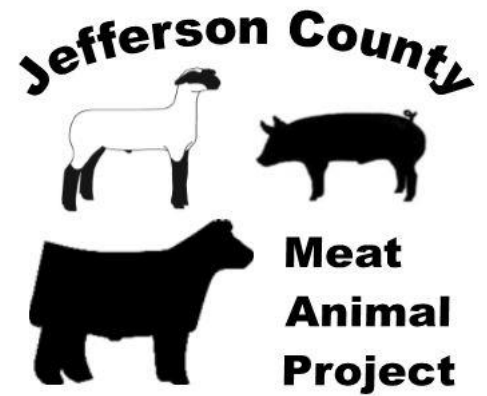


Jefferson County 2018-2019 Meat Animal Project Handbook



MAP CALENDAR

June 1, 2018	Start of the 2018-19 MAP year for earning educational points	Prior to March 1, 2019	Enrollment due for New 4-H Members to participate in 2019 County Fair
September 11 October 9 November 13 December 11 January 8, 2019 February 13 (Wed) March 12 April 9 May 14 June 11 June 25 July 11 (Thurs) August 13	2018-2019 MAP Meeting Dates 2nd Tuesday of month UW-Extension Office 864 Collins Rd, Jefferson 7 p.m. (Unless otherwise noted or publicized)	March 12, 2019	Meats Judging Meeting (Carcass Point Opportunity) 6 p.m. UWEX Office
November 1, 2018	Enrollment due for all returning 4-H members through 4honline	March 16, 2019	Project Learning Day Fair Park, Jefferson
November 12, 2018	Beef Project Kick-Off Meeting 6:30pm - 7:30pm	April 9, 2019	Meats Judging Meeting (Carcass Point Opportunity) 6 p.m. UWEX Office
December 8, 2018	Beef Weigh-in (9-10:30am)	April 14, 2019	Sheep Weigh-in (1-2 p.m.)
December 14, 2018	Beef WLIC DNA Postmark Deadline Project Agreement Forms Due	April 15, 2019	All 4-H project changes MUST be made in 4honline.
January 4, 2019	Beef Weigh-in Recording Errors due	April 19, 2019	Sheep & Swine DNA Postmark Deadline Project Agreement Forms Due
January 16, 2019	Meats Judging Meeting (Carcass Point Opportunity) 6 p.m. UWEX Office	May 3, 2019	Sheep & Swine Recording Errors Due
February 11, 2019	Swine Project Kick-Off Meeting 6:30-7:30 pm Activity Center, Fair Park	May 13, 2019	Record Book Training 6 p.m. UWEX Office
February 13, 2019	Meats Judging Meeting (Carcass Point Opportunity) 6 p.m. UWEX Office	May 13, 2019	YQCA Activity at UWEX Building 6:30 pm
February 18, 2019	Sheep Project Kick-Off Meeting 6:30 p.m. - 7:30 p.m.	May 31, 2019	Point Cards & YQCA Certificate due to UWEX by 4 p.m.
February 23, 2019	YQCA Training Event - UWEX Office	June 7, 2019	Buyer Cards due to UWEX
		Early June 2019	Youth notified of sale eligibility by letter from MAP Committee.
		June 14, 2019	Buyer Packets Mailed
		July 9, 2019	Grading, Weigh-ins & Ultrasound at Fair
		July 10-14, 2019	Jefferson County Fair
		July 13, 2019	MAP Sale at Fair
		July 29, 2019	MAP Awards Night 6:30 pm Fair Park, MAP Building
		July 31, 2019	Thank You Notes Due to UWEX by 4:00pm
		September 6, 2019	Project Record Books due by 4 pm to UWEX Office



2018-2019

Meat Animal Project Committee Representatives

Officers of the Committee

Chair: Rachel Thom
Vice Chair: Tim Ball
Secretary: Emma Statz
Treasurer: Lisa Small
Reporter: Linda Wright

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Beef Representative, Adult	Scott Keppen	920-988-2306
Beef Representative, Adult	Ryan Issacsen	262-903-4337
Beef Representative, Youth	Hannah Allen	262-901-5242
Beef Representative, Youth	Trevor Messmer	920-648-8695
Sheep Representative, Adult	Lisa Small	920-285-7204
Sheep Representative, Adult	Mandy Knapp	920-253-5761
Sheep Representative, Youth	Samantha (Sam) Semrau	920-397-8002
Sheep Representative, Youth	Jadyn Krause	608-212-2161
Swine Representative, Adult	Tim Ball	262-337-1147
Swine Representative, Adult	Rachel Thom	920-728-5144
Swine Representative, Youth	Emma Statz	920-988-9344
Swine Representative, Youth	Clara Ball	262-949-4927
Dairy Representative, Adult	Linda Wright	920-253-9398
Dairy Representative, Youth	Haden Hartwig	920-728-1249
Member-at-Large	Brandon Thom	920-650-7388
FFA Representative	Vacant	
Business Representative	Vacant	

The Meat Animal Project (MAP) Committee receives educational support from the 4-H Program Coordinator, UW-Extension, Jefferson County Office, 864 Collins Road, Jefferson, WI 53549. Phone: 920-674-7295. Contact kimb@jeffersoncountywi.gov or kbroedlow@jeffersoncountywi.gov

When you have any questions regarding your meat animal project, contact one of the committee members or the UW-Extension, Jefferson County Office. The UW-Extension Office may choose to contact a committee member with your question.

MEAT ANIMAL PROJECT (MAP) MEMBERSHIP GOALS

The following goals have been established as part of the Meat Animal Project experience. MAP Project Members shall...

1. Prepare for citizenship responsibilities.
2. Develop desirable character traits.
3. Develop pride and responsibility associated with managing animals.
4. Receive training in the care, feeding, management and related costs associated with animal production.
5. Practice sound livestock feeding and management practices.
6. Develop skill in identifying livestock types and grades.
7. Understand and use sound marketing practices.
8. Gain appreciation of outdoor living and animal care as recreation.
9. Develop skill, patience and understanding in handling animals.
10. Learn and practice safety precautions for humans and animals.
11. Develop a clear understanding and appreciation of the livestock meat industry.
12. Understand the importance of meat in human nutrition and develop a basic knowledge of meat cuts and carcass judging.

GENERAL MAP RULES AND GUIDELINES

1. All participants must be current members of a Jefferson County 4-H, FFA or Breed Association led by a qualified adult leader; recognized by the Jefferson County Fair as a Youth Organization and currently enrolled in a beef, sheep or swine MAP project. Project members must be a member in good standing as of March 1st or earlier as required by the organization.
2. Project members must be in 3rd through 13th grades.
3. MAP Logo, Letterhead and Buyer's List is for the exclusive use of conducting business for the MAP committee. Any use of these for a member's personal gain is prohibited and will result in loss of sale privileges for a time to be determined by the committee.
4. Member agrees to assume the risk of property damage, personal injury or bodily harm and release the MAPC and Jefferson County from all liability for personal injury and loss of property.
5. Immediate family is considered father, mother, brother, sister and/or those raising children in the immediate household.
6. All MAP members must comply with the Code of Conduct as defined in the Jefferson County Fair Book. By signing the MAP agreement, you agree to follow it. If the MAP agreement or Code of Conduct are violated, the MAP Committee will review the situation and assess an appropriate penalty.

LATE OR MISSING DOCUMENTS-ANY LISTED

1. The first late project document will result in a **\$50 penalty fee**. This first late project document must be turned in within 10-days of the initial due date. Any document received more than 10-days after the due date will not be accepted by the MAP Committee and the member will be ineligible for the 2019 MAP Sale.
2. The second late project document will not be accepted by the MAP Committee and the member will be ineligible for the 2019 MAP Sale.
3. Project documents include, but are not limited to - MAP Agreement, WLIC (DNA) Forms, Declaration Card, Point Card and Record Book.
4. The penalty fee is the responsibility of the exhibitor and will be assessed from the exhibitor's MAP Sale check.

PROTEST POLICY

Any MAP member or their immediate family may file a protest with the MAP Committee through the UW-Extension Office. Protests may be filed against any violation of the MAP Rules or Requirements as stated in this handbook. A protest is filed when someone is accused of breaking the rules of this handbook.

- a. The protest must be made in writing. Clearly state what you observed, time and date of incident and pertinent information.
- b. Protest must state the rule that was broken. If the rule is an ethical issue, please state why you think it is unethical.
- c. Your name will be kept confidential unless found necessary that you be revealed.

APPEAL POLICY

Any MAP member or their immediate family may file an appeal with the MAP committee through the UW-Extension Office. An appeal can be filed when the committee has already made a decision and the member would like to overturn that decision.

- a. An appeal must be made in writing **at least two weeks before a MAP meeting**.
- b. Person(s) and parent or guardian must appear in person before the committee at the next meeting held.
- c. If the disqualification is made during fair, an appeal should be filed with the committee immediately so it can be reviewed at the Friday morning meeting.
- d. All appeals filed during the Jefferson County Fair will be handled by the committee during a special meeting on Friday morning after the sale book draft is complete.

MAP MEMBER AGREEMENT FORM

1. Please review the terms listed on the MAP Member Agreement. They are as follows:
 - a. I have received a 2018-19 MAP Project Handbook.
 - b. I turned in a completed Record Book last year (2018). ____Yes ___No
 - c. I will complete an Educational Point Card and turn in by May 31, 2019.
 - d. I will complete YQCA training and turn in my certificate by May 31, 2019.
 - e. I agree to abide by the rules in the MAP annual handbook and the requirements to participate in the MAP sale at County Fair.
 - f. I agree to abide by the Code of Conduct that is detailed in the Jefferson County Fair Book.
 - g. Beef Project: I understand that my animals must be halter-broke and able to be handled safely at both weigh-ins and the duration of the fair.
2. By signing the MAP Member Agreement you agree to all terms listed on the MAP Agreement and all terms indicated in the project handbook.
3. MAP Member Agreement must be completed, signed and turned in at your initial weigh in or by the postmark DNA date of: December 8, 2018 (beef); April 19, 2019 (sheep & swine).

RECORD BOOK

1. If you were in the MAP Project last year, you must have completed a record book by September 7, 2018.
2. If you sign a MAP member agreement and identify an animal either at a weigh-in or through DNA tag option, you are considered an active member of the MAP Project and must turn in a record book by September 6, 2019. Even if your identified animal(s) is not shown at the 2019 Fair and/or sold in the 2019 MAP Sale you must still turn in a record book.
3. Your required record book must be completed for the animal you sold in the MAP Sale. If you did not sell in the 2019 MAP Sale, your record book can be completed for any animal you identified. **It is not required that you create a record book for each animal or each specie you exhibited; only 1 record book is required.**
4. Record books must be turned in complete. If your record book is deemed incomplete, the MAP Committee will review your record book as a committee. Members who turn in record books that are not complete will sell at the END OF THE SALE. Examples of an incomplete record books may include but are not limited to:
 - a. Must contain ALL required signatures.
 - b. All information must be completed (all filled in).
 - c. Written information must be legible.
 - d. If you score a 15 or under, your record book will be considered incomplete.
5. Record Books for 2018-2019 are due September 6, 2019 by 4 pm.
6. Record books will be judged only by adult committee members.

EDUCATIONAL POINT CARD

*****Educational Point Card runs from June 1, 2018 - May 31, 2019. *****

1. Completed educational point cards must be turned in by **May 31, 2019** to the UWEX Office by 4:00 pm. Point cards received in the drop box after 4 p.m. will be considered late.
2. See Educational Point Card for point values.
3. Please be sure that everything you put on the card is **pre-approved, signed and legible**. Dairy related clinics and judging do not count.
4. Members in grades 3rd - 8th must earn at least four points.
5. Members in grades 9th - 12th must earn at least six points.
6. All members must be YQCA certified.
7. **All members must obtain one carcass educational point**; grade 13 members are exempt.
8. Grade 13 Project members are exempt from the educational point card requirements.
9. Youth that serve on the MAP Committee are exempt from completing the educational point card but are still required to complete the mandatory points such as the carcass educational and YQCA certification.

Other Opportunities for Points

Events not listed on the point card must be pre-approved by the committee in order for them to count as points. Please contact the committee chairperson or the Extension Office before the monthly committee meeting to have your event approved. All educational points must be completed and approved by May 31, 2019.

Dairy Judging, World Dairy Expo, Dairy Bowl and Project Animal Sales are a few items that are not included and do not count for points in the MAP Project.

Signatures on Point Cards:

- All MAP Committee members may sign point cards. At MAP sponsored events, MAP Committee members will stamp point cards with the MAP approved stamp and initial/date the card at the end of the event.
- For any other even that is pre-approved, please have a presenter or coordinator from the event clearly print their name and sign it. We would appreciate them adding a phone number also so that the event may be verified.
- Herd Management: Signature should be a club project leader, club general leader or MAP Committee member that has verified requirements. A child's parent may not sign their point card for herd management.
- MAP Committee adult members will verify points and signatures as cards are turned in at their next scheduled meeting.
- YQCA Certification is required to sell in the sale but is not required as a point requirement for the card/project.
- No youth should sign their own point card.

YQCA CERTIFICATION - REQUIRED FOR ALL SPECIES

YQCA (Youth for the Quality Care of Animals) was implemented throughout all of Wisconsin. Youth are required to receive YQCA certification to be eligible for the 2019 sale.

Project members may obtain certification through two ways:

1. **Online Modules:** Project members that decide to complete the online modules to must complete a Knowledge Builder (background information on the topic), a Skills Lab (online interactive labs they will need to complete), and a quiz for three different topic areas. They will need to pass the quiz in order to move forward to the next section.
 - a. **Project Members that are ages 19-21 will only be allowed to complete the online module training.**
 - b. *There is a \$12.00 cost for completing the online module.*
2. **In-person Training:** The Jefferson County Meat Animal Project Committee will offer youth two in-person trainings. The in-person training will be broken down in two groups. The first group will be a training for ages 8-11 year olds and the second will be a training for ages 12-18.
 - a. In County YQCA training opportunities are currently scheduled for:
 - i. MAP Camp: Saturday, February 23, 2019
 - ii. MAP Activity Night: May 13, 2019
 - b. **It is highly encouraged first year project members participate in the in-person training instead of completing the online modules.**
 - c. *There is a \$3.00 cost for participating in the in-person training.*

In-order to participate in the either of these events you **MUST** pre-register through the YQCA website at <http://yqca.org/>. Only those that pre-registered for the event can participate in the in-person trainings.

Youth do have the option to attend in-person trainings in other counties that offer them. Just make sure you pre-register for the event as well.

IMPORTANT - NEW THIS YEAR:

In order for the MAP Committee to verify that you have completed the YQCA Training, you must submit a copy of your certificate to the UW-Extension office by May 31, 2019. You may email your certificate to katelynbr@jeffersoncountywi.gov or kimb@jeffersoncountywi.gov or you may turn in a hard copy.

*****YQCA Certification must be obtained and certificate received by May 31, 2019 at 4:00 pm for you to be eligible to sell in the 2019 MAP Sale at the Jefferson County Fair*****

WEIGH-IN / IDENTIFICATION REQUIREMENTS - ALL SPECIES

For the 2018-2019 project year, youth in the beef and sheep MAP projects have the option to weigh-in and have their animal(s) tagged at the initial species weigh-in date or submit a DNA sample and tag your animal yourself. Either way your animal is receiving an RFID tag. All swine project animals must utilize the DNA option.

Weigh-In Option:

1. Attend your specie weigh-in date. (2 tags will be provided per youth member. If an exhibitor chooses to weigh in more than two animals per species they will be required to pay for additional tags at the cost of \$2.50 each.)
2. Each youth and family will be asked to lead/push their own animal on to the scale.
3. A MAP Committee member will tag and record the weight and information.

DNA Option:

1. Purchase a tag and DNA envelope from WLIC (<https://wiid.org/programs/dna-fair/>) for each animal you want to identify. Note: Allow ample time to receive tags and envelopes from WLIC in order to properly comply with deadlines.
2. Submit DNA sample to WLIC by the required dates and then tag your animal.
3. RFID Tag should be placed in the animal's left ear.
4. RANDOM samples will pulled at the conclusion of each species show. Names of random exhibitor animals that will be pulled will be posted prior to each show. **A parent must be present when the sample is pulled.**

Other Information:

1. There is no maximum weigh-in weight.
2. All animals meeting species criteria will receive county identification.
3. **NO RE-WEIGHS ARE ALLOWED** unless the scale is malfunctioning. If this is the case, then the animal is re-weighed immediately. After you leave the scale area, you will not be allowed to re-weigh.
4. Members may weigh-in up to five animals (beef, dairy beef, swine and sheep) at the initial December/April weigh-ins. Each exhibitor will be provided with two tags per specie weigh-in. If an exhibitor chooses to weigh in more than two animals per species they will be required to pay for additional tags at the cost of \$2.50 each. Tag credits cannot be transferred between species or exhibitors. Payment must be made before animal steps on the scale at initial weigh-in (December or April).
5. Once an animal has been identified under an individual project member's name at initial weigh-in, it must be exhibited and sold by that individual. A family ID option is also available, i.e. immediate family members may identify hogs/sheep/beef for county fair under the family name.
6. Individual exhibitor ownership must be declared in writing within **15 minutes** of completion of species weigh-in at the county fair. Failure to do so will result in the MAP Committee assigning ownership.

7. If your animal loses their ear tag, you must notify an MAP Committee species representative immediately. **All re-tags must be done by an MAP Committee member.** The MAP Committee will provide the new tag. Failure to do so may result in the animal being ineligible to sell. The last day to notify a species representative is July 8, 2019. Species Representative numbers are located on page 2 of the handbook.
8. Exhibitors tampering with animal identification (switching of tags or DNA samples) will forfeit the over market bonus, and will be barred from all future MAP activities.
9. All animals need to be brought to the County Fair weigh-in clean and dry with readable ear tags.
10. Animals that show evidence of having contagious or infectious diseases may not be allowed to participate in weigh-in due to the spread of disease. Such animals should not attend weigh-in. Animals may be denied participation if they arrive at weigh-in with contagious or infectious diseases. WLIC DNA submission is recommended for animals with contagious or infectious diseases. Contagious or infection diseases include, but are not limited to, ringworm, mange, warts or scab.
11. It is strongly suggested that all animals are in the form of healing from castration at the initial weigh in.

FAIR REQUIREMENTS - ALL SPECIES

1. **Premise ID**
 - a. Premise ID is required for all locations housing any livestock & poultry.
 - b. List your premise ID on all forms.
 - c. ID is received from the Wisconsin Livestock Identification Consortium (WLIC).
2. **Post Weigh-In Meeting** - All MAP members are encouraged to attend the Post Final Weigh-In/Sale Meeting on Tuesday of the Jefferson County Fair. The meeting will take place ½ hour after the swine weigh in is complete.

SALE REQUIREMENTS - ALL SPECIES

1. **Buyer Cards**
 - a. It is the member's responsibility to talk with prospective buyers and invite them to attend the sale. Each member planning to participate in the meat animal project sale is encouraged to promote the MAP sale by turning in signed buyer cards to the UWEX Office by June 7, 2019. **If no cards are turned in, complimentary gate tickets will NOT be mailed to potential buyers. No buyer tickets will be mailed out after June 14, 2019.**
 - b. **Buyer cards may be emailed to the UWEX Office by June 7, 2019.**
 - c. **Last year's buyers who purchased an animal will automatically receive a buyer packet. Contending bidders or buyers that registered but did not purchase an animal are not sent a buyer packet.**

- d. Gate tickets will not be given out to individuals by the Extension Office over the counter. If your buyer doesn't receive their tickets, call the Extension office before June 28, 2019 at 920-674-7295.
- e. Buyers who are identified after June 14, 2019 are encouraged to attend the sale, but gate tickets will not be provided.

2. **Sale Set-up and Take Down** - All MAP members are required to help with set up or take down for the sale. Sale set-up time will be posted in the barns on Thursday after the Fair meeting.
3. A member may withdraw an animal from the sale if he/she chooses to show the same animal in a future show. Notification must be done by 5:00 p.m. on Thursday of the fair.
4. If an animal is injured during the fair, the member must notify a member of the MAP committee immediately.
5. Each member will only be allowed to sell one animal. **EXCEPTION TO THE RULE** - Overall Grand Champions and Overall Reserve Grand Champions **MUST** sell - given that all project, sale and species requirements have been met.
6. All MAP animals that sell must have been ultra-sounded.
7. ALL youth **MUST** designate which animal they are going to sell by Thursday afternoon at 5:00 p.m. (even those exhibitors who only have one animal eligible). Exhibitors will receive a Declaration Card (Animal Designation/State Fair Rights Card) at the Fair Weigh-In. This card must be turned in at your species bulletin board (place in the box) by 5:00 pm on Thursday. Youth failing to turn in a card or turning in a card late will be charged a \$50 penalty fee.
8. The rotation for the 2019 MAP sale will be beef, sheep and swine. One quarter distribution of each species will sell in a rotating order. This rotation will continue until all animals are sold. Dairy will be sold after each rotation.
9. All sale catalog information will be posted in advance of the sale. A draft sale catalog will be posted upon completion in each barn on Thursday night of Fair. Any errors should be brought to the attention of the MAP species representative **immediately in writing; no later than 8 a.m. on Friday morning of Fair**. No corrections or substitutions will be accepted once the sale is in progress unless extenuating circumstances are presented to the committee.
10. All animals listed in the catalog and entering the sale ring must be sold.
11. All animals entering the sale ring must be presented by the exhibitor, unless prior approval has been granted from the MAP Committee. All animals sold in the sale that are bought by the buyer must be the animal delivered to the buyer. No substitutions allowed.
12. All youth requesting Future Show Rights must complete the request by Thursday afternoon by filling out the Declaration Card (Animal Designation/Future Show Rights Card) by 5:00 p.m. at the fair. Members must make arrangements with their buyers after the sale.

Remember!

Remember!

13. **Buyer Stall Cards** - All livestock sold must be identified by a market sale information card provided by the Meat Animal Project Committee. It shall be the seller's responsibility to have this card properly displayed over the animal's pen or stall one hour after the completion of the sale until the animal leaves the grounds. **\$100 will be taken off of the seller's check if this is not done.**

14. **Load out** - Only MAP sale animals will be loaded onto the trucks. Exhibitors/designee of MAP sale animals must be present when their animals are loaded and their name checked off by the MAP Committee representative coordinating load out. MAP Committee is not responsible for the loading or trucking of non-sale animals. In the case of the buyer not taking an animal, the exhibitor is responsible for trucking. Load out times will be posted as soon as possible on Saturday night after the sale.

Project Members are responsible for the processing and transportation of all non-sale animals or those that are not purchased by the buyer at the 2019 MAP Sale. Animals will not be released before Sunday evening at 7:00 pm. Contact information for processing includes: Country Cutters 920-927-5577; Pernats 920-699-6990; Detjens 920-261-7807; River's Edge 920-674-6466; Sorgs 262-724-5554; Johnstown Food Center 608-883-2242; Wilson Farm Meats 262- 723-2919.

15. **Thank You Notes**

- a. Two separate sealed, **addressed & stamped** thank you notes, **one to your buyer** and one to any other person who helped you with your project this year (contending bidders, someone who provided assistance with project, trophy supplier, auctioneers, etc.) **must** be turned in.
- b. All thank you notes must be turned in by Wednesday, July 31, 2019 to the UW-Extension Office by 4:00 p.m.
- c. **Make sure to include a return address with your name on the envelope so that the UWEX Office can verify requirement being met.**
- d. Copies of thank you notes are acceptable as proof that thank you notes were completed.
- e. **Thank you notes must be turned in by Wednesday, July 31, 2019 or youth will forfeit \$100.00 from their sale check. An exhibitor's sale check will not be issued until their thank you notes are received.**

16. **Photos** - Youth will be provided with two photos at MAP Awards Night. One should be sent to your buyer and the other is for you to keep.

17. Any carcass exhibiting evidence of recent drug administration or other forms of alteration will be held as suspect and ownership will remain with the seller. All expenses involved with the slaughter, testing and carcass disposal will be the sole responsibility of the project member. Forfeiture of the sale proceeds, over market bonus, and/or expulsion from all future Meat Animal Project activities will be at the discretion of the Meat Animal Project Committee.

18. The MAP Committee will deduct a commission, not to exceed 10 percent, from the over-market-bonus to pay for MAP related project expense throughout the year.

19. The MAP Committee must collect W-9s for all exhibitors that receive checks of \$600 or more. W-9s will be mailed with exhibitor sale checks. All W-9s are due by September 6, 2019 (when record books are due).

ADDITIONAL SPECIES REQUIREMENTS

BEEF

1. There will be 210 project days for beef animals.
2. Recording errors must be reported to the UW-Extension Office by January 4, 2019.
3. Market beef will be weighed-in, given a grade and ultrasounded at the county fair on Tuesday, July 9, 2019 from 9:00 to 11:00 a.m. or whenever complete.
4. To be eligible for the Meat Animal Project sale, the market beef:
 - a) Class G - Purebred beef and Crossbreeds must weigh more than 900 pounds
 - b) Class H - Dairy steers must weigh more than 1,000 pounds
 - c) All animals including low weight must qualify grade, select plus or better to sell.
5. Any identification tags in the animal's left ear will be removed for placement of the county's weigh-in ID tag, unless that tag is a RFID tag. Tattoos in the ears must be identified to the weigh-in committee prior to tagging the ear to assure the tattoo is not disrupted during tagging.
6. Those choosing to utilize the DNA option must have their animal(s) tagged and DNA sample submitted back to WLIC postmarked by Friday, December 14, 2018.
7. Animals that show evidence of having contagious or infectious diseases may not be allowed to participate in weigh-in due to the spread of disease. Such animals should not attend weigh-in. Animals may be denied participation if they arrive at weigh-in with contagious or infectious diseases. WLIC DNA submission is recommended for animals with contagious or infectious diseases. Contagious or infection diseases include, but are not limited to, ringworm, mange, warts or scab.
8. It is strongly suggested that all animals are in the form of healing from castration at the initial weigh in.

SHEEP

1. There are 84 project days for sheep.
2. Recording errors must be reported to the UW-Extension Office by May 3, 2019.
3. Market lambs will be weighed-in and ultra-sounded on July 9, 2019 after the beef weigh-in is completed (from 12:30 to 2:00 p.m.).
4. Minimum weight for lambs is 110 lbs. at the time of county fair weigh-in will be eligible for the sale. All white face breeds (Southdown and Cheviot) must weigh 100 lbs. or more to be eligible for the sale. White face status will be designated at the Fair weigh-in.
5. Only wether and ewe lambs may be sold.

6. All market lambs may not have more than ¼” of wool, and the pelt must be completely dry at the time of weigh-in.
7. Any identification tags in the animal’s left ear will be removed for placement of the county’s weigh-in ID tag, unless tag is an RFID tag. Tattoos in the ears must be identified to the weigh-in committee prior to tagging the ear to assure the tattoo is not disrupted during tagging. Scrapies tags should be in right ear of the animal.
8. Those choosing to utilize the DNA option must have their animal(s) tagged and DNA sample submitted back to WLIC postmarked by Friday, April 19, 2019.
9. Animals that show evidence of having contagious or infectious diseases may not be allowed to participate in weigh-in due to the spread of disease. Such animals should not attend weigh-in. Animals may be denied participation if they arrive at weigh-in with contagious or infectious diseases. WLIC DNA submission is recommended for animals with contagious or infectious diseases. Contagious or infection diseases include, but are not limited to, ringworm, mange, warts or scab.
10. It is strongly suggested that all animals are in the form of healing from castration at the initial weigh in.

SWINE

1. There are 84 project days for swine.
2. Recording errors must be reported to the UW-Extension Office by May 3, 2019.
3. Market hogs (barrow or gilt) must weigh 230 pounds or more to be eligible for the sale.
4. The fair weigh-in and ultrasound will be on July 9, 2019 2018 immediately following sheep weigh-in. If sheep are done early, swine will start early.
5. Any hogs sold at the Meat Animal Project Sale that have unacceptable pork because of odor or taste due to masculine characteristics will be subject to an adjustment between the buyer and the seller under the guidance of the Meat Animal Project Committee.
6. RFID tags received from WLIC should be placed in the animal’s left ear.
7. Exhibitors must utilize DNA tagging option. Animal(s) must be tagged and DNA sample submitted back to WLIC postmarked by Friday, April 19, 2019.

AWARDS

The following awards will be given at the MAP Awards Night.

1. **Outstanding Record Books** - three awards each will be given for beef, sheep and swine. First Place will receive \$100; Second Place will receive \$50; Third Place will receive \$20.
2. **Top Point Cards** - two members in each grade group (3-5, 6-8, 9-12) will receive a \$50.00 award for earning the most points. To be considered for this award, grades 3-8 must earn a minimum of 10 points and grades 9-12 must earn a minimum of 15 points.
3. **Rate of Gain** - a champion for beef, dairy beef, sheep and swine will be awarded to the member whose animal gained the most weight per day during the MAP Project. Animal must be MAP eligible and have weighed in at initial weigh-in to receive this award.
4. **Carcass** - a champion and reserve champion will be awarded for beef, dairy beef, sheep and swine to members whose animal placed highest in the carcass evaluation based on Fair ultrasound. Animal must be MAP eligible to receive this award.
5. **Supreme Champion** - A \$100 award and a gift sponsored by the MAPC, will be presented to a winning individual in Beef, Sheep, Swine and Dairy Beef. Members and projects must meet all exhibitor and animal requirements (animals must have weighed in to qualify) to be eligible for the Supreme Champion Award.

Total evaluation includes:

 - a. Rate of Gain (33.3%)
 - b. Live Show Ranking at Jefferson County Fair (33.3%)
 - c. Carcass Contest Ranking based on ultrasound at Jefferson County Fair (33.3%)
 - d. In case of a specie tie, the tie will be broken in the following order: Highest carcass ranking, Highest rate of gain, Highest live show ranking.
 - e. Animals must be MAP sale eligible to receive the Supreme Champion Award.
 - f. Animals must have weighed-in during at specie's first weigh-in to qualify for this award.
6. **Premier Exhibitor** - The MAP Committee will award one youth member for each specie (beef, swine & sheep) with this award. Members must meet all exhibitor and animal requirements to be eligible.

Total evaluation includes:

 - a. Live Show Ranking at Jefferson County Fair (33.3%)
 - b. Live Showmanship Ranking at Jefferson County Fair (33.3%)
 - c. Individual Placing from Quiz Bowl held during Jefferson County Fair (33.3%)
 - d. Animal shown must be MAP Sale eligible to receive the Premier Exhibitor Award.
 - e. In case of a specie tie, the tie will be broken in the following order: Highest Quiz Bowl ranking, highest show showmanship ranking, highest live show ranking.
7. **Youth Volunteer of the Year** - Each year the MAP Committee may award one youth member this award. To be considered for this award youth must be nominated by a MAP Committee member, General Leader, Project Leader or FFA Advisor. The committee will then select an individual from the slate of nominations.
8. **Volunteer of the Year (Adult/ Business)** - Each year the MAP committee may select an individual or business that had played an important role in helping with committee operations. This individual will be nominated and selected by the committee.