

## Jefferson County MAP Meeting Minutes

11/9/2021 7pm UW Extension

**Members in Attendance:** Justin, Katelyn, Cheryl, Kara

Called to order at 7:01pm

**Public Comment:** none

**Secretary's Report:** none

**Treasurers Report:**

One member still has not turned in a W-9. Many youth have yet to cash their MAP checks.

Balance: \$57,290.38

**Old Business:**

Record Books were graded by Katelyn and Rachel, winners picked by committee. Winners will be notified and awards will be granted.

**New Business:**

Calendar Planning- Many dates were decided by committee for 2022 Calendar year. See MAP calendar.

Point Card Approval- reviewed changes from last meeting

Beef Information Power Point- Justin and Katelyn reviewed and made updates to Kara's copy. Justin and Scott K presented on 11/16/21 at 6:30pm

Draft Announcement Email- Kara drafted an email to send to all 4-H livestock youth, updating them on the MAP educational changes. Also looking for more members to help facilitate the MAP educational committee. Email was sent 11/12/21.

Cheryl made a motion to adjourn the meeting at 8:08. Katelyn seconded.

**Dates to Remember:**

1/11/22 Meats Judging Meeting 6pm - Extension Office

1/11/22 MAP meeting 7pm- Extension Office

2/8/22 Meats Judging Meeting 6pm - Extension Office

2/15/22 Swine Project Info Meeting 6-7pm Fair Park Activity Center

2/15/22 Sheep Project Info Meeting 7-8pm Fair Park Activity Center

