



Jefferson County 4-H Family Newsletter

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<http://jefferson.uwex.edu/>

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Jefferson County 4-H members and Adult Leaders;

The UW-Extension Program and the 4-H Program is at a pivotal time and we value getting information to 4-H members and Adult Leaders on a timely basis. We know that it is important for our members and leaders to be informed in a timely manner so they can succeed in the program. We understand that it is important for you as 4-H members to be informed of the opportunities available to you and the changes that may come in your project area. With those two ideas in mind, we are looking at making a change in the way we distribute information to the members.

The plan that we are working on and are looking to implement would begin on August 1st. The plan is as follows. We would no longer be mailing a monthly newsletter. The newsletter would be moving to a quarterly publication. The newsletter will be mailed in September, November, February, and May. The information that would be included in these publications would be similar to the newsletter but will be expanded to include information for several months. Since we would be moving to a quarterly newsletter, we will be expanding the Monday Memo that is sent out each week. The Monday Memo would be formatted slightly different to include expanded information. The idea is to include more links in the Monday Memo to help 4-H members find new information.

Please remember that we are still in the planning stage with this process. Before we go forward with the plan; we would like to get a little more information from you. We would like to get feedback from the member base on which information they value seeing in the newsletter and Monday Memo. If everyone could complete the survey that would be greatly appreciated because it would help us in forming our decision. There is a paper copy of the survey attached to this newsletter. Also, the survey is available electronically (link is in the box to the left). Please only submit one survey per family. Paper copies of the survey can be returned to the UW-Extension Office via mail or in-person. We ask that all surveys be submitted by Friday, July 20, 2018. Thank you for your cooperation.

Best;

Jefferson County UW-Extension Staff

**Newsletter/
Monday Memo Survey**

Online Survey Link:
<https://goo.gl/forms/EUuCA2Zv2Bb7IYVI2>

Paper Survey:
Attached to the Newsletter
(the two pages after the
calendars)



General News

Cloverbud Day Camp

for youth in K-2nd grades will be on Wednesday, July 25th at Riverfront Park in Jefferson from 10-2 p.m. \$15 (includes lunch and t-shirt).

Please plan to join us as we will be Stormin' thru 4-H!

Follow the link for the [registration form](#).

Scholarships Available for Dues

Did you know that the Jefferson County 4-H Program provides scholarships to assist families who are unable to afford the \$25 dues required for membership? If your family or a family you know is in need of a financial assistance, please send an e-mail to kimb@jeffersoncountywi.gov. Please include the name(s) of the youth needing assistance and their 4-H club. This information is kept confidential.

If you or someone you know would like to help youth in the future please consider making a donation to the Scholarship Dues fund. This can be done through the UWEX Office; just indicate "Dues Scholarships" in the check memo line or somewhere with your donation. We are working hard to make 4-H accessible to everyone!

4-H Record Books! Did you know there are 4-H Record Books that you can complete? Hopefully you are keeping track of all your activities throughout the year. We encourage you to complete an annual record book to document your learning and growing within 4-H.

Commodity Carnival

We are looking for volunteers to again help run Commodity Carnival. This year Commodity Carnival will be swine themed. Commodity Carnival will be set up on Wednesday and Friday of county fair from 11-3. We will have two shifts each of the days from 11-1 and 1-3. It would be ideal for 2-3 youth to work each of the shifts. Please contact the UWEX at (920)674-7295 if you would like to help with Commodity Carnival. Shifts will be assigned at a first come first serve basis; so please sign up quickly. **COMMODITY CARNIVAL IS WORTH 2 POINTS ON THE MAP POINT CARD.**

UWEX Website

All throughout the summer the Jefferson County UWEX website will be under construction. Throughout the summer we will be adding new things to the website to help make more information readily available to all 4-H members and volunteers. Also as we go through this process of putting more information on the website there will be some title changes in relation with the new UWEX model. If you have any questions on where to find information on the website, please contact the UWEX office. Also if there is any information that you feel is important to add to the website that would be useful for everyone please send a list of that information to uwintern@jeffersoncountywi.gov.

4-H Promotion

The UW-Extension Office is working on creating a promotional display to be used that county fair and other upcoming events. We are in need of pictures of youth working within their project areas for the display. These pictures can be anything from youth showing cattle to youth planting flowers to youth doing some community service event. The more pictures we have to showcase the Jefferson County program the better. Please email pictures to uwintern@jeffersoncountywi.gov

Dairy Promotion Funding

Jefferson County Farm Bureau gets money from the Wisconsin Milk Marketing Board to promote the dairy industry and dairy products. This is a great opportunity for clubs to promote dairy, and have some or all of the expenses paid for. Interested clubs should contact Melissa Gross by phone at 920-988-7583 or email mgross43@yahoo.com.



Congratulations

The Jefferson County 4-H Program and the UW-Extension Office would like to congratulate all of the seniors that graduated from high school at the beginning of June. We would like to wish you the best of luck on your future endeavors and always remember those valuable life lessons you have learned through the 4-H program.

Congratulations Class of 2018

Abigail Wilkey
Alison Kinnaird
Allison Beirl
Allison Heckert
Anna Evenson
Anna Weiler
Audrey Pelikan
Brittany Hall
Cade Olszewski
Cale Thom
Casey Skindingsrude
Celine Zahn
Colin Uecker
Colton Klecker
Courtney Kreger
Eli Schoenike
Emily Stendel
Erin Fugate
Esdon Lemke
Griffin Isaacsen
Hailey Hotter
Hannah Mark
Jaksen Curtin
Janelle Wenzel



Jessica Telfer
Jolee Miller
Jonathan Hooper
Josie Ratajczek
Kaden Junker
Kai-lynn Clauer-Rados
Kassie Haase
Katherine Novak
Kathryn Warner
Kayla Donaldson
Kendrah Kaiser
Lillian Kaercher
Mackenzey Meschke
Mady Heald
Maren Ager-Hart
Matthew Lucht
Meghan Splinter
Miranda Golz
Natalie Klettke
Owen Hombsch
Rachael Gerondale
Sammy Streich
Sarah Nelson
Skyler Shaw
Sydney Lean

CLASS
of
2018

Farm Technology Days



2019 WI Farm
Technology Days
is July 23-25, 2019
hosted by
Walter Grain Farms
in Johnsons Creek

Food Tent Service Applications

The Jefferson Co. Farm Technology Days Foods Committee is now accepting Food Tent Service Applications. The Foods Committee is looking for non-profit organizations and community-based organizations to staff the food tents at Farm Technology days. Applications will be accepted from now until October 31, 2018. Printed applications can be found in your club boxes at the Extension office. Applications can also be found [here](#). Please contact Cindy Jaquith at cjaquith9517@gmail.com with any questions.

Volunteers Wanted!

Jefferson County is currently looking for volunteers to help at the WFTD show in 2019. Volunteers are essential for making the show a success. Volunteer help is needed in all the areas of the show from grounds to the youth area. There is an area that would fit everyone's interests and skills. Please follow the following link to find the Volunteer Application. [Link to Application](#). Please contact Katelyn at the Extension Office at (920)674-7295 with any questions.



Apparel Available

Jefferson Co. Farm Technology Days is now selling apparel for the 2019 show at the UWEX office. Currently available are adult and youth sized t-shirts as well as baseball caps and winter hats. For available sizes and prices please stop in the UWEX for more information.

Award News

It is never too early to start thinking about Awards! Keeping track of your 4-H involvement throughout the months makes applying easy!

Clover Award

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards five levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application by clicking here - [Clover Award Application](#). Start filling yours out today. Applications are not due until October 1st.

Project Award

Project Awards are offered in ANY project area that you enroll in at the beginning of the 4-H year (check out the 4-H Enrollment Guide if you are unsure what is considered a project area). You can apply for Project Awards in three project areas per year, but are only able to receive two awards per year. Project awards will be presented to members who have reached their project goals, gain knowledge and skills, and shown leadership, growth, achievement in a within a project. For further details please review the [Project Award Application](#).

Key Award

The 4-H Key Award is intended to be the top honor a county can give to any 4-H member. The Wisconsin 4-H Key Award recognizes 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Older 4-H members are encouraged to apply for the 4-H key award. The application is based on participation in activities, an essay showing how 4-H has helped you to gain life skills and the completion of a leadership project. If you are interested in applying or at least starting the application process please check out the application at [Key Award Application](#). Key Award applications are due October 1st.

Camp - Upham Woods



Hello campers & families!
We hope you are as excited as we are for our July time at Upham Woods. A majority of the campers, counselors, and chaperones are from Jefferson County but it is an Open Enrollment camp.

PARENTS & GUARDIANS

Currently, enrollment for the July camp is closed because of the required Adult Chaperones needed. If you have already registered your child as a camper or if you know a certified 4-H Leader, please register through 4honline to be a chaperone! Your participation would be pivotal to a successful camp. Chaperones must be age 21 years or older. If you're interested, please contact the UWEX.

Important Reminders:

- Departure for Camp: Please meet at the UWEX Office at noon to go through the health check. Be sure to update your health form on 4honline.com by July 6th.
- If you are not taking the bus, please arrive between 2:30pm-3:30pm at Upham Woods. Please contact Dustin or Kim at to inform the staff that you will not be taking the bus.
- Return from Camp: 11am on Tuesday, June 13th. If you are picking up your child at camp, please do not arrive before 10:45am and no later than 11:15am. Please notify Kim at UWEX if you will be picking up your camper at Upham Woods.
- The bus will return to the UWEX around 12:30 pm. Please arrive by 1 pm, to pick up your camper, their gear and the campership check from the Leader's Association. Please cash these checks ASAP. Last year, several people waited then lost the check.
- Dietary Restrictions: If you have not already done so, please be sure to communicate any dietary restrictions (vegetarian, specific food allergy, etc.) to Upham Woods **ASAP**.
- Closed toe shoes: Your child must wear closed toe shoes at all times while at camp. Flip flops are only permissible as shower sandals.

- **No Cell Phones:** Children and counselors will not be allowed to bring phones to camp.
- **Recommended to bring (but not required):** Backpack and a water bottle (labeled with your name).

Documents to Review:

Camper Expectations. Please review this document with your child so they are aware of the behavior expectations at Upham Woods.

Adult Expectations: Review this document for an idea of what we expect from our adult leaders and consider being a chaperone!

Scholarships:

If you need financial assistance, please complete both applications and contact the office ASAP:

- Complete a Fund Request Form for the Jefferson County Leaders Association. This may provide financial assistance beyond the family discounts mentioned above. The Leaders Board will discuss requests at their next meeting. <https://counties.uwex.edu/jefferson/files/2010/09/Fund-request-form.pdf>
- If financial assistance is still needed after hearing from the Leaders Association, we will send a Campership application to Upham Woods by completing the following form: <https://fyi.uwex.edu/uphamwoods/files/2018/02/Upham-Woods-Campership-Application-2018-fillable.pdf>

Open Enrollment Camp

If you cannot attend camp in July and still want to attend there is a full week camp in August. It is Session 3: Sunday, August 5th - Saturday, August 11th, 2018

- Arrival 3:00pm-4:00pm on Sunday, Aug. 5th
- Departure/Pick up: 10:30am- 11:00am on Saturday, Aug. 11th

Experience one FULL week of camp at Upham Woods! More information on themes and activities to come! Camper Registration is open now!

Fair



Show your 4-H Pride at the Fair

Have you ordered your official Jefferson County 4-H Clothing? Don't forget to order some clothes and support the Jefferson County 4-H during the Jefferson County Fair! You can order from the following website <http://jeffco4hwi.ilchq.com/>

Fair Tickets

Family Five Packs of Fair Tickets are for sale for \$35 until July 10th at the Fair Office, UWEX Office, Courthouse Admin Office, PremierBank and Piggly Wiggly of Watertown.

Entry Tags

The Fair will not be distributing fair tags to leaders. Fair Tags will only be printed for indoor projects, poultry, rabbits and others superintendents who request tags. Fair Tags are ready for pick-up in the Fair Office during in normal office hours, Monday - Friday 8am - 4pm.

2017 Fair Judging Dates

The judging dates, times and locations are posted in the Fair Premiums books on JcFairPark.com Click the "Fair" drop down and select "Competitive Exhibits" and then the "Junior Exhibitors" Page. Please pay close attention to the judging schedule as some projects have a new location!

Fair Questions

If you have questions about fair judging dates, fair books, fair enrollment, fair camping or other items directly related to Fair Park, please remember that the Jefferson County Fair Park will need to address those questions. You can reach them at 920-674-7148 or fair@jeffersoncountywi.gov If you call the UWEX Office with fair questions, you will be forwarded to Fair Park Office.

** 4-H MEMBERS! **

If you are not receiving the Fair News emails, make sure to email amyl@jeffersoncountywi.gov to request to be on this list. Make sure you receive all the Fair updates!

Project News

HORSE AND PONY - JCHP

Need More Information?

Keep up to date on what is happening with the Jefferson County 4-H Horse and Pony Project by visiting our website at JCHP.org. There you will find the updated handbook and information on what is going on with the Project. Also, check out our Facebook page, Jefferson County 4-H Horse & Pony Project.

Monday Night Horse Lessons

Monday night horse lessons are going strong! Check the JCHP website for the schedule. Lessons cost is \$3.00 and start at 7:00pm. The original coggins must be shown at check-in and a copy must be given to the MNL chair. All riders must wear SEI approved helmet, boots with a cut out heel, and long pants.

Stall Cleaning (Fundraiser)

Sign up for stall cleaning can be done by signing up on Sign Up Genius. Stall cleaning is a requirement for fair. The 2019 Fair requirement will be that each member must clean 15 stalls, there will be no exceptions so get those stalls cleaned early. Each member will receive \$2.00 per stall that they clean, when they have their yellow card signed, this can add up over the year and give you extra money to buy your horse related items.

If you have any questions or if you are new to the project and need assistance, please contact Tina Remsik at jchpchair@gmail.com or contact another committee member.

LEGO



Thank you to everyone who participated in the Lego Project this year! We had a great time building and

learning about teamwork! We wish you the best as you prepare your lego projects for the Jefferson County Fair. Remember - this year there are no kits allowed; everything must be your own creation! We will start back up with monthly Lego Project meetings in October - watch your newsletters and Monday Memos for details! Please feel free to contact Kim at 920-674-7297 or kimb@jeffersoncountywi.gov or Amy at 920-699-5269 with any questions. Have a great summer!

MEAT ANIMAL PROJECT (MAP)



MAP Committee Meeting

The next MAP Committee Meeting will be held on Thursday, July 12 at 7 p.m. in the MAP Building.

Fair Weigh-In

All three species will be weighed on Tuesday, July 10. Fair weigh in times: Beef 9 am; Sheep 1 pm; Swine will immediately follow sheep weigh-in. Weigh-in order by club will be posted in all specie barns by Monday, July 10. We will be weighing all animals in the MAP building. We need these animals to be clean when they cross the scale to assure that all identifying tags can be properly read. Reminder: If your animal is currently listed as a family, you must declare youth ownership of animal no later than 15 minutes after crossing the scale or the MAP Committee will assign ownership for your animal.

Beef grading will begin at 7 a.m. on July 10 so please make sure that all beef animals are in place.

Processor Information

MAP will ONLY transport those animals that buyers purchase and decide to keep the meat (not those where the buyers pay over market bonus only). Please make arrangements with processors for animals not purchased at the auction. PLEASE REMEMBER MAP WILL ONLY TRANSPORT THOSE ANIMAL THAT BUYERS PURCHASE AND WANT TO HAVE THE MEAT PROCESSED. It is you responsibility to make arrangements for your extra animals.

Fair Reminders

Please read the June Exhibitor letter you recently received in the mail. Also please make sure to check the Youth Fair Checklist which will be posted in each barn at fair. The information below highlights what you will find in the letter.

Tuesday

- Weigh-in will start at 9 am with beef. Please check the barns for more information on when your club should head to the scales. The beef grader will come through starting at 7am to grade beef animals.
- All animals will be ultra-sounded. Animals will ONLY be ultra-sounded if they meet sale qualifications.
- An exhibitor meeting will be held at 6 pm or ½ hour after the completion of swine weigh-in in the MAP building. The

meeting will go over important information for the rest of the week.

Wednesday

- **NEW for Sheep/Beef!** Random DNA samples will be pulled for ALL SPECIES (beef, lamb, swine) if you DNA'd your animal in December and April. Samples will be pulled on either Wednesday for beef/sheep and Thursday for swine after your respective specie show. Randomly selected exhibitors will be notified on Wednesday morning for beef/sheep and Thursday morning for swine. Names will be posted in the barns. The exhibitors and their parent must be present when samples are pulled. Signatures of parents and exhibitors are required when DNA is pulled. DNA will be pulled from champions immediately following the champion drive.

Thursday

- Sale Declaration Cards must be turned in by ALL EXHIBITORS (even if you only have one animal) by 5:00 p.m. Anyone not turning one in will not make the Sale Catalog and will sell at the end of the sale.
- MAP Committee Meeting is at 7 p.m. in the MAP Building. You are welcome to attend.
- Random Swine DNA samples will be pulled after the show. Randomly selected exhibitors will be notified on Thursday morning and names will be posted. The exhibitors and their parent must be present when samples are pulled. Signatures of parents and exhibitors are required when DNA is pulled. DNA will be pulled from champions immediately following the champion drive.

Saturday

- An exhibitor meeting will be held at 10 am. Remember to pick up your sale shirt after the meeting!
- Please make contact with your buyer after your animal is purchased. SAY THANK YOU! Remind the buyer to check out so we have an accurate count of which animals will be shipped on Sunday and which processor they will be going to. At this time also ask your buyer if they will be purchasing the animal or if they will be paying the over market bonus.
- Please make sure to hang your Buyer Stall Card after your animal is sold. FAILURE to hang the Buyer Stall Card will result in \$100 being deducted from your sale check.
- Load out list will be posted by 9 p.m. Watch the list for times for load out.

Awards Night

MAP Awards Night will be held on Tuesday, July 24 at the Jefferson County Fair Park in the MAP building. From 6:30pm until 7:15pm Ron Russell from the UW Meats lab will be giving a 45 minute presentation about carcass evaluation. His presentation will also incorporate our carcass data from the 2018 Fair to help youth get a better understanding of the results. This presentation will satisfy the Carcass Educational Requirement for the 2018-2019 year.

Following the presentation will be our usual scheduled Awards Night. At this time we will honor youth who have excelled in the MAP project this year, elect our new MAP Committee and youth will have a chance to turn in thank you notes and pick up their photos.

Youth Volunteer of the Year Award

The MAP Committee awards one youth in the MAP Project the MAP Youth Volunteer of the Year Award. This award will be given to one youth enrolled in the MAP Project that has gone above and beyond. In order to be considered for this award youth must be nominated by a Project Leader, General Leader or an FFA Advisor. One of these three must nominate the youth to be considered and no nominations will be accepted from parents, guardians or relatives. In order for the nomination of the youth to be considered, the youth must be in good standing with either the 4-H program or the FFA Chapter and be enrolled in the project for more than one year.

Nominations are DUE on Thursday, July 12 by 4 p.m. Nominations may be submitted to the UWEX before Fair. If submitted during Fair, please hand the application to a UWEX staff member at the UWEX Office at the Fair Park. Please put your nomination in a sealed envelope and label it with MAP Youth Volunteer of the Year award. Below is the link for the nomination form.

<http://jefferson.uwex.edu/files/2010/09/Volunteer-of-the-Year-Award-MAP-Youth-fillable.pdf>

Required Carcass Educational for the 2018-2019

All youth wishing to participate in the 2019 sale must participate in one carcass educational activity. The requirement must be satisfied by the time the 2018-19 point cards are due. This requirement can be satisfied in multiple ways:

- Attending a presentation on July 24 by Ron Russel at Awards Night.

- Attending a presentation later in the year sponsored by the MAP committee with a date yet to come.
- Attending the trip to the UW Meats with more details yet to come.
- Participating on the Livestock Judging team OR the Meats Evaluation Judging Team.

MAP Record Books

MAP Record books are due to UWEX Office on Friday, September 7 by 4 p.m. Youth with record books deemed incomplete by the committee will sell at the end of the 2019 sale. Please refer to your project handbook for guidelines for completing your record book.

Reminder: If you weighed in an animal and/or DNA'd an animal and chose not to sell it and/or show it at Fair, you must still turn in a Record Book to participate in the 2019 MAP project and sale.

Thank You Cards

MAP thank you cards are due by Tuesday, July 31 to the UWEX Office by 4 p.m. If you do not turn in thank you cards by the deadline, you will forfeit \$100 from your sale check.

PHOTOGRAPHY

The Jefferson County 4-H Photography Project has started a new Facebook page. Everyone is welcome to come check it out. Simply search: Jefferson County 4-H Photography Project or follow this link: [Jefferson County 4-H Photography Project](#) We would love to have members in the project introduce themselves and share photography on the page. We are also interested in hearing about the type of photography to cover at educational meetings. Any questions: contact Pam Chickering Wilson at (920) 206-9678 or by email at pchickering@gmail.com or Christina Hyke at 262-385-5165.

PLANT AND SOILS (Crops, Vegetables & Flowers)

It's Fair Time! Keep a close eye on your exhibit plants and veggies! Don't let the weather or the buggy friends get to them.

Again, for those exhibiting, double check what you signed up to exhibit. If you have not printed the pages from the Fair Book for **Dept 14 Plant & Soil Sciences, Dept 15 Flowers and Dept 17 Cloverbuds** (if you have a Cloverbud

in the family). I encourage you to do so. **Mark and Read Carefully** how to prepare each of your entries. **Make a card for each entry, listing the details for that entry and use it as you prepare your exhibit. Take it to the Fair with you for a reference as you talk to the judge.**

Note rule #5 under Dept 15 asks for a note card identifying plants and flowers being exhibited. I will email you a copy of the card needed if you contact me (Sharon).

Also use A2935 Evaluating & Judging Flowers & Indoor Plants or A3306 Exhibiting and Judging Vegetables as a guides for preparing your exhibit. Remember they are guides for preparing and not the details for our county exhibits. If you have not seen or printed them go to the website learningstore.uwex.edu. Choose view PDF and download the publication to save and/or print. Keep for a hands on references.

If you have questions on exhibiting, contact the Fair Superintendent - Jeannie Taylor (920-648-5352) and Paulette Timm (920-699-5931) and are on the Dept pages you printed.

Face to Face Judging is scheduled for **Tuesday, July 10, 10am-6pm**. Check in by 5:30pm in the Activity Center.

If you have problem or would like to discuss a question call or email Sharon at 920-650-7110 or rwses@idcnet.com.

Enjoy summer with the good tastes of fresh fruits and veggies. Smell the flowers, feel their softness and watch the humming birds search for their sweetness.

See you at the Fair or the Farmers Market or the Fields of Clover!

NATURAL SCIENCE, ADVENTURES & ENVIRONMENTAL PROJECTS

It's Fair Time! For those exhibiting at the county fair **Judging is Thursday, July 5th, Noon to 7pm with check in by 6:30pm**. Double check which items you signed up to exhibit. **Print the pages from the Fair Book for Dept 16. Read the general Rules and any special ones listed for the Divisions. Locate and highlight the specific information you need to know for exhibiting at the fair.** Be sure you are presenting the items or information listed for the Class number you signed up to exhibit.

Enjoy the summer and take pictures and make notes of all the things you enjoy. Plan adventures with your family. Watch for and note all the changes that happen to plants and animals during summer. Record the cycles of life happening before you and have information for a Science Fair or County Fair exhibit.

There are many summer activities available in our county or nearby. It is a great time to enjoy county parks or community celebrations. Any of these activities can be part of the 4-H Natural Science Project Areas.

The GHA also has activities scheduled that are natural science related. Check out their website and contact them for more information on their activities or questions you may have. Contact Friends of Glacial Heritage Area at friendsofgha@gmail.com or glacialheritagearea.org also Facebook: Glacial Heritage Area.

Horicon Marsh Activities. See full schedule of events at www.horiconmarshbirdclub.com or www.horiconmarsh.org for more details.

If you have Natural Science project questions, need information, or are looking for more info call or email Sharon at 920-650-7110 or rwses@idcnet.com. You may also contact Sharon if you have questions on exhibiting or contact the Fair Office 920-674-7148.

Watch the August Memos for a "Rock Hounding" activity meeting date. **Enjoy outdoor activities but be aware of ticks. See you at the County Fair.**

POULTRY

4-H Avian Quiz Bowl

September 29, 2018 @ 2:30pm

Columbia County Fair Grounds, Portage, WI

The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Advanced Registration is due by September 1st, 2018. For more information or for registration information please contact the UWEX office and the packet of information can be forwarded to you.

Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. Age as of January 1, 2018. Junior: 8-12 Senior: 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry
Raising Poultry—It's a Family Affair
My Most Memorable Moment in Poultry
An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow
A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

Entries that exceed 500 words will not be considered.

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by August 20, 2018 to: Barbara Gromacki Wisconsin Junior Poultry Association Advisor 27225 Ketterhagen Road Burlington, Wisconsin 53105

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final. 5. Winners and their parent(s) or guardian(s) are required to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

The Jefferson County 4-H Rabbit Project meets on the 3rd Thursday of the month at 7pm at the Jefferson County Fair Park.

- June 21 - Getting ready for fair. Tattoing & clipping of Toenails
- July 26th - Rabbit Project Banquet at the Activity Center at 6:30 pm.

ROBOTICS

There will be no meetings for the rest of summer. We will look forward to starting back up in the fall. Please feel free to contact Mandie Roehl at 608-312-9375 with any questions.

Volunteer Needed

The Robotics project is looking for someone to work along-side Mandie as a Countywide Project Leader for the upcoming year. This person will start as the leader in fall and will be tasked with coordinating meetings and project related activities. Mandie Roehl, current project leader will work with interested individuals during the transition period. If you are interested in being the project leader please contact Kim at UWEX at (920) 674-7295.

SMALL ANIMAL SALE

The Small Animal Sale is Saturday, July 14 after the large animal sale. Youth with any questions regarding the sale, please contact one of the Small Animal Sale Committee members.

- Ryan Degner, 920-988-4586, degnerfamily@gmail.com
- Brad Steffen, 920-988-7815, mrpugsfam@outlook.com
- Becky Jaeckel, 920-723-7933, jaeckel@compufort.com
- Joy Brattlie, 608-220-3933, joy.brattlie@yahoo.com
- Cindy Incha, cndygo@yahoo.com
- Jill Coussens, 920-988-4686, timberlaneacres3@yahoo.com

Volunteers Needed

The Small Animal Sale Committee is looking for volunteers to assist with the sale on Saturday, July 14. If interested, please contact a committee member or the UWEX Office.

SHOOTING SPORTS

Thank you to all who finished their Shooting Sports projects. This has been a very good year! Reminder that we still need to register each project at the fair. I'm not sure how people are getting fair tags these days. For fair entry questions please talk to your general leader. Looking forward to seeing returning 4-H'ers again next year. To those who are graduating, best of luck in your next adventure! Congratulations to Jacob Schlais who broke 25 of 25 clay targets in the County Competition. If memory serves me, over the last fourteen years, this has only been done by two other shooters, Curt Schaffer and Dustin Beckman. Good job Jacob!

There was an article of clothing left at a project meeting. It has been taken to the Extension Office by a participant parent. If you are missing a sweatshirt, please contact the county office to reclaim it.

You might have seen that Whitetails Unlimited has given Jefferson County 4-H Shooting Sports a grant for \$1000 specifically earmarked to purchase an enclosed trailer to haul equipment back and forth to meetings in. This is HUGE! A trailer has the potential to save time and frustration going forward. With that in mind, I'm actively looking for a good enclosed trailer. If you have any suggestions please contact me and we'll go from there.

I would like to thank everyone for your patience with me this year. Seems like I needed a good bit more patience and so much more help on so many fronts this year. Thank you to all. Also, a special thank you to the people who really make these projects happen...the leaders on the shooting lines. Thank you very much! We could not do this without you!

Have fun at the fair!

Leader News



Pictures Requested!

The UWEX Office would like to put together a pictorial presentation for 4-H to be presented to the public during the Jefferson County Fair. We are therefore looking for pictures of 4-H.

Please send us your pictures of club activities, project work, individual pictures, etc. that represent Jefferson County 4-H! We would love to have all project represented! Please send your pictures to uwintern@jeffersoncountywi.gov

THANK YOU to our Outgoing Leader's Board Members!

Cheryl Mierendorf, Farmin' Around 4-H
Sigrid Reich, Rock River Clovers

Congratulations to our New Leader's Board Members

Donna Ciciva, Waterloo WonderStars
Cindy Jaquith, Stone School
Alyssa Jaquith, Stone School
Bob Thomas, Llovely Llamas & Alpacas
Lisa Topel, Farmington All Stars

Leaders' Board Meeting

The next Leader's Board meeting is on Thursday, June 21st at 7:00 pm at the UWEX Office. If you have agenda items or questions please contact Board President, Kim Kreger or Kim Buchholz at the UWEX Office.

Be a Camp Counselor - Adults Needed

If you are over 21 years of age and would like to help make camp great, then we could use your expertise! Take the opportunity to attend camp with your child! Any interested volunteer can register on 4honline. There is no cost for adult volunteers.

Seeking ALL 4-H ALUMNI

Whether you participated in 4-H in Jefferson County or another state, we'd still like to connect with all our 4-H Alumni. There is a national effort to connect current with 4-H Alumni in their area. Please share this link. <https://goo.gl/forms/3lMANlDogubyI1WI3> Click on the

link and complete the google form. By filling out the form, we hope to keep Alumni informed with 4-H events in the county. Let's see how many 4-H alumni we can get registered with this prior to the Jefferson County Fair! Currently, we have 16 Alumni signed up!

Older Youth News

HELP WANTED

There are two opportunities for older youth to serve as volunteers at the Jefferson County Fair:

1. Health Department is looking for Volunteers to help them conduct a health survey. Volunteers would be helping the Jefferson County Drug Free Coalition on Wednesday, Thursday, and Friday of Fair. They would need volunteers for the following shifts 10-12 and 12-2 for each of those days. It would be ideal for youth to work in pairs. During this time volunteers would be asked to survey fairgoers about a tobacco-free fair park. The volunteers would ask fairgoers to complete the survey via pen/paper or online. Snacks and water will be provided.
2. Commodity Carnival again is coming to county fair. We are looking for volunteers to again help run Commodity Carnival. This year Commodity Carnival will be swine themed. Commodity Carnival will be set up on Wednesday and Friday of county fair from 11-3. We will have two shifts each of the days from 11-1 and 1-3. It would be ideal for 2-3 youth to work each of the shifts.

Both volunteer opportunities offer youth the chance practice their communication skill and practice working with new people. If you are interested in helping with either of these events, please contact the UWEX office at (920)674-7295.

Jefferson County Agribusiness Tent at Fair

For those that are interested in volunteering for the Jefferson County Agribusiness Club Food Stand at Fair please use the following link to sign up. <https://www.signupgenius.com/go/30e0f4caca82ba6fa7-jefferson1>

Project Meeting Calendar

County sponsored project meetings and events are listed below in alphabetical order. Please check the Projects section of the newsletter for more information about the events below. This month all Project Leaders are listed for your information. Please feel free to contact them regarding specific project questions you may have.

Project	Date	Time	Location	Project Leader Contact Information
Cats	No meetings until fall.			Kimberly Hall 920-209-2403
Dairy				Bill Uecker 920-285-9125
Dogs				Kate Anderson 920-723-3614
Foods				Monica Gerner 920-723-2663
Goats				Stephanie Schadt 920-285-8489
Horse and Pony	July 23 & 30 - Drill Team July 23 & 30 - Horse Lessons	6 pm 6:30 pm	Fair Park Fair Park	Tina Remsik 920-390-0731
Lego	No meetings until fall.			Kim Buchholz 920-674-7297
Llama & Alpaca				Barb Parsons
Meat Animal Project	July 10- Fair Weigh-ins, ultrasound, and grading for 2018. July 12- MAP Committee Meeting July 14- MAP Sale July 24- MAP Award Night Aug 14- MAP Committee Meeting	7:00pm 1:00pm 6:30pm 7:00pm	Fair Park Fair Park Fair Park UWEX	Rachel Thom 920-728-5144
Plant Sciences Natural Sciences				Sharon Schweitzer 920-674-2544
Poultry				Lori Astell 920-912-2412
Rabbits				Sue Wilpolt 608-669-3406
Robotics	No meetings until fall.			Mandi Roehl 608-312-9375
Small Animal	July 14- Small Animal Sale	End of MAP Sale	Fair Park	Ryan Degner 920-988-4584



July 2018

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
1	2 -Small Animal Sale Committee, 7 pm, UWEX	3	4 HOLIDAY UWEX Office Closed	5 Fair Judging See Fairbook for details	6	7
8	9	10 - MAP Weigh Ins - Fair Judging – see Fairbook for details	11 Jefferson County Fair	12 Jefferson County Fair	13 Jefferson County Fair	14 Jefferson County Fair
15 Jefferson County Fair	16	17	19	20	20 4-H Camp	21 4-H Camp
22 4-H Camp	23 4-H Camp -Drill Team, 6 pm -Horse Lessons, 7 pm	24 -MAP Awards Night, 6:30 pm, MAP Bldg @ Fair Park	25 Cloverbud Day Camp	26 -Rabbit Banquet, 6:30 pm	27	28
29	30 -Drill Team, 6 pm -Horse Lessons, 7 pm	31 -MAP Thank You Due				

Newsletter/Monday Memo Survey

We are looking to gather feedback from 4-H families on how they like to receive information.

What is your primary source of getting information (Monday Memo or Newsletter)?

- Monday Memo
- Newsletter

Do you receive a paper copy of the newsletter?

- Yes
- No

If yes to the previous question, how often do you use your paper newsletter?

- All the time
- On occasions
- Never

How often do you read the Monday Memo?

- Every Monday
- Only if I forgot an upcoming date.
- Never

What do you like about the format of the Monday Memo? Select all that apply.

- The dates come before the important reminders.
- Easy to read format.
- Only the important information is present.
- Easy to read in an email.
- Other: _____

What do you NOT like about the format of the Monday Memo?

Your answer

What do you like about the format of the newsletter? Select all that apply.

- The way the newsletter is broken into columns.
- Each section has its own header.
- The calendars at the end of the newsletter.
- Each project offers project news.
- Other: _____

What do you NOT like about the format of the newsletter?

Your answer

Any other information that you think the Jefferson County UW-Extension Office should know.

Your answer

Extension, Jefferson County Office
864 Collins Road
Jefferson, WI 53549-1976

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UW- Extension Staff
Office Hours 8:00 am - 4:30 pm
920-674-7295

Vacant, Positive Youth Development Educator

Dustin Winkelman, 4-H Summer Intern

Kim Buchholz, Administrative Specialist

Katelyn Broedlow, Administrative Assistant

LaVern Georgson, Agriculture Educator

Michelle Scarpace, Natural Resource Educator

Chrissy Wen, Area Extension Director
(Jefferson, Rock, Walworth)

Leader's Association Board of Directors

Willie Jacobson, President	920-723-1773
Kim Kreger, Past President	920-723-1191
Cindy Jaquith, President Elect	920-723-9517
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Jody Knoebel, Director 2019	920-988-0999
Tina Remsik, Director 2019	920-342-7179
Lisa Topel, Director 2020	920-988-7706
Bob Thomas, Director 2020	608-501-5666
Alyssa Jaquith, Director 2019	920-723-9517