

Jefferson County Leader's Association Meeting Minutes

August 26, 2021

Alyssa called meeting to order at 6:34pm. Pledges were completed, and introductions were done. There were 22 leaders and board members present in person and zoom. Excused board members were Dustin W., Emily S., Elizabeth K.

Secretary minutes were read. Cindy J. made motion to approve, and Jeff W. seconded. Minutes approved as read.

Warren gave report on Treasurer's report. He said there was no change. Cindy J. moved to approve; and Jessica P. seconded. Treasurer report approved as read. No bills for payment or any fund request.

Kara presented the Extension Report. Program update, UW. Extension office is open, and the hours are 8a-4:30pm. Everyone is still encouraged to practice social distancing when at all possible. Kara also thanked the Leader's Board for the Georgia Snow cones that were given out during the fair. About 150 youth stopped by the 4-H table, spun the wheel, answered some questions, and received a snow cone! Enrollment opens September 1st and closes November 1st, 2021. If anyone needs help enrolling, they are encouraged to contact the office. VIP/Volunteer Training will be virtual on December 1st, and we are joining other counties. Financial pages for chartered groups are due September 15th, 2021. Charter Documents due online November 1st, if you have any trouble filling it out, please contact Kara.

Open House is set for September 30th. It will be held at UW Ext. Office from 4:30-7:30 pm. All clubs and projects are encouraged to set up a booth. National 4-H Week is October 3rd - 9th. Kara would like to have a window decorating contest around the county. Clubs are encouraged to decorate a window at a local business (with permission) that promotes their club and 4-H. Clubs that would like to participate must let Kara know by September 27th and decorations must be up October 3. Judging will happen throughout the week and the top 3 clubs will win a prize. Officer training will on November 29th, at the office. She also said that in the upcoming months she would like a "fair planning committee" to be formed to help plan for activities that can be done in the 4-H booth at next year's fair.

Elections were held. 5 members from the 2020/2021 board are going off and 4 were elected. New members elected are Megan Lundy, Jeff West, Robert Thomas, Becky Durkee.

Moving into Business, 5 County project leaders and members reported on their respective projects. JCHP Youth Board Member Bea Osborne gave a report on the horse and pony project. Their annual May Open Fun Show this year was just for members of the JCHP. The Monday night lessons were going well, and she said 48 youth showed at fair this year. She also reported that 20 youth will be competing at the State 4-H Horse Expo, and 20 for Gymkhana. Rob Thomas reported on Rocketry. Most of the meetings had been done on zoom and is looking forward to getting back together with everyone starting September 23rd. He mentioned that they even launched a few on Thursday at the fair this year even with the weather that day. Sharon reported on Natural Sciences and will be having some upcoming meetings at Dorothy Carnes Park. Kara spoke a little bit about the MAP and said that the next meeting to find out what the future holds for the committee is August 24th. Alyssa touched based on junior leaders and the cloverbud day camp. Camp was July 30th, and there was 14 cloverbuds! The theme was "Blast from the past" The campers traveled through time in a time portal and learned about events from the past and

made some fun crafts. Anyone 7th grade and older is encouraged to join the group. They meet the 4th Tuesday of every other month. The next junior leader meeting is September 28th. Kara reminded everyone about the new project grants. Members are encouraged to apply for a project grant to help them with their projects for the upcoming 4-H year. The money can be used for both animal and non-animal projects. Members can apply for up to 3 projects and will be awarded for 2. When the 4-H year is concluded, they will have to write a report up about how they used their grant for the project. Applications are due September 1st.

Plans are underway and a date is set for this year's Awards Banquet. The banquet is set for Thursday October 7th at 6pm at Riverstone on Old Hwy 26 in Fort Atkinson. A reminder that all award forms, record books and project awards are due on September 1st.

Kara was happy to report that the youth who attended the 2-day camps want to go back next year for overnight camp! She said that 12 youth went first day, and 15 the second day. They got to enjoy hiking Blackhawk Island, canoeing, archery and the obstacle course.

The fall Pizza and Pie sale is on! The sale dates are from August till September 25th. Orders are due to the extension office NO LATER than September 27th. Everyone will be submitting their orders by family again just like they did in the spring. Pizza and Poyer's Certificate Pick Up is Saturday November 6th. Pine Cone Dates are October 23rd and 30th, and November 6th and 13th. Please watch your emails and for your club's assigned Pine Cone Day and any other information for the fundraiser.

Alyssa closed the business report by reminding everyone of the upcoming meetings and deadlines. Please check monthly newsletter and the clover connection emails each week for information. Jeff W. moved to adjourn meeting and Cindy J. seconded the motion. Meeting adjourned at 7:45pm.

Submitted By:

Cynthia A. Jaquith

September 3, 2021