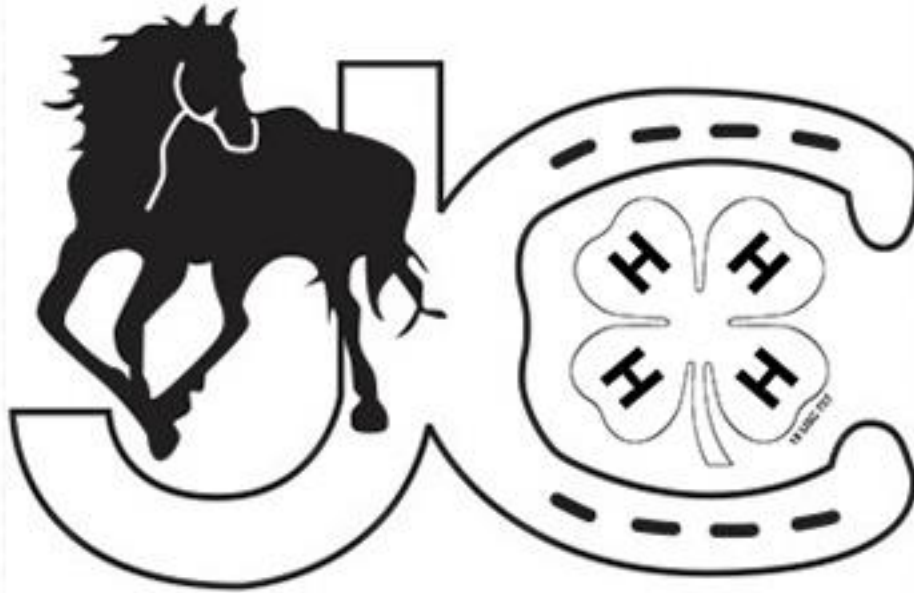


**JEFFERSON CO.**



**4-H HORSE AND  
PONY PROJECT**

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### IV. HELPFUL LINKS – PAGE 8

## I. GENERAL INFORMATION: The Jefferson County 4-H Horse & Pony Project is commonly referred to as JCHP

1. JCHP is **organized and functions** under the Jefferson County Leader's Association. Members enroll (or reenroll through their General Clubs and join the Horse or Horseless Horse Project.
  - JCHP has its own Constitution and Bylaws  
<https://drive.google.com/file/d/0B99aAAMQNWShVG1BdEw3SDJXQ01ja2x1bUVidFRIN1A0d3pZ/view?usp=sharing>, maintains its own treasury, holds regular membership meetings, and monthly holds committee meetings to plan and oversee operation of the project. <https://sites.google.com/site/jchporg/home/jchp-calendar>
  - In addition to facilitating the day to day operation of this large, active project, the committee functions as the superintendent of Department 6 (Horse & Pony) of the Jefferson County Junior Fair.
2. To **reach the committee** email [JCHPChair@gmail.com](mailto:JCHPChair@gmail.com), or contact the UW Extension Office or click here to access a full list of committee members. <https://sites.google.com/site/jchporg/home/jchp-board>
  - This handbook contains links to information available on our website, <https://sites.google.com/site/jchporg/home>, feel free to explore as the website is the most current updated information available. Forms, explanations, calendars, schedule of events, and links to affiliated organizations are available on this site along with current information and schedule changes.
3. **MONTHLY MEETINGS:** Watch the 4-H newsletter, and [www.JCHP.org](http://www.JCHP.org) for specific dates, times, and locations. County Wide Project meetings are held the 3<sup>rd</sup> Tuesday of each month at the Jefferson County Fair Park with the exceptions of July (county fair), November & December (Annual Awards Banquet will be held and counts as meeting).
  - Members are encouraged to attend all meetings to keep up to date.
  - Members must attend (and have ORANGE card signed) a minimum of 2 meetings to qualify to exhibit a horse at the Jefferson County Fair.
  - For most current schedule of time, location and meeting detail go to <https://sites.google.com/site/jchporg/home/jchp-calendar>
  - **Awards Banquet** – An annual awards banquet is held each November or December. This counts as the Monthly County Wide Project meeting for November
4. **COMMITTEE MEETINGS:** are held the 2<sup>nd</sup> Thursday of each month @ 7pm at the UW Extension Center. All are welcome to attend. This serves as the main business meeting for the project. For information on the committee (roster, agenda's, minutes) go to <https://sites.google.com/site/jchporg/home/jchp-committee>.
5. **ORANGE & YELLOW Card Information:** Until the member has completed qualifications for Fair, signatures on both the ORANGE and YELLOW cards must be obtained if you wish credit applied to each (can not apply one card to the other)
  - Both types of card are available at the Extension Office, and JCHP meetings.
  - If a card is lost, the member must "start over" with fair qualification and points. *Please remember to bring your card(s) to each meeting/ activity.* There will be extra cards available if a member forgets their card(s)
  - **ORANGE "Fair Qualification Card":** Each member is responsible for obtaining a ORANGE "Fair Qualification Card" which they must bring to each meeting or activity. This card has spaces to record & verify only what is necessary for the member to qualify for Fair (2 meetings, 1 educational, 15 stalls cleaned or 1 fundraiser) the card must be signed by an adult committee member or adult designee at the conclusion of each meeting or activity. **Once the member has completed the necessary requirements to exhibit a horse at Fair, the card can be turned in to the UW Extension Office.** It is recommended that members turn in their card as soon as they have completed their qualifications. Orange cards are due no later than May 18, 2018.
  - **YELLOW "JCHP Points Card":** Each member who would like to track their full participation in the project an accumulate points for reimbursement is responsible for obtaining and maintaining a YELLOW "JCHP Point Card". The card covers participation from August 1 to July 31, and must be signed by an adult committee member or adult designee at the conclusion of each

meeting/ activity to verify participation. YELLOW cards are due to the UW Extension Office no later than 4pm the 3rd Tuesday in August. (They may be turned in at the August county-wide meeting)

**There is a drop box outside the UW Extension Office, but be aware that cards MUST be received prior to 4pm to be considered received on that day.**

6. **EDUCATIONAL OPPORTUNITIES** (CONTINGENT UPON VOLUNTEER LEADERS): schedules, times and information available on [www.JCHP.org](http://www.JCHP.org) website as opportunities approach.
  - **Horse Education:** variety of horse-related topics are discussed. Members who attend regularly can participate in State Level competitions such as, Horse Bowl, Hippology and Judging along with other competitions that are available. Go to <https://sites.google.com/site/jchporg/home/horse-education> for more information
  - **Hippology Contest:** contest to test your horse knowledge, awards are given. There are also a State Level opportunities to compete <http://fyi.uwex.edu/wi4haganimalscience/horse-bowl-hippology-speaking-demo-contests/>
  - **Poster/ Speech/ Photo/ Art Contest:** artwork, photography, posters, creative writing, individual or group demonstrations and speeches are presented and judged, awards are given. Guidelines and judging criteria along with additional competitions at [http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&f=Jr\\_Fair\\_Book\\_2016-2017.pdf&rid=JeffersonCountyWI](http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&f=Jr_Fair_Book_2016-2017.pdf&rid=JeffersonCountyWI) and <http://fyi.uwex.edu/wi4haganimalscience/horse-bowl-hippology-speaking-demo-contests/>
  - **Spring Equine Workshop:** held with a specific focus (varies year to year) Watch the Newsletter or <https://sites.google.com/site/jchporg/home/jchp-calendar> for specifics.
  - **Judging Contest:** opportunity to judge and place Halter, English Pleasure and Western Pleasure classes. Contestant class placings are compared to the judge's placings in the same way as National, State and other competitions. Awards are given. <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>
  - **Monday Night Riding Lessons:** Monday nights beginning in April and running through August. Lessons begin at 7:00 p.m. There is a minimal fee charged to all riding during lesson time (certified leaders are welcome to participate). Participants must show the original negative EIA (Coggins) test the first time they come with their horse and supply a copy to be kept on file. Riders will be required to wear helmet, long pants and boots with a cut out heel. <https://sites.google.com/site/jchporg/home/jchp-calendar>
7. **FUNDRAISERS**- (CONTINGENT UPON VOLUNTEER LEADERS)
  - **Stall Cleaning/Community Service** – Each Monday May through October, JCHP project members are responsible for cleaning stalls at the Fair Park. This is one possible requirement for being able to show during the Jefferson County Fair <https://sites.google.com/site/jchporg/home/jchp-calendar>
  - **Cheese Sale** – <https://sites.google.com/site/jchporg/home> Held in the fall.
  - **Tack Sale** – <https://sites.google.com/site/jchporg/home/tack-sale> Held the 3<sup>rd</sup> Sunday in January at the Jefferson County Fair Park Activity Center.
  - **May Open Show** – <https://sites.google.com/site/jchporg/home/spring-open-show> Memorial Day at the Jefferson County Fair Park.
  - **May Show Sponsorships** – <https://sites.google.com/site/jchporg/home/spring-open-show> Members solicit sponsors to help defray the cost of awards, this can be used as a fundraiser to show at the Jefferson County fair.
  - **Fair Directory Ads** – <https://sites.google.com/site/jchporg/home> Members sell ad space in the JCHP fair directory, this can be used as a fundraiser requirement for Jefferson county fair, must be turned in by May 18, 2018..
8. **SERVICE OPPORTUNITIES** - (CONTINGENT UPON VOLUNTEER LEADERS) JCHP offers its members several opportunities for personal growth and service. Information on **Equine Ambassador Program** <https://sites.google.com/site/jchporg/home/ambassador>; **Sub-committees** <https://sites.google.com/site/jchporg/home>; **Scholarship** <https://drive.google.com/open?id=0B99aAAMQNWSHNDIBbmhhMXZpR2M>; **Awards Banquet** <https://sites.google.com/site/jchporg/home/jchp-banquet>; **Other Opportunities** <https://sites.google.com/site/jchporg/home/how-you-can-help>.
9. **HORSELESS HORSE** is for youth who have interest in horses but know little or nothing about them and do not have access to a horse. It allows youth to have varying amounts of horse contact and work in concert with members of the project along with participating in project activities <https://sites.google.com/site/jchporg/home/jchp-calendar> to learn basic information about horses. Members demonstrate their learning by participating in educational contests during County Wide Project meetings, Jefferson County Fair, WI State 4-H Horse Expo and other events. For more information go to <https://sites.google.com/site/jchporg/home>. When possible, HH program members are paired with a “buddy” - a horse project member - with an opportunity for sharing and exhibiting that member's horse at the county fair. <https://sites.google.com/site/jchporg/home/horseless-horse-members>
10. **POINTS PAYOUT PROGRAM** Points earned through JCHP vary by event <https://sites.google.com/site/jchporg/home/jchp-points> Members receive points for participation in JCHP educational events, meetings, and fundraisers, track their participation and turn in

their YELLOW Points Payout card at the **August** county-wide meeting or prior to the Extension Office. Point cards, reimbursement forms and current details of the program are available on the website at <https://sites.google.com/site/jchporg/home>

## II. EXHIBITING AT THE JEFFERSON COUNTY JUNIOR FAIR

Fair is held in July. <http://www.jcfairpark.com/p/268>

**Non-Animal Exhibits** – Members are encouraged to exhibit their “non-animal” Horse Project work in any of the following departments. **You do not need to meet participation requirements for Non-Animal Exhibits.**

- ❖ Department 10- Animal and Vet Science. Open to any horse project member, you do not have to also be enrolled in vet science project to exhibit your work.
- ❖ Horse Creative Writing Exhibits – Department 18
- ❖ Horse Woodworking Exhibits – Department 20
- ❖ Horse Clothing Exhibits – Department 26

Reference the Fair Book <http://www.jcfairpark.com/p/fair/competitive-exhibits/326> for specific class and lot information.

## III. EXHIBITING AN EQUINE (HORSE/PONY) IN DEPARTMENT 6 AT THE JEFFERSON COUNTY JUNIOR FAIR

**ALL Department 6 Exhibitors are required to meet all participation, paperwork and deadline requirements including completion and submission of Orange card. Exhibitors may ID up to FIVE horses that meet ownership or care requirement but only one (1) may be exhibited at the Fair.**

### 1. **ELIGIBILITY REQUIREMENTS**

- **4-H members** – You must be a member in good standing of a Jefferson County 4-H Club **and** must be correctly enrolled in the Horse & Pony Project through your local 4-H club by March 1<sup>st</sup>.
- **HORSELESS HORSE** are 4-H members, and have the same requirements. If you need assistance contact a committee member
- **FFA members** – You must be a properly enrolled member in good standing of a Jefferson County FFA chapter. FFA members are not eligible to exhibit or participate in any State 4-H events.

2. **GENERAL REQUIREMENTS:** All Department 6 exhibitors must comply with the requirements of: The State of Wisconsin Jr. Fair, Jefferson County Fair, Horse & Pony Project, and WI 4-H Horse Association rules. All State of Wisconsin mandatory health regulations apply. See State, County, & District Fairs rules, and animal health regulations in the front portion of the Fair Book <http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&f=Intro-Rules-Ethics.pdf&rid=JeffersonCountyWI> and Department 6 of the Junior Fair Book [http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&f=Jr\\_Fair\\_Book\\_2016-2017.pdf&rid=JeffersonCountyWI](http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&f=Jr_Fair_Book_2016-2017.pdf&rid=JeffersonCountyWI)

3. **PARTICIPATION REQUIREMENT- DUE May 18th, 2018 (ORANGE Qualification Card)** - The following participation requirements MUST be met, recorded on ORANGE Card, and turned into extension office by May 18th 2018 to be eligible to exhibit a horse/pony at the Jefferson County Fair. Attending countywide meetings that include educational events will only count towards one fair qualification requirement. You must participate in the educational event for it to count, and how your ORANGE CARD is documented will indicate which was applied.

- Attend **(2) County-wide meetings.**
- Attend & participate in **(1) Educational Opportunity.**
- Participate in fundraising or stall cleaning. To fulfill the requirement, the member must sign up for a stall cleaning night go to [jchp.org](https://sites.google.com/site/jchporg/home/stall-cleaning) and follow the <https://sites.google.com/site/jchporg/home/stall-cleaning>, then arrive at the designated start time (usually 6 pm), & stay until ALL stalls are cleaned.

4. **Orange “fair qualification” CARD** Exhibitors must complete and turn in ORANGE Card NO LATER than May 18, 2018. Card must be signed by an adult committee member or an adult designee at the conclusion of each event. (See section I, #5) <https://sites.google.com/site/jchporg/home>

5. **PAPERWORK REQUIREMENTS** Exhibitors must complete and turn in paperwork by the 3<sup>rd</sup> Friday in May. <https://sites.google.com/site/jchporg/home/forms> **Exhibitor agreement and Horse Identification; Proof of Vaccination; 3 copies of negative Coggins.** <https://sites.google.com/site/jchporg/home/forms>

**Failure to meet ANY participation and paperwork requirements and deadlines will result in the member being unable to exhibit an equine at Fair.**

6. **FAIR CLASS INFORMATION:** follow the class procedure as outlined in the Wisconsin 4-H Horse Project Equestrian Guidelines <https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=2&cad=rja&uact=8&ved=0ahUKEwjgkoP5v6nRAhVB0WMKHVPdAVUQFgggMAE&url=http%3A%2F%2Ffyi.uwex.edu%2Fwi4haganimalscience%2Ffiles%2F2014%2F06%2FEquestrian->

[Guidelines.pdf&usg=AFQjCNEG6fkJTsee8YjYHLiYrANP\\_O8sHQ&sig2=JZ0OUBHRqo1S5qbuUigjnQ&bvm=bv.142059868,d.cGc](#). The county fair judge will be provided a copy of these and is expected to judge accordingly. Exhibitors should be at the gate ready to show when their class is called. Classes may be split for judging purposes at the committee's discretion; however, only 6 premium placings will be paid for each lot number. If you feel a class should be split, please contact a committee member

- **Showmanship (Class A):** mandatory for all exhibitors. In addition to the State qualifying showmanship classes, we offer a non-qualifying premium class. The horse is a prop to show the ability and preparation of the exhibitor.
  - **Horsemanship/Equitation Classes (Class B):** Stock Seat is another way of saying Western, Hunt Seat and Saddle Seat are both English. This class typically involves a pattern set by the judge. Judging is based on the skill of the rider using correct form and aids.
  - **Pleasure (Class C):** This includes Western, English Type, and Driving. Judging is based on the equine's manner, performance, and suitability.
  - **Driving (Class C):** Whips are required and must be held in the driver's hand. Drivers 5<sup>th</sup> grade and under may have an adult ride along. Helmets are required for all occupants.
  - **Trail (Class D):** ridden either English or Western. exhibitors may be permitted to walk the course on foot before competition begins. Placings are based on total score.
  - **Gymkhana (Class G):** These are timed events and placing is based on time. Long pants and a tucked long sleeve shirt coming to the rider's neckline are required. All classes will be run with a closed gate.
  - **Walk/Trot Classes (Class B, C, D, and G):** Members entering walk/trot classes MAY enter premium gymkhana classes and fun classes but will be disqualified if cantering. Walk/Trot exhibitors cannot qualify for State Expo in a riding class.
  - **Herdsmanship / Stall Decorations (Class E):** the judging of the condition and care of the horse, the cleanliness of stall and aisle area, and educational value of the decorations. HERDSMANSHIP IS MANDATORY FOR ALL CLUBS. If your club wishes to combine with another club for herdsmanship purposes, you may do so however you must inform the committee when you turn in your fair paperwork. Specifics are outlined on the Website <https://sites.google.com/site/jchporg/home/fair>
  - **Horseless Horse (Class A, B, C, and F):** Class F (educational) Items must be checked in and judged through **Department 10** (Small Animal and Vet Sciences).
  - **Non-Premium Classes** - These classes are held Thursday and Sunday of fair. Class lists and sign-up will be available during the fair week.
7. **FAIR ARRIVAL REQUIREMENTS/FAIR CHECK-IN** - Horses may begin arriving on the Fair Park at noon, and must be checked in by 8 p.m. on the Tuesday of Fair week. Equine arriving at the fair park, may **not be unloaded** until they have been checked in at the entry table. The project animal must be in a good state of health and not showing evidence of any contagious or infectious disease. Horses found to be infected with contagious disease (verified by a vet) will need to be removed from the Fair Park. All ponies must be measured at fair prior to exhibiting in ANY classes. An emergency contact card **must** be visibly placed on each stall.
8. **STALL ASSIGNMENTS** - Clubs are assigned stalls based on stall counts provided by club leaders. If clubs have fewer horses arrive than the number of stalls assigned, the extra stalls become unassigned stalls. Unassigned stalls are not to be used as tack stalls and are to

remain EMPTY and undecorated. Each club will be assigned ONE tack trailer parking space near the barns. Exhibitors must furnish all equipment as well as hay, feed, and bedding. Shavings *may* be available on grounds for purchase during the fair.

9. **General Conduct:**

- Members must show in all premium classes entered. Dropping premium classes requires a vet excuse and/or committee approval. Any requests to drop a class should be made a minimum of one hour prior to the start of the class.
- It is expected that exhibitors will be on time for the start of each class, enter the ring at the gate indicated, watch the ring steward for directions, and be alert for a posted pattern, verbal instruction, or cue from either the ring steward or judge.
- Members involved in other animal projects who anticipate a scheduling conflict between are required to notify both parties affected (JCHP, MAP, or Superintendent) by Thursday of fair week.
- No one may approach the judge before or during the show. Technical questions should be directed to the ring steward or, if they are not available, to the show office.

10. **BARN AND GROUND RULES**

- For safety, anyone (youth or adult) handling, grooming, bathing, tacking a horse is required to wear closed-toed **shoes** (no sandals or flip-flops) or boots.
- Barn aisles **must** be kept clear of grooming equipment, tack, chairs, etc. unless being currently used or occupied. Barn aisles are not to be blocked by occupied chairs.
- Professional grooms or trainers are not allowed to work with or groom the horses in the Fair Park for compensation. No coaching is allowed from the rail.
- We request a red ribbon in the tail of a horse that kicks and a green ribbon in the forelock of a horse that bites.

11. **Lunging:** Only permitted in the outdoor and indoor arenas. Exhibitors may have assistance when lunging, but the exhibitor **MUST** be present. Closed Toed shoes are required, Boots are recommended.

12. **RIDING RULES:** Horses cannot be ridden, driven, or schooled by anyone other than the exhibitor during Fair week until all premium classes have been held.

- SEI/ASTM approved helmet (with the strap fastened), boots (with a cut out heel), and long pants **must** be worn when riding or driving, and a bridle and saddle used when mounted. (NO bareback riding).
- NO MOUNTED RIDERS ARE ALLOWED OUTSIDE OF THE ARENAS. The ONLY exception to this is when lined up ready to enter a class during the fair show.
- Upon completion of a class, riders are required to dismount their animals as soon as they exit the arena.

13. **TRAILER PARKING** inside the Fair Park requires a Permit. One Permit per club will be issued by JCHP allowing a trailer to be parked along the barn (sites are assigned).

- If you want to park your personal animal trailer inside the Fair Park you may apply for a permit <https://jeffersonco.seamlessdocs.com/f/fairtrailerparking2017>
- Trailers may not be moved or hitched prior to 6pm on Sunday.

14. There is no vehicle parking or camping in trailer parking areas.

- Vehicle parking areas are available <https://jeffersonco.seamlessdocs.com/f/fairvehicleparking2017>

15. **END OF FAIR CHECKOUT** Remember Fair goes on until 9:30pm Sunday so there will be Fairgoers in and around the barns.

- Stall decorations must remain in place until 6:00 p.m. on Sunday.
- Horses may not be loaded until after 6 p.m. on Sunday evening of fair week.
- All stalls must be cleaned prior to leaving the Fair Park, to the manure pit until 8pm, to aisle after.

**Failure to follow any part of these rules may result in the loss of premiums and/or discipline by the committee, including disqualification. JCHP Committee/Superintendent will handle disputes on an individual basis, and the decision will be final.**

### III. STATE COMPETITION OPPORTUNITIES

Complete information on state competitions can be found in the Wisconsin 4-H Horse Association Handbook at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

1. **STATE HORSE BOWL/ HIPPOLOGY/ SPEECH & DEMONSTRATION** Held the 2<sup>nd</sup> Saturday in May at UW Marathon County in Wausau.

**Horse Bowl** <http://fyi.uwex.edu/wi4haganimalscience/horse-bowl-hippology-speaking-demo-contests/>

- **Hippology Competition:** Run at the same time as the Horse Bowl contest. <http://fyi.uwex.edu/wi4haganimalscience/horse-bowl-hippology-speaking-demo-contests/>
- **Speeches & Demonstrations:** UW Marathon County the Friday night before the State Horse Bowl competition.

**Entry:** All entries require appropriate forms and fees submitted by the deadline. Interested members should attend Education Night, or see <http://fyi.uwex.edu/wi4haganimalscience/horse-bowl-hippology-speaking-demo-contests/> for entry deadlines, fees, and other details.

2. **WISCONSIN 4-H HUNTER AND DRESSAGE SHOW** Held in June at the Sheboygan County Fairgrounds in Plymouth, WI.

**Entry:** All entries require appropriate forms and fees submitted by the deadline. Interested members should attend Education Night, or see <HTTP://FYI.UWEX.EDU/WI4HAGANIMALSCIENCE/4-H-HUNT-DRESSAGE-SHOW/> for entry deadlines, fees, and other details. **You do not need to qualify** for the State Hunter and Dressage show.

3. **STATE 4-H GYMKHANA** Held in early September at the State Fairgrounds in West Allis.

- You must have been in the **sixth grade or higher** as of January 1, **you do NOT have to qualify** for State Gymkhana; however, the horse you take to Gymkhana must be ID's as a project horse with paperwork submitted no later than the 3<sup>rd</sup> Friday in May.

**Entry:** All entries for Gymkhana must be turned in to the Horse and Pony Committee by **Noon** of Fair Sunday. Entries **MUST** include the following: Premise ID#, **payment for all classes entered** and the following signatures: 1) Entrant, 2) Parent or Guardian, 3) Club Horse Project Leader, 4) The JCHP Committee will submit to UWEX for review and agent's signature.

<http://fyi.uwex.edu/wi4haganimalscience/state-4-h-gymkhana/>

4. **STATE 4-H HORSE EXPO** Held in September at the State Fairgrounds in West Allis.

- **Exhibiting in educational divisions at State Expo:** All members enrolled in the Horse & Pony Project, the Horseless Horse Project, or the Clothes Horse Project may participate at the State 4-H Horse Expo in the educational divisions of clothes horse, judging, poster, photography, model horse, and drawing and painting, etc. You need not have shown at the county level to participate in an educational event at State Expo.
- **Exhibiting an Equine at State Expo:** You must have been in the **sixth grade or higher** as of January 1 of the current year **AND you must qualify at the County Fair** to take a horse to the State 4-H Horse Expo. Qualifying is achieved by receiving a blue ribbon (Danish or Regular) in a premium class.

**Entry:** All entries for State Expo **must** be turned in to the Horse and Pony Committee by **Noon** of Fair Sunday. **Equine Entries** **MUST** include the following: Premise ID#, **payment for all classes entered** and the following signatures: 1) Entrant, 2) Parent or Guardian, 3) Club Horse Project Leader, 4) The JCHP Committee will submit to UWEX for review and agent's signature.

<http://fyi.uwex.edu/wi4haganimalscience/state-4-h-horse-expo/>

## IV. HELPFUL LINKS

Jefferson County Horse and Pony Project <http://www.jchp.org/>

Jefferson County UW-Extension, 4-H Youth Development <http://jefferson.uwex.edu/4-h-youth-development/>

Jefferson County UW-Extension, Horse Project <http://jefferson.uwex.edu/4-h-youth-development/horse-and-pony/>

Jefferson County Fair <http://www.jcfairpark.com/p/268>

Wisconsin 4-H Horse Association <http://fyi.uwex.edu/wi4haganimalscience/horse/>

Premise ID #: <http://www.wiid.org> There is information on the ID and its purpose.