



# Jefferson County 4-H Family Newsletter

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<http://jefferson.uwex.edu/>

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June Dairy Month is a nationally recognized celebration. For 81 years there has been one month that is specifically dedicated to dairy. According to the International Dairy Food Association "National Dairy Month started out as National Milk Month in 1937 to promote drinking milk. It was initially created to stabilize the dairy demand when production was at a surplus but has now developed into an annual tradition that celebrates the contributions the dairy industry has made to the world. After the National Dairy Council stepped in to promote the cause, the name soon changed to "Dairy Month." So, in honor of June Dairy Month here are a few facts about the Wisconsin Dairy Industry:

- Wisconsin has 1,279,000 dairy cows with 9,250 licensed dairy farms.
- Wisconsin produces 2,739 gallons of milk per cow each year.
- The farm of Craig and Laura Beane in Jefferson County held the first organized dairy breakfast in 1970.
- If Wisconsin were its own country it would rank 4<sup>th</sup> in cheese production in the world according to the USDA.
- 96 percent of the farms in Wisconsin are family owned.
  - o *facts in the June 14,2017 post from the Wisconsin State Farmer*

How will you celebrate June Dairy Month? Attend some dairy breakfasts? Consume boat loads of ice cream? Eat your favorite cheese? Enjoy delicious grilled cheese? Well at the UW-Extension Office we will be celebrating with delicious ice cream sundaes. In the end, however you decide to celebrate June Dairy Month, please remember the impact Wisconsin Farmers make on our lives and make sure to thank those farmers.

*The Jefferson County UW-Extension Office would like to thank all dairy farmers for their hard work and impact they have on our everyday lives.*

## Newsletter Submissions

If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15<sup>th</sup> of the month so it can get in the newsletter.

This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note: we may edit submissions based on newsletter space and appropriateness.

# General News

## Mark your calendars!

### **Cloverbud Day Camp**

for youth in K-2<sup>nd</sup> grades will be on Wednesday, July 25<sup>th</sup> at Riverfront Park in Jefferson.

Please plan to join us as we will be Stormin' thru 4-H!

### **Scholarships Available for Dues**

Did you know that the Jefferson County 4-H Program provides scholarships to assist families who are unable to afford the \$25 dues required for membership? If your family or a family you know is in need of a financial assistance, please send an e-mail to [kimb@jeffersoncountywi.gov](mailto:kimb@jeffersoncountywi.gov). Please include the name(s) of the youth needing assistance and their 4-H club. This information is kept confidential.

If you or someone you know would like to help youth in the future please consider making a donation to the Scholarship Dues fund. This can be done through the UWEX Office; just indicate "Dues Scholarships" in the check memo line or somewhere with your donation. We are working hard to make 4-H accessible to everyone!

**4-H Record Books!** Did you know there are 4-H Record Books that you can complete? Hopefully you are keeping track of all your activities throughout the year. We encourage you to complete an annual record book to document your learning and growing within 4-H.

**4-H's Long-reaching Effects**  
Compared to other youth, 4-Hers are:

- 4x** more likely to contribute to their communities
- 2x** more likely to be civically active
- 2x** more likely to make healthier lifestyle choices

### **Dairy Promotion Funding**

Jefferson County Farm Bureau gets money from the Wisconsin Milk Marketing Board to promote the dairy industry and dairy products. This is a great opportunity for clubs to promote dairy, and have some or all of the expenses paid for. Interested clubs should contact Melissa Gross by phone at 920-988-7583 or email [mgross43@yahoo.com](mailto:mgross43@yahoo.com).

### **Culvers and Cows Event**

Mark your calendars for the 5th annual Culver's and Cows Event in celebration of June Dairy Month!

On Monday, June 11<sup>th</sup> from 4:00-8:00 p.m. the Rock Lake Troopers & South Side Eagles 4-H Clubs are teaming together with Culver's to promote June Dairy Month with a family-friendly event.

Located at Culver's in Johnson Creek (525 Village Walk Lane, Johnson Creek), kids and adults can meet and greet newborn dairy calves, visit several interactive educational stations and enjoy face painting. Treat your taste buds with a mouthwatering Culver's cheeseburger or delicious custard, ten percent of the proceeds raised from food and custard sales at Culver's during the event will go back to the local 4-H clubs.

For more information or questions on the Culver's and Cows Event, contact Melissa Gross (Rock Lake Troopers 4-H) at 920-988-7583 or Lisa Wiedenfeld (South Side Eagles 4-H) at 920-988-4954.

## Thank You

A special thank you to those that helped at the Jefferson County Dairy Breakfast and the Horse and Pony May Show. Without the continued help from the volunteers these events would not be as successful. Thank you again.



## Farm Technology Days

Mark your calendars:

**2019 WI Farm Technology Days**  
is July 23-25, 2019  
hosted by  
Walter Grain Farms in Johnsons Creek



Roughly  
**400 days**  
until the 2019  
Farm Technology  
Days Show

### Food Tent Service Applications

The Jefferson Co. Farm Technology Days Foods Committee is now accepting Food Tent Service Applications. The Foods Committee is looking for non-profit organizations and community-based organizations to staff the food tents at Farm Technology days. Applications will be accepted from now until October 31, 2018. Printed applications can be found in your club boxes at the Extension office. Applications can also be found [here](#). Please contact Cindy Jaquith at [cjaquith9517@gmail.com](mailto:cjaquith9517@gmail.com) with any questions.

### Volunteers Wanted!

Jefferson County is currently looking for volunteers to help at the WFTD show in 2019. Volunteers are essential for making the show a success. Volunteer help is needed in all the areas of the show from grounds to the youth area. There is an area that would fit everyone's interests and skills. Please follow the following link to find the Volunteer Application. [Link to Application](#). Please contact Katelyn at the Extension Office at (920)674-7295 with any questions.

## Award News

**It is never too early to start thinking about Awards! Keeping track of your 4-H involvement throughout the months makes applying easy!**

### Clover Award

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards five levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application by clicking here - [Clover Award Application](#). Start filling yours out today. Applications are not due until October 1st.

### Project Award

Project Awards are offered in ANY project area that you enroll in at the beginning of the 4-H year (check out the 4-H Enrollment Guide if you are unsure what is considered a project area). You can apply for Project Awards in three project areas per year, but are only able to receive two awards per year. Project awards will be presented to members who have reached their project goals, gain knowledge and skills, and shown leadership, growth, achievement in a within a project. For further details please review the [Project Award Application](#).

### Key Award

The 4-H Key Award is intended to be the top honor a county can give to any 4-H member. The Wisconsin 4-H Key Award recognizes 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Older 4-H members are encouraged to apply for the 4-H key award. The application is based on participation in activities, an essay showing how 4-H has helped you to gain life skills and the completion of a leadership project. If you are interested in applying or at least starting the application process please check out the application at [Key Award Application](#). Key Award applications are due October 1<sup>st</sup>.

# Camp - Upham Woods

If you are interested in going to camp, this is your last chance to sign up. Sign up now!

## CHAPERONES AND COUNSELORS NEEDED

We would love to have more counselors and chaperones. If you are interested, please sign up through 4honline and let Kim or Katelyn at UWEX Office know.

Below are camp details:



**Cost:** Base Camp - \$180; Outpost Camp - \$180. All camp fees are paid to the "Jefferson County 4-H Leaders Association" and collected at the UWEX Office. A \$25 camp deposit is due upon registration. All camp fees must be paid in full by June 15.

The Leaders Association will support campers with \$40 for the first camper per family, \$50 for the second, \$70 for the third, etc. Support received from the Leaders Association will be given to families upon return from camp.

**Scholarships:** If you need financial assistance please complete both applications and contact the office ASAP:

- Complete a Fund Request Form for the Jefferson County Leaders Association. This may provide financial assistance beyond the family discounts mentioned above. The Leaders Board will discuss requests at their next meeting. <https://counties.uwex.edu/jefferson/files/2010/09/Fund-request-form.pdf>
- If financial assistance is still needed after hearing from the Leaders Association, we will send a Campership application to Upham Woods by completing the following form: <https://fyi.uwex.edu/uphamwoods/files/2018/02/Upham-Woods-Campership-Application-2018-fillable.pdf>

**Help with Camp:** If you would like to help at camp but cannot commit for the 4 days and 3 nights, please contact the UWEX Office. If you would like to come up to camp and teach a lesson, a craft, and activity for Friday afternoon, Saturday or Sunday any time, please contact the UWEX Office.

For more camping opportunities, please check out Upham Wood's website at <https://fyi.uwex.edu/uphamwoods/>

## Camp Counselor and Adult Chaperone Training

On Monday, June 11<sup>th</sup> there will be a meeting to work on our 4-H Camp Program plan. We hope that all counselors can attend this meeting at 2:00pm to 5:00pm as part of their planning. This meeting will serve as a training for Camp Counselors where counselors can share ideas and help plan this year's camp experience.

Any chaperones, who are available at this time are welcome to come too. We will meet with other adult chaperones at 5:00pm. If you have any questions please contact Sig Reich or Bruce Jones (608-205-7428 or [4hbruce@gmail.com](mailto:4hbruce@gmail.com)).

# Fair News



## Superintendent Openings!

Jefferson County Fair is currently looking to fill the following Superintendent positions: Natural Sciences and Shooting Sports. Applications are available on the Fair Park website [jcfairpark.com](http://jcfairpark.com) or in the Fair Office.

## Fair Week Camping, Parking and Trailer Parking

Camping is sold out and the wait list is limited! If you are interested in camping, please contact Kathy Steindorf at 920-988-0880.

Vehicle parking inside the Fair Park is behind the Grandstand for a fee. Sites are reserved for the week and will be assigned. This is for vehicles only! No trailers or camping units are allowed in this area.

Trailer Parking is for animal trailers only! No vehicles or camping units are allowed in this area. [Forms](#) are available online.

## Open Class & Senior Class Sign-up

Open Class & Senior Class paper entries are due in the Fair Office on June 1st. Open & Senior Exhibitors registering online have until June 15th. Online registrations can be done at [www.jcfairpark.com](http://www.jcfairpark.com).

## Judging Schedule

The judging schedule for the 2018 Fair is listed in the Fair Book this year. Please refer to the online version at: [https://d38trduahatodj3.cloudfront.net/files.ashx?t=fg&rid=JeffersonCountyWI&f=JUNIOR\\_Fair\\_Premium\\_Book\\_2018.pdf](https://d38trduahatodj3.cloudfront.net/files.ashx?t=fg&rid=JeffersonCountyWI&f=JUNIOR_Fair_Premium_Book_2018.pdf). You may also stop by the Fair Office and purchase a hard copy for \$5.

## Layout Change - Music & Drama

Note! The stage for Music & Drama entries will be located in the West Building this year. Please make a note as you are preparing for your exhibits.

## Fair Questions

If you have questions about fair judging dates, fair books, fair enrollment, fair camping or other items directly related to Fair Park, please remember that the Jefferson County Fair Park will need to address those questions. You can reach them at 920-674-7148 or [amyl@jeffersoncountywi.gov](mailto:amyl@jeffersoncountywi.gov). If you call the UWEX Office with fair questions, you will be forwarded to Fair Park Office.

## \*\* 4-H MEMBERS! \*\*

If you are not receiving the Fair News emails, make sure to email [amyl@jeffersoncountywi.gov](mailto:amyl@jeffersoncountywi.gov) to request to be on this list. Make sure you receive all the Fair updates!

# Project News

## CATS



The Jefferson County 4-H Cat Project meetings are held on the 3<sup>rd</sup> Thursday of the month at 7 p.m. at the Fair Park Activity Center.

- June 21 - Get Ready for Fair!

Questions? Kim Hall [gkhal14@yahoo.com](mailto:gkhal14@yahoo.com) 920-209-2403.

## DAIRY

### Dairy Youth Committee



The next Dairy Committee meeting will take place at the UWEX at 7 pm on Monday, June 25<sup>th</sup>. These meetings are open to all Dairy Leaders and dairy project members. Please consider getting involved! For questions or concerns, please contact Bill Uecker at 920-285-9125.

### Dairy MAP Youth Representative Sought

The Dairy Project is looking for a Junior MAP Rep to serve a one year term starting in August 2018. Youth must be enrolled in the MAP and Dairy Project & be in grades 9-12. If interested, contact Bill Uecker at 920-285-9125.

### Dairy Judging Team

Here are the dates for dairy judging practices:

- June 3 - 1 PM, Wright Farm, W3811 Hwy B, Johnson Creek
- June 16 - location TBD

Please feel free to contact Kylene Anderson with any questions at 608-235-1146.

### State Fair

All youth planning on showing at this year's WI Junior State Fair need to be YQCA certified by June 6, 2018.

### Mandatory Dairy Meeting

Mark your calendars for the **Mandatory Dairy meeting** on Tuesday, June 19, 2018 at 7 p.m. at the Jefferson County Fair Park. Sign-up for the Miss Q contest will take place at this meeting.

### Dates for Your Calendar!

Here is a list of fun dairy opportunities to get on your calendar. Make the most of 2018 and meet other 4-H members also in the dairy project!

- June 3 - Dairy Judging On-farm practice 1 pm
- June 7-9- Badger Dairy Camp
- June 16 - Dairy Judging On-farm practice 1 pm
- June 19 - Mandatory Dairy Meeting 7 PM Fair Park
- June 25 - Committee Meeting 7 PM UWEX
- June 29 - Area Animal Science Day Dairy Judging & Showmanship Contest - LaFayette County

## Facebook

Search and join the group: *Jefferson County Wisconsin Dairy Youth Activities*. Many reminders and additional opportunities are posted on the page.

## DOGS

The Dog Project meets at the Fair Park in the Activity Center. Please reference calendar at the back of the newsletter for dates of meetings.

The 4-H Dog Project has an attendance requirement. Please free to contact Kate Anderson at 920-728-3614 with questions and for general information on the project. Please refer to the [Dog Project handbook](#) and [calendar](#) for more information.



## FOODS

### Foods Revue - New date and New Place!



Are you in the Foods and Nutrition Project? Do you like to help set the table and make things

look appealing at the dinner table? Do you like to help out in the kitchen? Or just fix things you like to eat? If you answered yes to any or all of these questions, you are in luck... sign up for FOODS REVUE!!

This is a **pre-fair event**. You will be judged on your food items plus how you present them. You need a place setting to go along with your food and a menu that includes the food you are bringing. If you are in the older group (middle school & up) and entering a whole meal, remember you **MUST** include a place setting **AND** a centerpiece to go along with your meal. Read over the rules in the Fairbook. It will help answer a lot of questions and give you classes to choose from.

Maybe you can come up with a theme (holidays, animals, ethnic, birthdays, favorite colors, etc.). It is great fun to come up with an idea and then figure out a menu that goes along with it! Here is the information you need:

- Date: Saturday, **June 30th** from 9:00- 12:00ish in the ACTIVITY CENTER at the fairgrounds (sign in starts at 8:45).
- Please look online for the most up-to-date rules for the Revue in the Foods & Nutrition Division of the Fairbook (pages 87 & 88).

- The categories to enter are pretty wide open, so use your imagination and try something different!
- If you are enrolled in the Foods Project, why not consider trying this event and getting a project out of the way **BEFORE** the fair? 😊
- Don't forget to bring your recipes along to the Revue; you can talk to the judge about how you prepared your item(s).
- This is face-to-face judging, you get to show off your food to an interested person!

Put your thinking caps on; check out the fairbook, talk to others that have participated in past Foods Revues, talk to your Foods Leader or call one of us on the committee with questions you might have. We welcome everyone that is interested in showing off their cooking skills.

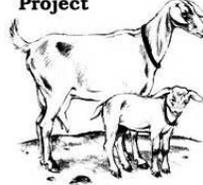
Hey, **Cloverbuds** we encourage you to enter!

The next Foods Committee Meeting will be Thurs. June 7<sup>th</sup>: 5:30 pm at the Extension office; for anyone interested in participating on this committee. Even if you want to ask some questions about the Revue or help out, come and see what it is all about!!

If you are interested in learning more, want to get involved, or just have questions about the foods project- please feel free to contact Monica Gerner at 920-723-2663 or Robyn Kscinski 920-988-8916.

## GOATS

4-H  
Dairy Goat  
Project



Oregon State University



As we slowly get closer to fair, the remaining events below will still count towards the new points requirement for fair this year. Goat events/activities that are hosted by other counties or establishments may count towards total points for fair, as long as the event is approved prior to attendance.

Please watch the Facebook group page as there have been a couple events outside of our project events that can qualify towards points.

- June 7 at 6:30 p.m. - Clinic meeting at the Fair Park
  - June 23 (Saturday) - Fun Show at Fair Park
- ~Stephanie Schadt, Goat Project Committee Chairman  
[schadt.stephanie@gmail.com](mailto:schadt.stephanie@gmail.com), 920-285-8079

### Goat Fun Show

The Jefferson County Goat Project volunteer leaders, members and parents, work together throughout the year

to learn about how to care for, raise and show goats. The youth have an opportunity to use the skills they learn each year at the Jefferson County Fair and the Wisconsin State Fair.

During the past year, the project has been planning its seventeenth annual fun show for the project on **Saturday, June 23, 2018**. The purpose of the show is to promote awareness of goats in Jefferson County, to learn showmanship skills, and to have a fundraiser for the project.

The show starts at 9 am, with registration beginning at 8 am. Participants should bring appropriate bedding and feed for their animals. Pens are provided and need to be cleaned out at the end of the show. Lunch will be available for purchase, as well as drinks and baked goods. We will also have a raffle that runs throughout the show.

The show is open to all Goat Project Members throughout the State of Wisconsin. We highly encourage youth to attend, as it is a great learning experience and gives them practice at showing for the upcoming shows throughout the summer. Preregistration is preferred for planning purposes but is not required. If there are any questions at all about the show, feel free to contact Stephanie.

## HORSE AND PONY - JCHP

### Need More Information?

Keep up to date on what is happening with the Jefferson County 4-H Horse and Pony Project by visiting our website at [JCHP.org](http://JCHP.org). There you will find the updated handbook and information on what is going on with the Project. Also, check out our Facebook page, Jefferson County 4-H Horse & Pony Project.

### Monday Night Horse Lessons

Monday night horse lessons are going strong! Check the JCHP website for the schedule. Lessons cost is \$3.00 and start at 7:00pm. The original coggins must be shown at check-in and a copy must be given to the MNL chair. All riders must wear SEI approved helmet, boots with a cut out heel, and long pants.

### Stall Cleaning (Fundraiser)

Sign up for stall cleaning can be done by signing up on Sign Up Genius. Stall cleaning is a requirement for fair. The

2019 Fair requirement will be that each member must clean 15 stalls, there will be no exceptions so get those stalls cleaned early. Each member will receive \$2.00 per stall that they clean, when they have their yellow card signed, this can add up over the year and give you extra money to buy your horse related items.

### Stall Set Up

A Big THANK YOU to all that came out on May 7<sup>th</sup> to set up the stalls. Everything went very smooth and they were done in 1 ½ hours!!!!

### Drill Team

Interested in Drill Team? The Drill Team Practice meets each Monday. Practices are now held at the Fair Park. Please call Pam Drewek at 920-397-0087 for details if you are interested in joining.

If you have any questions or if you are new to the project and need assistance, please contact Tina Remsik at [jchpchair@gmail.com](mailto:jchpchair@gmail.com) or contact another committee member.

## LEGO



Thank you to everyone who participated in the Lego Project meetings this year! We have had a

great time building and learning about teamwork! We wish you the best as you are preparing your lego projects for the Jefferson County Fair. Remember - this year there are no kits allowed; everything must be your own creation! We will start back up with monthly Lego Project meetings in October - watch your newsletters and Monday Memos for details!

Please feel free to contact Kim at 920-674-7297 or [kimb@jeffersoncountywi.gov](mailto:kimb@jeffersoncountywi.gov) or Amy at 920-699-5269 with any questions. Have a great summer!

## LLAMA & ALPACA

The Llovely Llama and Alpaca 4-H Club will be showing their 4-H Fair animals on Saturday June 9 starting at 8:30am. and running until 5pm. We will be stalled and showing all in the Dairy Barn.

\*Please join us and enjoy the Showmanship, Halter and exciting and unique Performance Classes.

\*There will be a Silent Auction Table as well. The proceeds support our club awards and activities. Lots of Cute items to BID ON.

If you have not been up close and personal with a llama or alpaca and experienced their magic, please come join us. For more information contact Barb Parsons (barbparsons1234@yahoo.com) or Michele Mattrisch. (dmmattrisch@att.net)

### LIVESTOCK JUDGING TEAM

The Livestock Judging Team will be starting up. Their first meeting was on Monday, May 21<sup>st</sup>; if you missed the meeting and are still interested in participating with the team please contact Ed Bielinski as soon as possible because they would like to get practices aligned. Questions: contact Ed Bielinski at 920-285-6949 or [wisaged@yahoo.com](mailto:wisaged@yahoo.com)

### MEAT ANIMAL PROJECT (MAP)



#### BUYER CARDS DUE

All buyer cards are due to the UWEX Office by 4 p.m. on Friday, June 8<sup>th</sup>.

It is the member's responsibility to talk with prospective buyers and invite them to attend the sale. Each member planning to participate in the sale is encouraged to promote the MAP sale by turning in signed buyer cards to the UWEX Office. No buyer tickets will be mailed after June 15<sup>th</sup>. Buyers who are identified after June 15, 2018 are encouraged to attend the sale, but gate tickets will not be provided. If there are questions or one of your buyers does not receive their complimentary tickets, please contact the UWEX Office.

#### BUYER PACKET MAILING HELP NEEDED

On Friday, June 15<sup>th</sup> at 9 a.m. we will be putting together the buyer packets to be mailed to all the potential buyers for the sale. We are in need of volunteers to come into the UWEX Office to assist with the mailing! Many hands will make the work go quickly! Please let Kim know if you are able to help - email [kimb@jeffersoncountywi.gov](mailto:kimb@jeffersoncountywi.gov)

### VOLUNTEERS NEEDED

Are you willing to assist the MAP Committee on Sale Day? If so, we are looking for volunteers to assist with various sale day duties such as recording sale prices, assisting with setup and tear down, check out, etc. If you are interested, please send your name and contact information into the UWEX Office at [kimb@jeffersoncountywi.gov](mailto:kimb@jeffersoncountywi.gov). Thank you!

### YQCA

All youth selling in the 2018 sale **must** be YQCA certified.

Once you have completed the training, you will need to log back into your YQCA account ([YQCA website](#)) utilizing your 4-H online account to print off your certificate. You will then need to register your code with the UWEX Office. Please utilize this [link](#) to register your certification code.

You may also complete your **YQCA training online**. Register online through your 4honline account and complete the training. Send an electronic copy of your certificate to [kimb@jeffersoncountywi.gov](mailto:kimb@jeffersoncountywi.gov) where it will be recorded as completed.

ALL YQCA certification must be completed and registered with the UWEX Office by 4 p.m. on Friday, June 29<sup>th</sup>.

**\*\*Please note:** The 19-21 year olds will only be allowed to complete the online module training. Graduates are required to do the certification. The MAP Committee is allowing 1 point for the point card for the on-line

### 2018 Swine Fair Show

The Jefferson County Fair Committee has made the 2018 Swine Fair Show a terminal show. All swine that come off the trailer at Fair will go to slaughter. Youth who are purchasing pigs for this year's fair be cautious of feeder weights so they make the 230 pound requirement. Swine youth should watch for further updates on the Jr. State Fair Swine Show.

### PHOTOGRAPHY

The Jefferson County 4-H Photography Project has started a new Facebook page. Everyone is welcome to come check it out. Simply search: Jefferson County 4-H Photography Project or follow this link: [Jefferson County 4-H Photography Project](#) We would love to have members in the project introduce themselves and share photography on the page. We would also be interested in

hearing about the type of photography to cover at educational meetings. Any questions: contact Pam Chickering Wilson at (920) 206-9678 or by email at [pchickering@gmail.com](mailto:pchickering@gmail.com) or Christina Hyke at 262-385-5165.

## PLANT AND SOILS (Crops, Vegetables & Flowers)

Hopefully your house plants are growing well, and you have figured how to plant some garden even with this cold and wet spring. Enjoy them and prepare them for your Fair exhibit. Keep a close eye on them! Changes to them can happen quickly. Protect them, the best you can, from weather and insect damage. (tip—try using row cover materials)

For those exhibiting at the county fair double check what you signed up to exhibit. If you have not printed the pages from the Fair Book for **Dept 14 Plant & Soil Sciences**, **Dept 15 Flowers**, and **Dept 17 Cloverbuds** (if you have a Cloverbud in the family). I encourage you to do so. **Mark and Read Carefully** how to prepare each of your entries. **Make a card for each entry, listing the details for that entry and use it as you prepare your exhibit. Take it to the Fair with you for a reference as you talk to the judge.**

**Note rule #5 under Dept 15** asks for a note card identifying plants and flowers being exhibited. I will email you a copy of the card needed if you contact me (Sharon).

Also use **A2935 Evaluating & Judging Flowers & Indoor Plants** or **A3306 Exhibiting and Judging Vegetables** as a guide for preparing your exhibit. Remember they are guides for preparing and not the details for our county exhibits. If you have not seen or printed them go to the website [learningstore.uwex.edu](http://learningstore.uwex.edu). Choose view PDF and download the publication to save and/or print. Keep for a hands-on reference.

If you have questions on exhibiting contact one of the Fair Superintendent listed under the Dept heading in the Fair Book. They are Jeannie Taylor (920-648-5352) and Paulette Timm (920-699-5931) and are on the Dept pages you printed.

Face to Face Judging is scheduled for Tuesday, July 10, 10am-6pm. Check by 5:30pm in the Activity Center.

## NATURAL SCIENCE, ADVENTURES & ENVIRONMENTAL PROJECTS

For those exhibiting at the county fair, it is time to finish your exhibits. **Judging is Thursday, July 5<sup>th</sup>, Noon to 7pm with check in by 6:30pm.** Double check which items you signed up to exhibit. **Print the pages from the Fair Book for Dept 16. Read the general rules and any special ones listed for the Divisions. Locate and highlight the specific information you need to know for exhibiting at the fair. Be sure you are presenting the items or information listed for the Class number you signed up to exhibit.**

Enjoy the summer and take pictures and make notes of all the things you enjoy. June is a wonderful month to plan adventures with your family. Watch for and note all the changes that happen as plants and animals go from spring into summer. Record the cycles of life happening before you and have information for a Science Fair or County Fair exhibit.

There are many summer activities available in our county or nearby. It is a great time to enjoy county parks or community celebrations. Any of these activities can be part of the 4-H Natural Science Project Areas.

**Wisconsin Free Fishing Days in June.** Watch for announcements of scheduled activities in Jefferson or your community. They usually happen the first weekend in June.

**The GHA** also has activities scheduled that are natural science related. Check out their website and contact them for more information on their activities or questions you may have. Contact Friends of Glacial Heritage Area at [friendsofgha@gmail.com](mailto:friendsofgha@gmail.com) or [glacialheritagearea.org](http://glacialheritagearea.org) also Facebook: Glacial Heritage Area.

**Horicon Marsh Activities.** See full schedule of events at [www.horiconmarshbirdclub.com](http://www.horiconmarshbirdclub.com) or [www.horiconmarsh.org](http://www.horiconmarsh.org) for more details.

If you have Natural Science project questions, need information, or are looking for more info call or email Sharon at 920-650-7110 or [rwses@idcnet.com](mailto:rwses@idcnet.com). You may

also contact Sharon if you have questions on exhibiting or contact the Fair Office 920-674-7148.

**Enjoy outdoor activities but be aware of ticks. See you at the County Fair.**

## POULTRY

### Mandatory Fair Requirements

There is a requirement that all poultry exhibitors must attend one learning workshop if you have shown 4 years or less or are under the age of 18. The last opportunity to attend a mandatory learning workshop this year, is the following:

- The second learning workshop will be on Saturday, June 9<sup>th</sup> from 8-9:30 a.m. at the Fair Park Activity Center.

Please remember that unless you are exempt you must attend one mandatory session (not both) in order to eligible to show.

### Pullorum Clinic

Please also mark your calendar for the Jefferson County Poultry Enthusiast's Pullorum Clinic on Sunday, June 24<sup>th</sup> from 9 to 11 am. If you need to bring more than 10 birds please call ahead to reserve a specific time.

### Fair Set-Up

Jefferson County Fair set up will take place immediately following the Pullorum Clinic from 11am to 1pm. Other set-up opportunities will be available. Please check [Facebook](#), as one set-up is required.

Questions? Contact Lori Astell, Jefferson County Fair Superintendent at (920) 912-2412, [wingmann@att.net](mailto:wingmann@att.net)

### 4-H Avian Quiz Bowl

September 29, 2018 @ 2:30pm

Columbia County Fair Grounds, Portage, WI

The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Advanced Registration is due by September 1<sup>st</sup>, 2018. For more information or for registration information please contact the UWEX office and the packet of information can be forwarded to you.

### Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

### Contest Rules

1. Entries will be divided into two groups. Age as of January 1, 2018. Junior: 8-12 Senior: 13-18  
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry  
Raising Poultry—It's a Family Affair  
My Most Memorable Moment in Poultry  
An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow  
A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

\*\*\*Entries that exceed 500 words will not be considered.\*\*\*

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by August 20, 2018 to:

Barbara Gromacki Wisconsin Junior Poultry Association  
Advisor 27225 Ketterhagen Road Burlington, Wisconsin 53105

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.  
5. Winners and their parent(s) or guardian(s) are required to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

## RABBITS

The Jefferson County 4-H Rabbit Project meets on the 3<sup>rd</sup> Thursday of the month at 7pm at the Jefferson County Fair Park.

- June 21 - Getting ready for fair. Tattooing & clipping of Toenails
- July 26<sup>th</sup> - Rabbit Project Banquet at the Activity Center at 6:30 pm.

## ROBOTICS

The next Robotics meeting will be held on Friday, June 15<sup>th</sup> from 6-7 p.m. This will be the last meeting before fair so please make sure to attend. Please feel free to contact Mandie Roehl at 608-312-9375 with any questions.

### Volunteer Needed

The Robotics project is looking for someone to take over as the Countywide Project Leader for the upcoming year. This person will start as the leader in fall and will be tasked with coordinating meetings and project related activities. Mandie Roehl, current project leader will work with interested individuals during the transition period. If you are interested in being the project leader please contact Kim at UWEX at (920)674-7295.

## Small Animal Sale

### Small Animal Sale Meetings

- June 4<sup>th</sup> - 6:30 to 7:30 pm @ UWEX Office. A committee member of the Small Animal Sale Committee will be available during this time for youth to pick up their sale packets, ask questions etc.
- June 9<sup>th</sup> - Mandatory Poultry Meeting is from 8-9:30 am at the Fairgrounds. The Small Animal Sale Representative will be available at 7:30 a.m. and for ½ hour after the meeting where youth may pick up their Sale Packets.

There will also be packets available at the UWEX Office and from any committee member. Any questions can be directed towards any committee member

- Ryan Degner, 920-988-4586, [degnerfamily@gmail.com](mailto:degnerfamily@gmail.com)
- Brad Steffen, 920-988-7815, [mrpugsfam@outlook.com](mailto:mrpugsfam@outlook.com)
- Becky Jaeckel, 920-723-7933, [jaeckel@compufort.com](mailto:jaeckel@compufort.com)
- Joy Brattlie, 608-220-3933, [joy.brattlie@yahoo.com](mailto:joy.brattlie@yahoo.com)
- Cindy Incha, [cndygo@yahoo.com](mailto:cndygo@yahoo.com)

- Jill Coussens, 920-988-4686, [timberlaneacres3@yahoo.com](mailto:timberlaneacres3@yahoo.com)

**All Small Animal Sale Member Agreements are due to the UWEX Office on Monday, June 11<sup>th</sup>.**

### Volunteers Needed

The Small Animal Sale Committee is looking for volunteers to assist with the sale on Saturday, July 14. If interested, please contact a committee member or the UWEX Office.



# Leader News



## Pictures Requested!

The UWEX Office would like to put together a pictorial presentation for 4-H to be presented to the public during the Jefferson County Fair. We are therefore looking for pictures of 4-H.

Please send us your pictures of club activities, project work, individual pictures, etc. that represent Jefferson County 4-H! We would love to have all project represented! Please send your pictures to [uwintern@jeffersoncountywi.gov](mailto:uwintern@jeffersoncountywi.gov)

## THANK YOU to our Outgoing Leader's Board Members

Cheryl Mierendorf, Farmin' Around 4-H  
Sigrid Reich, Rock River Clovers

## Congratulations to our New Leader's Board Members

Donna Ciciva, Waterloo WonderStars  
Cindy Jaquith, Stone School  
Alyssa Jaquith, Stone School  
Bob Thomas, Llovely Llamas & Alpacas  
Lisa Topel, Farmington All Stars

## Leaders' Board Meeting

The next Leader's Board meeting is on Thursday, June 21<sup>st</sup> at 7:00 pm at the UWEX Office. If you have agenda items or questions please contact Board President, Kim Kreger or Kim Buchholz at the UWEX Office.

## Be a Camp Counselor - Adults Needed

If you are over 18 years of age and would like to help make camp great, then we could use your expertise! Take the opportunity to attend camp with your child! Any interested volunteer can register on 4honline. There is no cost for adult volunteers.

## Seeking ALL 4-H ALUMNI

Whether you participated in 4-H in Jefferson County or another state, we'd still like to connect with all our 4-H

Alumni. There is a national effort to connect current with 4-H Alumni in their area. Please share this link. <https://goo.gl/forms/3IMAN1DogubyI1WI3> Click on the link and complete the google form. By filling out the form, we hope to keep Alumni informed with 4-H events in the county. Let's see how many 4-H alumni we can get registered with this prior to the Jefferson County Fair! Currently, we have 16 Alumni signed up!

# Older Youth News

## HELP WANTED

There are two opportunities for older youth to serve as volunteers at the Jefferson County Fair:

1. Health Department is looking for Volunteers to help them conduct a health survey. Volunteers would be helping the Jefferson County Drug Free Coalition on Wednesday, Thursday, and Friday of Fair. They would need volunteers for the following shifts 10-12 and 12-2 for each of those days. It would be ideal for youth to work in pairs. During this time volunteers would be asked to survey fairgoers about a tobacco-free fair park. The volunteers would ask fairgoers to complete the survey via pen/paper or online. Snacks and water will be provided.
2. Commodity Carnival again is coming to county fair. We are looking for volunteers to again help run Commodity Carnival. This year Commodity Carnival will be swine themed. Commodity Carnival will be set up on Wednesday and Friday of county fair from 11-3. We will have two shifts each of the days from 11-1 and 1-3. It would be ideal for 2-3 youth to work each of the shifts.

Both volunteer opportunities offer youth the chance practice their communication skill and practice working with new people. If you are interested in helping with either of these events, please contact the UWEX office at (920)674-7295.

# State Fair News



NEW FOR 2018! All youth "Youth for the Quality Care of Animals" (YQCA), will be **required for all youth** who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. It replaces Wisconsin's Meat Animal Quality Assurance (MAQA) program. Course includes an age appropriate module from each of the following program areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is offered in two formats: **Online** - Fee: \$12/exhibitor/year Available 24/7 at [www.yqca.org](http://www.yqca.org) OR Face-to-Face/Trainer-Led - Fee: \$3/exhibitor/year.

To find a list of face-to-face/trainer-led sessions in Wisconsin. Under the appropriate age in "Course List" choose "Instructor-Led Training". A drop-down box will list all current available options for Wisconsin. Both certification types (Online and Face-to-Face) must be paid online with a credit card.

Youth wishing to exhibit in the 2018 Wisconsin State Fair Junior Shows must provide his/her YQCA certification number when entering by the entry deadline on June 6, 2018. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows. If you have any questions on this exciting new program, please email [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com).

**2018 Wisconsin State Fair, August 2 - 12!**

# Project Meeting Calendar

County sponsored project meetings and events are listed below in alphabetical order. Please check the Projects section of the newsletter for more information about the events below. This month all Project Leaders are listed for your information. Please feel free to contact them regarding specific project questions you may have.

Project	Date	Time	Location	Project Leader Contact Information
<b>Cats</b>	3 <sup>rd</sup> Thursday - June 21	7 pm	Fair Park	Kimberly Hall 920-209-2403
<b>Dairy</b>	June 3 - Judging Practice June 16 - Judging Practice June 19 - Mandatory Dairy Meeting June 25 - Committee Meeting June 29 - Area Animal Science Day	1 p.m. 1 p.m. 7 p.m. 7 pm All Day	Wright Farm TBD Fair Park UWEX Office LaFayette County	Bill Uecker 920-285-9125
<b>Dogs</b>	June 4 - Meeting & Elections June 11 - Obedience Training June 18 - Obedience Training June 25 - Fair Dog Show	6 pm 6 pm/7 pm 6 pm/7 pm 5 pm	Fair Park Fair Park Fair Park Fair Park	Kate Anderson 920-723-3614
<b>Foods</b>	June 7 - Committee Meeting June 30 - Foods Revue	5:30pm 9 am	UWEX Fair Park	Monica Gerner 920-723-2663
<b>Goats</b>	June 7 June 23 - Fun Show	6:30 pm 9 am	Fair Park Fair Park	Stephanie Schadt 920-285-8489
<b>Horse and Pony</b>	June 4, 11, 18 & 25 - Drill Team June 4, 11, 18 & 25 - Horse Lessons June 14 - Committee Meeting June 19 - Countywide Meeting	6 pm 6:30 pm 7 pm 6:30 pm	Fair Park Fair Park UWEX Fair Park	Tina Remsik 920-390-0731
<b>Lego</b>	No meeting until Fall! Have a great summer!			Kim Buchholz 920-674-7297
<b>Llama &amp; Alpaca</b>	June 9 - Fair Show	8:30 a.m.	Fair Park	Barb Parsons
<b>Meat Animal Project</b>	June 8 - Buyers Cards Due June 12 - Committee Meeting June 15 - Buyer Packet Mailing Party June 26 - Committee Meeting	4 pm 7 pm 9 am 7 pm	UWEX UWEX UWEX UWEX	Rachel Thom 920-728-5144
<b>Plant Sciences Natural Sciences</b>				Sharon Schweitzer 920-674-2544
<b>Poultry</b>	June 9 June 24 - Pullorum Clinic June 24 - Fair Set-Up	8 am 9 am After Clinic	Fair Park	Lori Astell 920-912-2412
<b>Rabbits</b>	June 21	7 pm	Fair Park	Sue Wilpolt 608-669-3406
<b>Robotics</b>	Third Friday - June 15	6:00 pm	UWEX Office	Mandi Roehl 608-312-9375
<b>Small Animal</b>	June 4 June 9	6:30 pm 7:30 am	UWEX Fair Park	Ryan Degner 920-988-4584



# June 2018

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
					<b>1</b> -Open Class & Senior Class paper fair entries due	<b>2</b>
<b>3</b> - Dairy Judging Practice, 1pm, Wright Farm	<b>4</b> -Drill Team, 6 pm, Fair Park -Horse Lessons, 7 pm, Fair Park -Dog Project, 6pm, Fair Park -	<b>5</b>	<b>6</b>	<b>7</b> -Goat Clinic Meeting, 6:30pm, Fair Park -Foods Committee Meeting, 5:30pm, UWEX -Badger Dairy Camp	<b>8</b> -MAP Buyer Cards due to UWEX by 4pm -Badger Dairy Camp	<b>9</b> -Llama & Alpaca Fair Show, 8:30am, Fair Park -Poultry Learning Workshop, 8am, Fair Park -Badger Dairy Camp
<b>10</b>	<b>11</b> -Dog Project, New Youth, 6pm, Fair Park -Dog Project, Returning Youth, 7pm, Fair Park -Drill Team, 6 pm, Fair Park -Horse Lessons, 7 pm, Fair Park - Culver's & Cows, 4pm-8pm, Culver's in Johnson Creek -Camp Counselor Training, 2pm-5pm, UWEX -Camp Chaperone Meeting, 5pm, UWEX	<b>12</b> -MAP Committee Meeting, 7pm, UWEX	<b>13</b>	<b>14</b> -Horse & Pony Committee Meeting, 7pm, UWEX	<b>15</b> -Newsletter Items Due -Robotics Meeting, 6:00pm, UWEX -MAP Buyer Packet Mailing, 9am, UWEX -Open Class & Senior class online fair entries due	<b>16</b> -Dairy Judging Practice, 1pm, TBD
<b>17</b>	<b>18</b> -Dog Project, New Youth, 6pm, Fair Park -Dog Project, Returning Youth, 7pm, Fair Park -Drill Team, 6 pm, Fair Park -Horse Lessons, 7 pm, Fair Park	<b>19</b> -Mandatory Dairy Meeting, 7pm, Fair Park -Horse & Pony Countywide Meeting, 6:30pm, Fair Park	<b>20</b>	<b>21</b> -Cat Project, 7pm, Fair Park -Rabbit Project, 7pm, Fair Park -Leaders Board Meeting, 7pm, UWEX	<b>22</b>	<b>23</b> -Goat Fun Show, 9am, Fair Park
<b>24</b> -Pullorum Clinic, 9am, Fair Park -Poultry Fair Set-Up, 11am, Fair Park	<b>25</b> -Drill Team, 6 pm, Fair Park -Horse Lessons, 7 pm, Fair Park -Dairy Committee Meeting, 7pm, UWEX -Fair Dog Show, 5pm, Fair Park	<b>26</b> -MAP Committee Meeting, 7pm, UWEX	<b>27</b>	<b>28</b>	<b>29</b> -Area Animal Science Day, LaFayette County	<b>30</b> -Foods Revue, 9am, Fair Park

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**UW- Extension Staff**  
**Office Hours 8:00 am - 4:30 pm**  
**920-674-7295**

Vacant, Positive Youth Development Educator

Dustin Winkelman, 4-H Summer Intern

Kim Buchholz, Administrative Specialist

Katelyn Broedlow, Administrative Assistant

LaVern Georgson, Agriculture Educator

Vacant, Community Resource Development Educator

**Leader's Association Board of Directors**

Kim Kreger, President	920-723-1191
Cindy Jaquith, Past President	920-723-9517
Willie Jacobson, President Elect	920-723-1773
Donna Ciciva, Secretary	608-335-8595
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Cheryl Mierendorf, Director 2018	920-723-5138
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Tina Remsik, Director 2019	920-342-7179
Lisa Topel, Director 2018	920-988-7706