

Jefferson County

4-H Leaders Association

Thursday, October 21, 2021 at 6:30 p.m.
Extension Office and Zoom

1. Call to Order
2. Pledges
3. Secretary's Report
4. Treasurer's Report
 - a. Approve Treasurer Report
 - b. Approve Bills for Payment
 - c. Endowment Requests
 - d. Any other treasurer items?
5. Extension Report
 - a. Open House Report
 - b. Charters
 - c. 4HOnline- Approve Members in Clubs!
6. Business
 - a. Project Reports
 - i. County Project Leaders
 - b. Awards and Recognition Committee
 - i. Awards Banquet Review
 - ii. Record Book Review Soon
 - c. Fundraising Committee
 - i. Pizza/Pie

Next Meetings/Deadlines

- Enrollment Deadline- November 1st
- Pizza/Pie Pick Up- November 6th
- New Family Meeting- November 15th 6-8 p.m. at the EXT Office, must register
- Leaders Board Meeting- November 18th, 6:30 p.m. at the EXT Office
- VIP Training- November 22nd, 6:30 pm via Zoom
- Club Officer Training- November 30th, 6:30 pm via Zoom, registration out soon