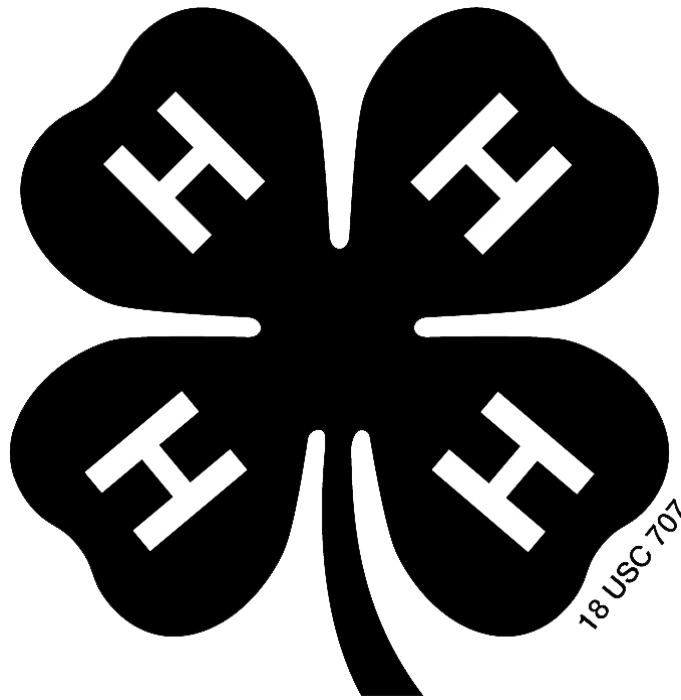


# Jefferson County Treasurer Record



Officer Name: \_\_\_\_\_

Club: \_\_\_\_\_

Year: \_\_\_\_\_

**Jefferson County 4-H  
Fiscal Information Sheet**

\_\_\_\_\_ **4-H Club**

\_\_\_\_\_ **Year**

**Club Officers**

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Reporter \_\_\_\_\_

Other \_\_\_\_\_

Club General/Organizational Leader(s) \_\_\_\_\_

\_\_\_\_\_

Names of individuals who are authorized to sign checks:

\_\_\_\_\_

\_\_\_\_\_

Financial Institution used by club:

\_\_\_\_\_

Please attach a copy of your club's EIN information.





















# Jefferson County 4-H

## End of Fiscal Year Treasurer Report

(To be filled out as of June 30)

**4-H Club**

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This information is specifically asked for on the annual Charter Renewal and will be used there.

Beginning Balance on July 1 \$ \_\_\_\_\_

**Funds Received**

Fund Raising	\$ _____
Dues	\$ _____
Donations	\$ _____
Investment Income	\$ _____
Youth Development Services <sup>1</sup>	\$ _____
Other/Pass Through Funds	\$ _____

Total Funds Received \$ \_\_\_\_\_

**Funds Disbursed**

Fund Raising Expenses	\$ _____
<sup>2</sup> _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Other/Pass Through Funds	\$ _____

Total Funds Disbursed \$ \_\_\_\_\_

Ending Balance on June 30 \$ \_\_\_\_\_

Filled out by: \_\_\_\_\_ Date: \_\_\_\_\_

<sup>1</sup>Income from providing youth development services only includes fees charged directly to participants for the ability to participate in programs, such as 4-H camps. However, it does not include membership dues.

<sup>2</sup>Example categories of Funds Disbursed: Dues Paid to County, Activities, Supplies, Community Service Expenses, Fair Expenses. Make or combine categories as is right for your club financial situation.