

JEFFERSON COUNTY 4-H DAIRY PROJECT HANDBOOK



Extension

UNIVERSITY OF WISCONSIN-MADISON
JEFFERSON COUNTY

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This handbook serves as a guide for you as you complete your 4-H Dairy Project. There is information on dairy project opportunities at the committee, county, and state level. If you have any questions on information found in this handbook, please reach out to a 4-H Dairy Committee member or the Jefferson County Extension Office at 920-674-7295.

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HELPFUL CONTACTS

Jefferson County Extension Office- 920-674-7295

Call the Extension Office if you need help with your 4-H projects, finding resources, 4-H enrollment, club help, directing you to the correct contact, and submitting information for the 4-H Family Newsletter

Jefferson County Fair Park Office- 920-674-7148

Fair Park manages the Jefferson County Fair. Fair Park has a different online system than Extension to register for Fair exhibits. Call the Fair Park if you have questions about the Fair entries or rules.

Jefferson County Fair Dairy Superintendents- Bill Uecker- 920-285-9125 and Chris Peter- 920-723-5443

The Dairy Fair Superintendents serve as your project contact for all things regarding Fair, including- the shows, barns, herdsmanship, rules of the barn, check-in, show order, catalog, master showman, etc.

4-H Dairy Committee Chairperson- Bill Uecker- 920-285-9125

MAP Adult Dairy Representative- Linda Wright- 920-253-9398

MAP Junior Dairy Representative- _____

Dairy Judging- Kyleene Anderson- 608-235-1146

Maureen DeBruin- 920-650-1020

Mark Lundy- 920-563-6137

State Fair Contacts- Jim Brandenburg- 920-723-6644 and Tracy Brandel- 920-285-0083

Other resources:

Project Help (Feeding, Showmanship, Clipping)- Nick Uglow- 920-412-6145

Cassy Krull- 920-253-9428

MORE INFORMATIONAL RESOURCES:

www.allamerican.pa.gov (go to the "Media" tab, click "Growing Though Showing")

A great video resource for animal health, judging and selection, showmanship, show box supplies, and more!

Holsteinfoundation.org

A resource website to learn about all areas of dairy judging, quiz bowl, jeopardy, showing, feeding, fitting, showmanship, and more.

Hoards.com

Find dairy project information on the Facebook page by searching "Jefferson County Wisconsin Dairy Youth Activities"

JEFFERSON COUNTY 4-H DAIRY COMMITTEE

Purpose:

The purpose of the Jefferson County 4-H Dairy Committee is to support the principles of positive youth development through educational programs and opportunities relating to the dairy industry. Through such activities as dairy bowl, dairy judging, exhibiting at county and state fair, and other experiences both within Jefferson County and elsewhere, youth will learn communication, leadership, hands-on skills, and organizational skills.

Membership:

Membership of the Jefferson County 4-H Dairy Committee is made up of certified 4-H leaders, along with 4-H, FFA, and dairy breed organization dairy project members and their parents. Any interested parties may attend the meetings.

Voting Members:

Voting members will consist of certified 4-H leaders, 4-H dairy youth members and one FFA representative.

Quorum:

There must be five eligible voting members present to constitute a quorum at any scheduled meeting.

Meetings:

Regularly scheduled meetings are held on the last Monday of each month (excluding December, July and August) unless stated otherwise. The meetings will take place at the Jefferson County Extension Office starting at 7 pm.

Meetings are run according to Roberts Rules of Order.

Officers of the Committee:

Officers of the Committee will include: Chairperson, Vice Chairperson, Secretary, Treasurer, FFA Representative and Adult MAP Representative. Officers will be elected to two year terms. Elections will take place at the OCTOBER meeting.

The Junior MAP Representative will be elected annually at the Mandatory Dairy Meeting in June each year. The Junior MAP Representative term will start in August and run through July 30 of the following calendar year. More information can be found on the following page of the handbook.

Finances:

The finances of the 4-H Dairy Youth Committee will be handled as a line item in the Jefferson County 4-H Leaders Association treasury.

Subcommittee Chairpersons:

Subcommittee Chairpersons positions will be filled by a certified 4-H leader. If more than one person wishes to chair these committees, they may be co-chairs or may be appointed by the Dairy Committee Chairperson and notified by the committee. Officers may also chair subcommittees. Subcommittee chairpersons may request funds from the Extension Office with approval from the Dairy Committee Chairman. Subcommittee chairs report back to the whole committee monthly.

MAP ADULT DAIRY REPRESENTATIVE

The Meat Animal Project (MAP) Adult Dairy Representative oversees the four Miss Q and six Dairy Youth Honor exhibitors that sell in the MAP Sale with the livestock exhibitors at the Jefferson County Fair.

The Representative must be a certified 4-H dairy leader and understand the MAP sale. This representative will be selected at the mandatory dairy meeting in June by nomination and voted in by the youth. The adult dairy representative holds a 2 year term, must follow the MAP bylaws, and be an active member of the MAP Committee. Please see the link for MAP bylaws and handbook (<https://jefferson.extension.wisc.edu/4-h-youth-development/map-pages/>). The term will begin August 1st.

The MAP Representative will promote the dairy youth auction to the public and to the MAP committee and attend the MAP/Dairy committee meetings.

The adult dairy representative will communicate with the chairperson of the quality milk auction. The sale order of these winners will be determined by the superintendents and dairy representatives according to the results of linear score/age of cow.

The adult dairy representative will also be in charge of contacting and informing the exhibitor that he/she has earned a place in the MAP sale. The representative will be in charge of providing and handing out the buyer gifts (*only for the Honors Auction*), collecting the dairy agreements, explaining the exhibitors expectations to be part of the sale, and authorizing and submitting the 10 youths in order to the MAP Chairperson by Friday afternoon of the Jefferson County Fair.

The Representative must organize and escort the exhibitors to the MAP sale arena on time on sale day.

The adult dairy representative must also collect two buyer thank you notes on Sunday of the Fair from the exhibitors and be responsible to hand them out at the MAP Awards Night to the MAP Committee.

MAP JUNIOR DAIRY REPRESENTATIVE

The MAP Junior Dairy Representative will be selected at the mandatory dairy meeting in June by youth nomination and voted in by youth (dairy youth only). The MAP Junior Representative needs to be entering 9-12th grade and a member of both the dairy and MAP livestock projects for at least 2 years. This person will attend and share communications at the MAP and Dairy committee meetings for a **1-year term** and follow the MAP Bylaws.

The Junior Dairy Representative will promote the dairy youth auction to the public and to the MAP Committee, attend the MAP/Dairy committee meetings, and be an active member of the MAP Committee participating in activities and duties.

Main duties of the Junior Dairy Representative are to communicate to the dairy youth how the auction works, how they can earn a place in the auction, educate the youth on quality cattle, and answer concerns or questions the fellow youth may have about the sale.

The Junior Representative will work along and help as needed with the Adult Dairy Representative throughout his/her term.

JEFFERSON COUNTY DAIRY CATTLE EVALUATION TEAM

Who can participate?

All 4-H members that are currently enrolled in the Jefferson County Dairy Project.

Purpose:

The purpose is to help individuals identify the parts of the dairy animal and what the judge is looking for based on the breakdown of the Unified Dairy Score Card. Dairy project members will have the chance to judge various breeds of dairy cattle and work with dairy leaders on how to give reasons for their placings. The main goal is to develop judging teams to represent Jefferson County at the Area Animal Science Days held in June with the hope of going on to compete at the State Contest in July.

Practices:

Practices typically start in April or the beginning of May and conclude with the Area Animal Science Contest in the middle to end of June.

JEFFERSON COUNTY DAIRY QUIZ BOWL AGREEMENT

Purpose:

The Dairy Bowl Program is designed to encourage youth to increase their dairy knowledge through study and preparation for the contest. Youth learn life skills as they prepare for contests including critical thinking, decision-making, problem solving, communication skills, listening skills, speaking skills and independent thinking. Youth develop knowledge around dairy nutrition, milk quality, herd health, breeding and genetics, marketing, dairy foods, calf and heifer care and all cattle breeds. Dairy Bowl is also a place to meet new friends and coaches will work to provide a have fun learning environment.

Who can join the Dairy Quiz Bowl Program?

Anyone interested in learning more about the dairy industry through questions, activities and competition. The below requirements must be followed to compete at WI Holstein Convention and WI 4-H Dairy Quiz Bowl Competition:

WI Holstein Association Quiz Bowl

- 11 and under to participate in “rookie”
- Junior team members must not have reached their 16th birthday by January 1 in the year competing
- Senior team members must not have reached their 21st birthday by January 1 in the year competing
- All youth must also be an active member with paid dues

Wisconsin 4-H Quiz Bowl

- Junior team contestants will be current 4-H members who are younger than 14 including those who will celebrate their 14th birthday during the year of the contest
- Senior team contestants will be individuals who have already or will celebrate their 15th, 16th, 17th, 18th or 19th birthday during the year of the contest
- A mixed division has been designated for teams that are any combination of ages BUT the team must contain as least one youth in each age division
- Youth who are still enrolled in 4-H but have passed the year of their 19th birthday can compete in the mixed division.

Guidelines to be a successful Dairy Quiz Bowl Team Member

- Attend scheduled practices on a regular basis
- Review provided resources prepared for you by the coach during the first practice
- Listen and participate at practices (we generally have practice one a week for 1-2 hours)
- Ask questions

Potential Costs

- Team attire (previously we had knit sweatshirts that were embroidered)
- Overnight costs of families if choosing to stay overnight
- Registration fees

Signature of Participant: _____

Printed Name of Participant: _____

Signature of Parent/Guardian: _____ Date: _____

Signature of Coach: _____ Date: _____

JEFFERSON COUNTY FAIR

The Jefferson County Fair is typically held the second week in July. Junior Departments are open to members of 4-H, FFA, a scouting program, breed group, or another recognized youth organization under adult leadership that has an educational program appropriate to that organization and approved by the Fair Committee. Below and in the next few pages, you will find more information on the different opportunities available to you and requirements for you to be successful at the Jefferson County Fair.

MANDATORY MEETING

Annually, dairy project youth are required to attend the Dairy Project Mandatory Meeting. This meeting is typically held on the 3rd Tuesday of June at 7 p.m. at the Jefferson County Fair Park.

BRED AND OWNED CLASS

The Bred and Owned Cow and Heifer class was created to encourage youth to bring their own livestock to Fair. There are two classes to enter into, the cow class or heifer class. The cow class will take place at the end of the cow show and the heifer class will take place after all heifer classes are complete. The top cow and heifer will go onto the Dairy auction, which is part of the MAP sale. In the MAP sale, you are only selling on the merit of exhibitor/animal. No animals will be sold. All animals will be placed and if the top animal/exhibitor is already in the sale, we will move onto the next eligible animal.

Requirements for Bred and Owned:

- All animals must be entered into the fair
- All calves must be at least 3 months old
- The papers must have the Dairy Exhibitor as Breeder and Owner when entering the ring
- Need to bring registration paper to ring
- Let Superintendents know at check-in (Tues.) if you have an entry for Bred and Owned
- No bull classes

MISS Q CONTEST

1. The AgSource Miss Q Contest is open to all 4-H, FFA and Dairy Breed Association junior exhibitors enrolled in the dairy project with registered or grade dairy cows. Managerial and owned projects are eligible.
2. Eligible animals must be on a processed DHI testing program. Cows on Profitest are not eligible.
3. Cows must be identified with an official number (i.e. registration or official ear tag) that corresponds to the identification reported on the cow's DHI record.
4. Class Entry
 - a. Classes are based on the cow's number of lactations and include:
 - i. Lactation 1
 - ii. Lactation 2
 - iii. Lactation 3
 - iv. Lactation 4 or greater
 - b. Only animals pre-entered for the Miss Q contest are eligible to participate in the contest and corresponding auction (Jefferson County MAP sale as a Dairy Entry).
5. Winning Entries
 - a. The animal in each class with the lowest lactation Average Linear Score will be declared the winner
 - i. The Average Liner Score used in the competition will be for the current lactation as long as the cow has more than two tests
 - ii. If a cow has less than two tests recorded in the current lactation, the Average Linear Score used in the competition will be from her previous lactation
 - iii. Dry cows are eligible for the competition
 - iv. Cows showing in a dry cow class that do not have a recorded dry date, will compete using the Average Linear Score from the current lactation
 - v. Cows showing in a dry cow class that do have a recorded dry date will compete using the Average Linear Score from the recently completed lactation
 - b. In case of tie, the animal with the most test dates in that lactation will be declared the winner.
 - c. If a tie cannot be broken, all animals with the lowest lactation Average Linear Score in that lactation class will sell.
 - d. If a lactation class has no entries, there will be no winner for that class. Another class cannot have two winners to make up for a class with no entries
6. Each Exhibitor is allowed to win only one (1) Miss Q Contest lactation class.
7. Each Exhibitor may only participate in one (1) Miss Q Contest per year.
8. AgSource will recognize and award only one winner in each of the lactation classes, except in the case of a tie as stated in 5b. If each class does not have an entry, the number of winners will be adjusted accordingly as stated in rule number 5d above.
9. For more information about the Miss Q Awards, contact your local DHI Field Technician or Regional Sales Manager at 800/236-0097.

To enter the Miss Q contest you must bring the following information to the Mandatory Dairy meeting held in June (usually the 3rd Tues. in June). If you cannot make the meeting, you have to provide the information to Jefferson County Fair Superintendents by the mandatory meeting date.

Herd Code
Farm Name
CNTL/Comp#
Animal Name

Tag/Reg #
Lactation #
Exhibitor Name and Phone #
Exhibitor's Club Name

FUTURE SHOWMEN CONTEST

Class H – Future Showman Class:

This class is to promote interest in the Jefferson County Dairy project.

The class is open to anyone 4 to 8 years of age interested in showing a dairy calf. Age is determined as of January 1st of current year.

This class is offered as a ribbon class only; there are no premiums. This class will be held on Sunday of the Jefferson County Fair in the MAP building at noon. Youth must check in prior to the show in the dairy office between 11:00 am and 11:45 am.

Registration deadline for Future Showman class is July 1.

Registration is done online at the Jefferson Fair park website.

Class Rules:

- Youth participating will be divided into age divisions according to number of entrees and their age determined as of January 1st of current year.
- Each animal must be properly entered in any calf class in either Junior show or Open show, represent any major dairy breed (Ayrshire, Brown Swiss, Guernsey, Holstein black or red, Jersey, Milking Shorthorn).
- An adult or older youth needs to be present in the show ring with each Future Showman. The Jefferson County Fair will not be held responsible for any accidents or injury.
- Show white clothing are not required but recommended.
- Judging is based on proper showmen techniques as demonstrated by child and how well the calf has been trained.

Registration Form/Waiver

I understand that I am showing in the Open Class as a Future Showman in an exhibition class, only at my own risk and a parent or guardian will be present in the show ring while I am showing. I will not hold Jefferson County Fair responsible for any accidents.

Contestant Name (please print): _____

Age as of January 1st (circle one): 4 5 6 7 8

Parents Name (print): _____

Parents Signature: _____

Owner of Animal: _____

Club: _____

Phone Number: _____

Send to: Dairy Superintendent Jefferson Co Fair Office, 503 N Jackson, Jefferson, WI 53549

On the next two pages, you will find examples of the Department 1 (Dairy) Jefferson County Fair Book pages for the 2019 Fair. You can use these as a guide to find more information and requirements to exhibit at the Jefferson County Fair. Please refer to the most updated version of the Fair book for the most accurate information.

Department 1 DAIRY CATTLE

Superintendents: Bill Uecker (920) 285-9125
Christine Peter (920) 723-5443

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. All junior fair dairy cattle must be housed with the club exhibit. A request can be made to the Superintendent to be tied with another club/organization and will be accepted before July 1 for stall assignments.
4. **Registered animals must be shown in the breed of registry.** A registered Holstein has to be 87% RHA and above to be eligible to show. Animals shown in grade classes at the County Fair are ineligible to show at State Fair.
5. Substitutions may be made only within the class number as entered except for ringworm, warts, or other health conditions.
6. Bedding and feeding are the responsibility of each exhibitor. If space is limited, a one day of feeding and bedding space will be allowed. Any changes to this rule will be noted at JCFairPark.com.
7. Bedding may not be put into the stalls until the superintendent posts the stall assignments. Superintendents reserve the right to change stall assignments due to cancellations at check-in.
8. White pants with an official show shirt may be worn during the heifer/cow classes. (No Club Shirts/Farm shirts will be accepted)
9. White shirts and White pants WILL BE required for participation in showmanship classes. Failure to wear white clothing will result in the exhibitor being dropped one placing.
10. A \$3.00 per lot, non-refundable fee will be charged.
11. For Division C, Registered Red & White, The RWDCA will accept registration papers from Holstein USA. Other registration papers accepted from RWDCA, Holstein USA showing the suffix "RED" and Holstein Canada showing the "Red".
12. Cross Breeds can show under Division O.
13. A mandatory Meeting will be set prior to fair to review rules, procedures and submit animal paperwork
14. There are **NO BULL CLASSES**
15. Check-in requirements:
 - For registered animals - Copy of breed registration with one of the following:
 - Breed ear tag or buttons (must match registration papers)
 - Tattoos that are readable (must match registration papers)
 - Picture or sketch of animal on back of Reg. paper
 - For grade animals - must have one of the following:
 - Metal vaccination tags with a copy of the vaccination slip
 - 840 animal ID tags
 - Two pictures of the animal one has to be a head shot and the other will be a side shot of the animal.

AGE CLASSIFICATION – 2019

Spring Calf: Born on March 1, 2019 and before April 1, 2019
Winter Calf: Born between December 1, 2018 and February 28, 2019
Fall Calf: Born between September 1, 2018 and November 30, 2018
Summer Yearling: Born between June 1, 2018 and August 31, 2018
Spring Yearling: Born between March 1, 2018 and May 31, 2018
Winter Yearling: Born between December 1, 2017 and Feb. 28, 2018
Fall Yearling: Born between Sept. 1, 2017 and Nov. 30, 2017
Two Year Old: Born between September 1, 2016 and Aug. 31, 2017 and shall include Fall Yearlings in milk
Three Year Old: Born between Sept. 1 2015 and Aug. 31, 2016
Four Year Old: Born between Sept. 1, 2014 and Aug. 31, 2015
Five Year Old: Born between Sept. 1, 2013 and Aug. 31, 2014
Dry Cow must have completed at least one lactation

Division A - Registered Holstein-Friesians

Division B - Registered Guernsey

Division C - Registered Jersey

Division D - Registered Milking Shorthorn

Division E - Registered Brown Swiss

Division F - Registered Ayrshire

Division G - Registered Red & White

Division H - Grade Holstein-Friesians

Division I - Grade Guernsey

Division J - Grade Jersey

Division K - Grade Milking Shorthorn

Division L - Grade Brown Swiss

Division M - Grade Ayrshire

Division N - Grade Red & White

Division O - Cross Breeds (Grade Cattle Only)

1. For Grade Divisions (Divisions H-N) If there are less than 16 entries at check-in; those divisions (breeds) will be combined/placed with their registered breed division. When combining divisions; the Registered and Grade animals will compete together in one class for the same awards and placings. An Exhibitor with a grade animal has the right to enter their animal into the Cross Breeds Class Division O if they choose.

Class	Description	1 st	2 nd	3 rd	4 th
1	Spring Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
2	Winter Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
3	Fall Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
4	Summer Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
5	Spring Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
6	Winter Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
7	Fall Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
8	Cow 2 years old including Fall Yearlings in Milk	\$12.00	\$10.00	\$8.00	\$6.00
9	Cow 3 years old in Milk	\$12.00	\$10.00	\$8.00	\$6.00
10	Cow 4 years old in Milk	\$12.00	\$10.00	\$8.00	\$6.00
11	Cow 5 years old & over in Milk	\$12.00	\$10.00	\$8.00	\$6.00
12	Dry Cow	\$12.00	\$10.00	\$8.00	\$6.00

Division P - Showmanship

1. All Dairy exhibitors MUST show their own animal
2. All exhibitors MUST enter showmanship online if they want to participate
3. This is no longer an auto-enroll class

Class	Description	1 st	2 nd	3 rd	4 th
1	Grade 12 and up	\$3.00	\$2.50	\$2.00	\$1.50
2	Grade 10 - 11	\$3.00	\$2.50	\$2.00	\$1.50
3	Grade 8 - 9	\$3.00	\$2.50	\$2.00	\$1.50
4	Grade 6 - 7	\$3.00	\$2.50	\$2.00	\$1.50
5	Grade 4 - 5	\$3.00	\$2.50	\$2.00	\$1.50
6	Grade 3	\$3.00	\$2.50	\$2.00	\$1.50

SHOWMANSHIP JACKPOT

Showmanship Jackpot is the money that is awarded to people that participate in the Dairy Showmanship contest at the Jefferson County Fair.

The amount of money awarded will be determined by the Dairy Committee annually at the June meeting. If an exhibitor owes money to the Dairy Committee, the amount due must be paid in full before showmanship jackpot money is received.

For the 2020 Fair, the Dairy committee will be implementing a points system. If the exhibitor does not have the required amount of points by the mandatory meeting which is held typically the third Tuesday in June, they will not receive their share of the showmanship jackpot. See the next page for more information on the Point Card.

DAIRY YOUTH AUCTION

Ten dairy youth will participate in the MAP/Dairy Auction the Saturday of the Jefferson County Fair in the Sale Arena. The ten participants will include four Miss Q Winners (**See Miss Q Dairy Quality Contest Rules) and six Dairy Honor Winners. These six Honor winners will be selected by the official dairy show judges include: Supreme Cow, Supreme Heifer, Best Bred & Owned Cow, Best Bred & Owned Heifer, Supreme Showman, and a Lottery Pick. Exhibitors can only be in the Dairy Sale in one sale lot. The Dairy Committee and Adult Dairy Representative will determine the final exhibitor order based on class placing. Exhibitors only sell their honors, not their projects (cow or heifer) in the sale. Exhibitors may still sell livestock (beef, sheep, and swine) in the sale.

Dairy Sale exhibitors (all 10) will **sign dairy youth agreement** before entering the sale ring so they follow the rules of the MAP Sale and Code of Conduct as defined in the Jefferson County Fair Book. If this Dairy Youth Sale Agreement or Code of Conduct are violated, the Dairy Committee will review the situation and assess an appropriate penalty.

It is the youth's responsibility to post sale cards above your cow or heifer in the dairy barn 1 HOUR AFTER YOU ARE OUT OF THE RING. If not, you will forfeit \$100 off of your check.

The MAP and Dairy Committee requires proof of **two thank you notes** to your **buyer** and the **MAP Committee, contending bidder, or gift sponsors** to be eligible to receive your Dairy sale check. Written thank you notes should be handed to the MAP Dairy Representative complete with return address to forward to the MAP for proof or can be handed in at the MAP Awards night. The latest these thank you notes can be turned in is July 31st. If not turned in by the 31st youth will forfeit \$100 from their sale check.

MAP committee will be handling the sale transactions, collecting funds from buyers and issuing payment to dairy members. There will not be any dairy/project member sale proceed checks issued prior to 98% of total sale dollars being collected. The MAP Committee will deduct a commission, but will not exceed 10%, from total sale.

The MAP Committee must collect W-9's for all exhibitors that receive checks of \$600 or more. W-9's will be mailed with the exhibitor sale checks. All W-9's are due to the Extension Office. Check the Extension website or the 4-H newsletter for all deadlines.

JEFFERSON COUNTY 4-H DAIRY PROJECT POINT CARD

Starting July 1, 2019 (for the 2020 Jefferson County Fair) the Jefferson County 4-H Dairy Committee will be implementing a point system for all dairy project members that wish to receive showmanship jackpot money.

- This does not discourage anyone from participating in showmanship. Youth may still participate without points; however, they will NOT receive showmanship jackpot money. In addition, if the showmanship winner is not within the points card requirements, they WILL NOT be able to have a seat in the MAP Auction.
- In order for a dairy exhibitor to be eligible to receive their portion of the showmanship jackpot money, they will need to earn the required points before the Mandatory Meeting (typically third Tuesday, June 2020).
- The points are divided into educational, fundraising, and dairy project related events.
- First year members to the dairy project and post high school (last year in the dairy project) are EXEMPT from the points card requirement.
- Grades 3-8 are required to earn 4 points; Grades 9-12 are required to earn 6 points.

NOTE: Youth that participate in the 4-H Dairy Quiz Bowl and the 4-H Dairy Judging Teams have the potential to receive all their points from participating if they meet the coach's expectations and compete in a competition.

Please make sure you get the initials of a Dairy Committee member for each activity to earn points.

Name: _____

DUE: MANDATORY MEETING 2020

MANDATORY PARTICIPATION:

Dairy Committee Meeting	Initial/Date:
Fundraising Event	Initial/Date:

MUST participate in two of the following:

Dairy Committee Sponsored: Initial/Date

YQCA Training	
Hoard's Dairyman Judging Contest	
Tuesday Night Clinic at County Fair	
Dairy Committee Meeting	
Kick off meeting (March)	
Speech/Presentation to Dairy Committee	
MAP- Project Learning Day (Large Animal- MAX 2 pts, 1 per workshop)	

Fundraising Opportunities: Initial/Date

Jefferson County Dairy Breakfast	
Watertown Agribusiness Breakfast	
Jefferson Agribusiness Food Stand	
Work Fundraiser held by the Jefferson County Dairy Committee	
Donating item(s) to a food stand held by the Dairy Committee (cash donation or donation of items valued at \$20.00)	

Non-Dairy Committee Sponsored (Need proof of participation- i.e. award recognition, show entry, photo, class schedule)

Breed Show (Local, Regional, State, National)	
Cow Camp	
Fitting Clinic	
Breed Convention	
Dairy Proficiency	

WI State Fair Premier Exhibitor Leadsman for Sale	
2019 Farm Technology Days Volunteer	
FFA Classes (animal or dairy science)	
CDE Judging	

STATEWIDE OPPORTUNITIES

COW CAMP

Cow Camp is a two day camp that takes place on a Saturday and Sunday in May and is put on by the Wisconsin Holstein Association. The camp changes locations annually to be accommodating to the youth. Campers are provided with hands-on experiences by attending various stations focused on dairy judging, showmanship, cow anatomy, show-day fundamentals and information on what the Holstein Association has to offer. The camp also provides attendees with fun activities like Farmer Olympics, scavenger hunts and bonfires. It's a great way to meet kids with similar interests from across the state. The Wisconsin Junior Activities Committee members serve as the camp counselors and plan all activities. The Camp is open to all youth under the age of 14 that have an interest in Registered Holstein Cattle.

BADGER DAIRY CAMP

Badger Dairy Camp takes place annually in June at the University of Wisconsin – Madison Campus. The camp is a three day camp that is open to dairy youth between the ages of 12 and 18 from across the country. Since the camp only takes 100 participants, it is important to sign up early! The camp provides hands-on experience in learning how to fit and show animals besides other workshops on dairy cattle. The camp provides other fun activities that give campers the opportunity to meet people with similar interests that could build into friendships that last a lifetime. While on UW-Madison Campus, campers will tour the campus and sleep in the dorms.

WISCONSIN STATE FAIR

Eligible Jefferson County Dairy Youth may participate in the Wisconsin State Fair Junior dairy shows. Participation is open to any boy or girl 12-19 years of age as of January 1st of the current year. Youth must be an active/participating member in good standing of a bona fide, adult-supervised Wisconsin animal-based youth organization by March 1st of the current year.

Interested youth should contact the Jefferson County State Fair Coordinators prior to March 1 of the calendar year to ensure participation deadlines are met. Meetings are held monthly starting in May through State Fair. Find more information at: <https://wistatefair.com/competitions/>

JAMES CROWLEY AWARD

The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The award is provided in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth project. The James W. Crowley Dairy Management and Extension Fund is the sponsor of this award. Applications are typically due beginning of May. Award plaques are given to the top fifteen statewide winners and the top three youth each received \$500 awards for continuing their dairy education.

Eligibility:

1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.
2. Must be in 10-12th grades as of January 1.
3. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.
4. Must not have received a Crowley scholarship previously. Youth who received a plaque award only may reapply towards the scholarship.

JUNIOR HOLSTEIN ASSOCIATION

The Junior Holstein Association office is located at 902 8th Avenue, Baraboo WI; phone 800-223-4269. The organization is run by Junior Members and supervised by state office. There are a large number of activities open to its members. Membership is available online as are all award applications and cattle entry forms.

Animal Awards: To show your animal as a Junior owned, you must have your membership paid by March 1 of that show year. There are many shows available to compete at. The larger ones count for Junior All-American. The Midwest Spring Show is in April, district shows are in June, State show is in July, Junior State Fair is in August and the National Show is in October at World Dairy Expo. There are showmanship contest at district and state levels.

Awards: Production, progressive breeder and breeder of excellence are based on the animal performance. Applications are due in Fall and are presented at the state convention in early January. All applications can be found online at www.wiholsteins.com.

Awards for people are presented at State Convention and most applications are due September 15 or December 1. Winners in most of these go on to compete at the National Junior Holstein Convention at the end of June. Princess and Prince attendants are crowned at convention and require giving a speech.

- YMR, DJM Awards are based on both a members project and their project records as well as leadership activities. Applications require some work and are due September 15.
- Trip Award – for older members. They take a two day tour of different farms and an overnight stay and party.
- Scholarships – many different scholarships available. Due in Fall for state and spring for national.
- Speaking Contest – three age brackets, any dairy topic and length varies by age group, seniors are allowed audio-visual aids. Winners go on to nationals.
- Dairy Jeopardy – two age brackets, test your knowledge of Holsteins and top three go on to nationals.
- Quiz Bowl – compete as a four person county team. Top Junior and Senior teams go on to nationals, a Rookie division is for those under 12 that just want to try it out. Most counties start practicing for the state contest in October.
- Educational Display Board – two age categories, winner from state contest goes on to nationals.
- State convention arts and crafts and photo contest – two age categories and photos have two subject areas, members bring them to state convention (no pre-entry required) and are judged by both members and professionals.
- County also can compete in a digital or hard copy scrapbook contest, as well as cheer contest and spirit award.
- The national Junior Holstein convention is held at the end of June and 2019 is in Wisconsin. All national contest rules and applications are available online at Holstein USA.