

Jefferson County
4-H Leader's Association Board Meeting
Thursday, November 18, 2021 at 6:30 p.m.
Extension Office

Board Orientation

1. Call to Order
2. Pledges
3. Secretary's Report
4. Treasurer's Report
 - a. Approve Treasurer Report
 - b. Approve Bills for Payment
 - c. Endowment Fund Updated Paperwork
5. Extension Report
 - a. Enrollment Update
6. Business
 - a. Project Reports
 - i. County Project Leaders
 - b. Administrative Committee
 - i. Bylaws Review
 - ii. Calendar Planning
 - iii. Committee Organization
 - c. Fundraising Committee
 - i. Pizza/Pie Report

Next Meetings/Deadlines

- VIP Training- November 22nd, 6:30 pm via Zoom
- Club Officer Training- November 30th, 6:30 pm via Zoom
- No December Board or Association Meeting