

Jefferson County 4-H Project Grant Application 2022-23

Applications due by 4 pm on September 1, 2022.

The Jefferson County 4-H Leaders Association sponsors the opportunity for youth to apply for grant funding to support their project work for the upcoming 4-H year. Youth may apply for multiple projects, but are only eligible to be awarded one project grant annually. Number of project grants awarded depends on available funds. Applications will be reviewed and decided upon by the Grant Award Committee.

Grant Information:

- Grants will be awarded for initiating or improving project program.
- Recipients will be determined by the grants award committee, based on this application information. The Leaders Association will award 10-15 grants.
- All grants are in the form of cash awards (checks) issued to recipients.
- All grants are paid to the recipient with the understanding that the award funds will be used to meet expenses of improving or starting their project.
- All grant monies must be expensed by August 31, 2023.
- It is understood that anyone awarded a Project Grant will complete a Final Report in order to be eligible for any future Project Grants. Final Report will explain how your grant funding was utilized for your project.

Grant Requirements:

- Application **MUST** be completed in full.
- Current year application must be utilized.
- Applicant must be in 3rd through 12th grade during the 2021-2022 school year.
- Applicant must be a current member of Jefferson County 4-H Program.
- Application must be signed by applicant, parent/guardian and club leader.
- No other materials outside of application may be attached.
- Limit one grant per 4-H'er per 4-H/project year.

Grant Areas:

- Beginner (1-4 years in project)
- Intermediate (5-8 years in project)
- Advanced (9-12 years in project)

Selection Announcement:

- Recipients will be notified by the Extension, Jefferson County Office by email and letter in December.

How to Apply:

- Complete the entire form through Seamless Docs (electronically).
- Upload one photograph related to your project. The applicant is requested to be in the photo.
- Applications must be turned in by 4 p.m. on September 1, 2023.

Explain the benefit for others and/or yourself:

Intermediate and Advanced ONLY: List your experiences in your project and club (officer, community service activities)

Year	Description	Comment

Attach (1) Project Related Photo to Support Your Application.

Signatures of Accuracy and Agreement

We have examined this application and find that the records are true, accurate, and complete. We commit that if the candidate receives a Jefferson County 4-H Project Grant, the monies will be used before August 31, 2023 for the purposes indicated in this application, and a Final Report form with receipts will be submitted. We hereby permit the use of information included in this application with the exception of financial need and contact information for publicity purposes. Must be signed or the application will be disqualified.

Signature of Applicant: _____

Signature of Parent/Guardian: _____

Signature of Club Leader: _____

Signature of Receipt by Extension Office: _____