



**2018-2019 JEFFERSON COUNTY
MEAT ANIMAL PROJECT POINT CARD**

*Point Cards are due on Friday,
May 31, 2019 to the
UW-Extension Office by 4:00 p.m.*

Name: _____ Club: _____ Grade: _____

EDUCATIONAL POINT CARD GUIDELINES

Grades 3rd - 8th must earn at least 4 points / Grades 9th - 12th must earn at least 6 points.

Signatures on Point Cards:

- All MAP Committee members may sign point cards. At MAP sponsored events, MAP Committee members will stamp point cards with the MAP approved stamp and initial/date the card at the end of the event.
- For any other event that is pre-approved, please have a presenter or coordinator from the event clearly print their name and sign it. We would appreciate them adding a phone number so the event may be verified.
- Herd Management: Signature should be a club project leader, club general leader or MAP Committee member that has verified requirements. A child's parent may not sign their point card for herd management.
- No youth should sign their own point card.
- MAP Committee adult members will verify points and signatures as cards are turned in at the next scheduled meeting.
- YQCA Certification is required to sell in the sale but is not required as a point requirement for the card/project.

YQCA (Youth for the Quality Care of Animals) Certification- MAP Sponsored YQCA Events				
- To receive credit in this section there must be a MAP Committee Stamp & Committee Member Initials .				
EVENT	Date	Committee Stamp	Committee Initials	Points Earned
YQCA Training (February Training ONLY) (2 pts.)				
YQCA Training (Online) (1 pt.)				

YQCA (Youth for the Quality Care of Animals) Certification- Non-MAP Sponsored YQCA Events				
- To receive credit in this section there must be a printed name and signature from the presenter .				
EVENT	Date	Printed Name	Signature	Points Earned
YQCA Training (In-person) (1 pt.)				

Mandatory: Carcass Educational Event (Youth must attend at least one event within this section): MAP Sponsored				
- To receive credit in this section there must be a MAP Committee Stamp & Committee Member Initials <u>OR</u> the signature of the Team Coach in the committee stamp box.				
EVENT	Date	Committee Stamp	Committee Initials	Points Earned
Carcass Presentation Awards Night (1 pt.)				
UW-Madison Meat Lab Field Trip (1 pt.)				
Meat Animal Clinic hosted by the MAP (1 pt.)				
Livestock or Meat Judging Clinic (max. 1 pt.)				
Meat Judging / Livestock Judging Team (must participate in contest) (max. 2 points)				

Other Educational Opportunities- MAP Sponsored Events

- To receive credit in this section there must be a **MAP Committee Stamp & Committee Member Initials.**

EVENT	Date	Committee Stamp	Committee Initials	Points Earned
Kick Off Meeting (beef, sheep, swine) (1 pt.)				
Record Book Training (1 pt.) <i>**encouraged for 1st year project members**</i>				
MAP Committee Meeting (1 pt. max. of 1 pt.)				
Project Learning Day for Large Animals (1 point per workshop; max. of 2 points)				
Supporting Leadership Roles- Weigh-in help (initial, fair) (1 point per specie; max. of 2 points)				
Ultrasound Help (fair) (1 point per specie; max of 2 points)				
Commodity Carnival at Fair (work as a presenter) (2 pts. max. of 2 pts.)				

Other Educational Opportunities- Non-MAP Sponsored Events

- To receive credit in this section there must be a **printed name and signature from the presenter.**

EVENT	Date	Printed Name	Signature	Points Earned
Club Meat Animal Project Meeting (1 point per meeting; max. of 2 points)				
Fitting and Showing Clinic (Nasco, Insight FS, etc.) (1 point per specie; max. of 2 points)				
Area Animal Science Day (2 pts.)				
WI Show Pig Symposium (2 pts.)				
Beef, sheep, or swine shows (not at Junior County Fair and State Fair) (2 points per specie; max of 6 points)				
Livestock Quiz Bowl (2 pts.)				
Herd Management- breeding, birthing, finishing (your species) (3 points)				
Animal Science, Ag Exploration Class (Livestock, meats, crops/feed) (credit times 4)				
World beef Expo Sweepstakes (2 pts.)				
Leadership Roles (teaching a clinic, ambassador) 2 pts.				
Sheep & Wool Festival Skillathon, Sweepstakes, or Showing (1 pt. max or 2 pts.)				
Breed Assoc. Field Days (Hereford Farm Tour) (max. 1 point)				
Premier Exhibitor Contest at State Fair (not County Fair) (2 pts. for 1 st specie; 1 pt. for other species)				
2019 Farm Technology Committee Rep. (2 pts.)				
Other Events: must have committee approval Name: _____				
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TOTAL POINTS ON THE CARD: _____