

## Jefferson County Junior Livestock & Dairy Auction Buyer Information



I have been contacted by a member of the Meat Animal Project from Jefferson County. I am looking forward to receiving information regarding the Junior Livestock & Dairy Auction at the Jefferson County Fair on Saturday, July 14.

Company Name \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Cell (    ) \_\_\_\_\_

Company Representative \_\_\_\_\_

Street Address \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

E-mail Address \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

**Meat Animal Project Committee**  
864 Collins Road, Jefferson, WI 53549

**DUE to UW-Extension June 8**

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