Area Extension Director	262-741-4951	Christine.wen@wisc.edu
Katelyn Broedlow	Support Staff—Administrative Assistant	920-674-7440	kbroedlow@jeffersoncountywi.gov
Kim Buchholz	Support Staff—Administrative Specialist	920-674-7297	kimb@jeffersoncountywi.gov