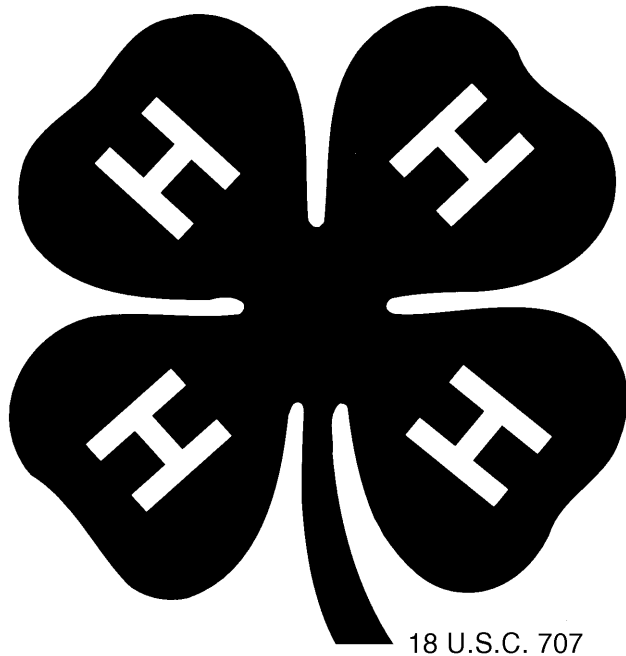


Jefferson County Secretary Book



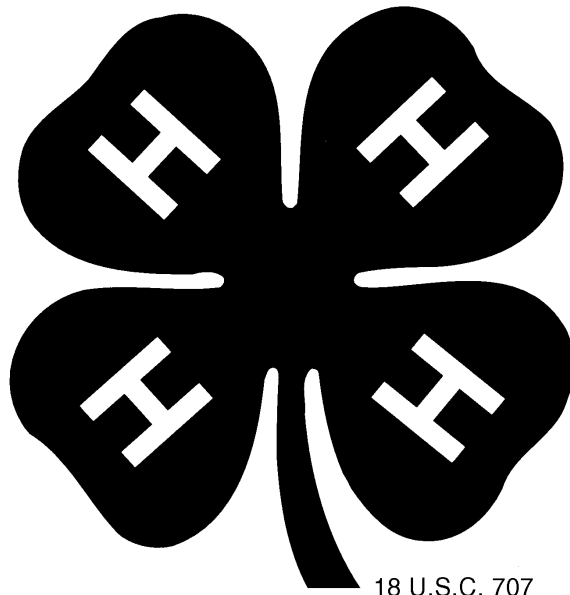
18 U.S.C. 707

“A thing written can live to speak again after memories have faded into oblivion.”

Officer Name _____

Club _____

20 _____



18 U.S.C. 707

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA.

Issued in furtherance of Cooperative Extension work, acts of May 8, and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Carl O'Connor, Director, Cooperative Extension, University of Wisconsin Extension, Madison, WI 53706.

If you need this material in another format, please contact the Department of 4-H Youth Development, University of Wisconsin-Extension, 436 Lowell Hall, 610 Langdon St., Madison, WI 53703; phone 608-262-1067. Visit Wisconsin 4-H Youth Development on the Web at <http://www.uwex.edu/ces/4h/>. This information is produced by the Department of 4-H Youth Development and is for educational purposes only.

This publication is available from your county University of Wisconsin-Extension office or from:

Extension Publications
Room B18, 45 N. Charter Street
Madison, WI 53715
Phone: 877-947-7827 or 608-262-2063
FAX: 608-265-8052

RBV Wisconsin Multi-Purpose 4-H Club Record Cover

4-H Club Leadership

General Leaders

Name	Address	Phone

Club Officers

	Name	Address	Phone
President			
Vice President			
Secretary			
Treasurer			
Reporter			

Other Leaders

Name	Address	Phone

Member's Name	Date of Meeting											Total # Meetings Attended		
	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	August		Sept.	

CALENDAR OF CLUB ACTIVITIES

<u>Month</u>	<u>Activities</u> (i.e. demonstrations, tours, fundraising, community service, guest speakers, etc.)

<u>Month</u>	<u>Activities</u> (i.e. demonstrations, tours, fundraising, community service, guest speakers, etc.)

<u>Month</u>	<u>Activities</u> (i.e. demonstrations, tours, fundraising, community service, guest speakers, etc.)

<u>Month</u>	<u>Activities</u> (i.e. demonstrations, tours, fundraising, community service, guest speakers, etc.)

[Blank lined area for notes]

Date, place and plans for next meeting: _____

Signed: _____
Secretary

Date, place and plans for next meeting: _____

Signed: _____
Secretary

Date, place and plans for next meeting: _____

Signed: _____
Secretary

