

# MAP MEMBER AGREEMENT

Please legibly complete this form. Information provided is used by the UWEX Office and Meat Animal Project Committee to contact you with information on MAP events, announcements or with questions they may have.

**Beef members:** Due on or before December 14, 2018  
**Sheep & Swine members:** Due on or before April 19, 2019

As a member:

1. I have received a 2018-19 MAP Project Handbook.
2. I turned in a completed Record Book last year (2018). \_\_\_\_Yes \_\_\_\_No
3. I will complete an Educational Point Card and turn it in by May 31, 2019.
4. I will complete YQCA training and turn in my certificate by May 31, 2019.
5. I agree to abide by the rules in the MAP Project Handbook and the requirements to participate in the MAP sale at County Fair.
6. I agree to abide by the Code of Conduct that is detailed in the Jefferson County Fair book.
7. Beef Project: I understand that my animals must be halter-broke and able to be handled safely at both weigh-ins and the duration of the fair.

Animal/species enrolling in: (Check all that apply)  Beef  Dairy Beef  Sheep  Swine

Premise ID: \_\_\_\_\_ Current Grade: \_\_\_\_\_

In MAP as:  4-H Member  FFA Member  Other Youth Organization

Name: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_ (for Fair Sale book)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Youth Email: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ Club/Chapter Name: \_\_\_\_\_

\_\_\_\_\_  
MAP Project Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

*Member agrees to assume the risk of property damage, personal injury or bodily harm and release the Meat Animal Project Committee and Jefferson County from all liability for personal injury and loss of property.*